Eruth weurs no mush, bows at no human shrine, seeks neither place nor applause . she only ushe a hearing.

YOL. XX.

CHICAGO, APRIL 1, 1876.

NO3

Letter from Philadelphia-Material-izations, Slate-Writing, Tests, Etc.

inations, Slate-Writing, Tests, Etc.
Having been in irratigator of Spitina ium
for two years, I desire to submit for publiss
ion spisia narraive of certain smallestations
which seem to me to possess a legree of now
more than the spiritual interesting to the
general, as well as spiritual reader. Altituodlaws aways been extented or irrections in
laws always been extented or irrections in
laws always been extented or irrections on
only the place of the spiritual interesting
only pit inverted belonged to that class of genus
how the place a bandage on their goes and
how the place a bandage on their goes and
how the place a bandage on their goes and
their their the sun does not stiller. Not
dividuals who condemns a fraudulent any subject which they have not brains sough to
dividuals who condemns a fraudulent any subject which they have not brains sough to
way, personal up investigations of the various
phenomena incident to Spiritualism, and condider myself exiting completas to describe

repriet of the most skeptical insulver of the bunna family. There are we pfirited my "tunn in Pulished There are we pfirited my "tunn in Pulished There are we pfired my "tunn in Pulished There are well as the second of the sec

light in three, with all the gleeful simplicity in the control of the control of

spring like, the mercuty indicating fifty degreeze, mail table was placed in ha middle
At spranica around which the two medimes and the two validors seated themselves for independent date writing. The conditions were
was informed, they were much better, still the
present one was satisfactory enough to
having been classaced, a small piece of pendid
was placed upon it. Then it was held under
and against the top of the shiel. Exemities
and against the top of the shiel. Exemities
are presented to the present of the present of the
Plantly is haswer to repeated questions, three
tops were heard, and the certaining doise incluamining the slate, the following communication was found to be written thereofthy. The
Track upon the present of the prese

pon examining two united was written to the dies of the lists:

"Me Wilson and friend, I am very happy to "Me Wilson and friend, I am very happy to be you. I will do what loan for the R."

The conditioned in one seem to be favorable, a the following written, snawers indicate, has althe and bor being held, in the position leading described, the following, was written leading described, the following, was written to cause it in cause it

ereon:
"Mrs. Stoddard, I will do all l can; it is
ard to get the power."

"Good by. Cot. Baren.
You will observe that the previous communications were simply signed "Col. B.," the last one with the full sirname.
Upon Inquiry I was informed that Col. Baren, tilled at Ball's Bluff at the head of his Cal.
If the last of the medium's con.

hands. These hands, or a hand small like a baby's hand, appeared in full yiew on several from the hands of Mr. Stoddard or either of the investigators. This is certain, and it is the most of the investigators. This is certain, and it is the most of the investigators. This is certain, and it is the most of the investigators. This is certain, and it is the most of the investigators. The is certain, and it is the most of the investigators. The is certain, and it is the most of the investigators are investigated to the drop pended a dark noon the kinds of the investigators and particular the investigators. It is the most of the party-apilified cartain, the high investigation of the best of the investigation of the inv

correct time being maintained, we were suggested by a greenble.

I placed my hand over the edge of the table, and felt one or more hands, carresting my fin gers. The touch was coid, though soft or silky in feeling. This continued at our pleasure, when my fellow investigator said:
"I wonder if the spirit hand could turn the crazk of the musical by. If I shed it." Three unexpected raps were made on the is.

"Try it," I responded.

"Try it," I responded.

He took the box in his head, and held it over the edge of the table for-few moments. Master Hough, the medium, seated by my side to be table for-few moments. The seates were seated by the seates, and the seates which the seates, and they save a light shudder though a cold chall ran through him.

"Its moment, in the twinking of an sye," a little head was seen approaching the muical box—its tiny fingers, for they certainly were old—took hold of the crash, and turning the same brought forth metal. It was an interesting sign, distants and unstantsable, true as "holy with." Two bells-were on the bottom of the collection of the collec

and possession to the state of Testigator hances the same tary was the same in the same in was instantly like longer to be had be practically same to be same the same than t

the time was unable to spirits recorded were these;

One do better again.

There were many others discripters malfestimely the season of the s

IS THE DEVIL DEAD? Whether Dead or Alive, His Satanic Maiesty Heard From.

an open letter addrassed to me, I think it would be neither braws, politic nor wise in me, to remain allean.

To remain allean.

To remain allean with the second of the second principle with a polity is now, and always has been, a fixed principle with fan, gad I never turn to the principle with fan, gad I never turn to the Perhaps that the men and the second principle with fan, gad I never turn to the Perhaps have seen that the writer of the proper to leaghter whileh Dwell the writer of the concording to King Jainer Directory, there are many. See Mart 3 a from the 10 to the 14th werey also I were \$1.11.10.

Street Ordered Saviors that can be accounted to the principle of the principle with the principle of the principle with the principle of th

will have no stand a thousand change at and a thousand change of them, over pertaining by working the control of them, over 1500 years and 15

row boiling in their bones streams of fire shooting from the sockets of their eyes; brains boiling in their skulls, and listen to their cars-ings and howings foreer. If I wanted to employ a faithful foreman—one who would perform his whole duty to the best of his shill-ty, I should not look any further for a sub-boss.

comploy a faithful information of the winds of the profess of the

Yours Bulphurously,

Given through the hand of my amag at Springfield, Iil.

turves through the said of my smachesing. It is rate power to the second of the second

the body, will Brother Warren (gll iss what part! And will be also tell us, if part of mentally is thus lead, what, becomes of individuality in the part of the part! And will be also tell us, if part of mentally is thus lead, what, becomes of individuality in the part of the part o

rebellion against le

Westfield, N. Y.
N. B. --When Miss or Mra. Phillips, can give satisfactory evidence that our powers, are God given hatend of Inherent, that researd is esti-lect to her order; that crossess are the produc-ing causes of evil, even when applied to the Supreme Being, then I am well satisfied.

The "Evil Eye"-Is the Devil Dead.

field of the sevel sye" in your search atter two Devil, reminds me of a very redarkable but man monattosity on the farm of Mr. V. O. Wright, shout tree miles were of this place. It is a regro child eleven years of age, and ab ut as large as an ordinary two yours' infant. It's peculiarities consist principally in its actions, which are both market and bear like. On the child of th forever in a resulting all the while the growl, and appears to be as we snake. If you irritate it by touching ling its dress, it will utter such a fla and dark it is little round anakinh eye wickedly, that you would turn the tin a time so much short of nothing, declare upon your honor, you had in a time so much short of nothing, i declare upon your honor, you hade it at all. In fact I can not conceiv thing you would drop sooner. The its devilish eyes sends a thrilling through the system, never to be forg one very difficult for some persons

one ery difficult for some persons to shake all the child's teeth have nearly, all come out; those remaining are very large, and unlike him an teeth, while those which came out were wire shaped. Mr. Wright says, and resembled those of a make. It can waik erect for a few steps, then suddenly drope on its hands, and fest, and rack off with the agility of a bear, and not unlike one in its movements, and was never

Ratherford Station, Tenn. Test Communication.

BRO. JONES:-Will you be so kind as to publish the following statement of facts:

BRO. JORRES.—Will you be so kind as to publish the following statement of facts:

I called upon Dr. Huntoon, the mental and independent slate writing medium, as room 18, RELIGIES PRILOGORIUM. PUBLISHERS HOUSE, for the purpose of getting a communication from a communication of the purpose of getting a communication of the purpose of getting a communication of the purpose of getting a communication of the season of the s

T SHALL WE ACCEPT AS AUTHORITY?

Lecture Delivered Before the Society of Spiritualists, Church corner of Green and Washington Streets, by Hudson Tuttle.

Two Hundred and seventy five years ago most this very day, a vasi crowd assembled as an open area, in the city of Rom. In this lids was a man be und to a stake with brist-indist was a man be und to a stake with brist-indist was a man be und to a stake with brist-indist was a man be und to a stake with brist-indist was a man be und to a stake with brist-indist was a man be under the was transfer of a writing a penalty. If

is an open area, in the city of items. In the item is a new part of the city of items. In the item is a new part of the city of the city of what crime is he convicted that he must have been provided as the city of what crime is he convicted that he must have been provided as the city of the ci

sucepus, who, with centate cellght in its and repair of the sector of th

mide him friends wherever he west. Every where he cash bold defiance to the old dorman where he cash bold defiance to the old dorman where he cash bold defiance to the old dorman where he cash bold defiance to the old dorman had been should be supported by the cash of t

in the tongue of the it quis-tibe stake.

ceived the sentence, and brok-siz dreary years of confine-tily said to the judges: "I mounce this sentence with more ive it." It was not Galileo they would not bend. Bo to the littlede howled and blasted with wrapped his form. In an hour mon and of the figots blended.

The multitude howeled ablesed with same that wrapped his form. In on heat these of Hurson and of the facet blended, the form heat the same that was perfectly the same that the same tha

meel. condict was between the subnerty of represented by Bunco, and the infalling of the condict was been as the subnergeristion of the Bibls. Interpretation is infallible or it is not interpretation is infallible or it is not interpretation is infallible or it is not interpretation. Besson has no for Reason privappeases the right of regularity of the condition of the subnergeristic or interpretation of the condition of the con

door for reason, it peremptority forbids it going out. It is all well if a range shwill severed of that would be desirated. To have the Tracelegiate talk, God invertible. To hear the Tracelegiate talk, God invertible to one good and right as, and that was the making of the Bible!

Bible!

HATURE IS A B.TCH, MAN A SEAM, IMMOLTAL

I so so of the mysterics of godiness that a
hard the mysterics of godiness that a
hard the mysterics of godiness that a
hard to be so that a sea of the control of the
Catholic and P. Joseans mate the Doke—
guide to remote generation.

Catholic and P. Joseans mate the Bible tie
Catholic and P. Joseans mate the Bible tie
rest on its foundation and even object. They
rest on its foundation and even object, and
having thus established some certain form
copiance. The Church, be it of whatever
resed it may, arrogate, divise suthority. Its
traditions are ascerd, its early bathers holy and
In this search after reliable suthority, its
second that the search of the control of the
control of the control of the control
cause of the

circumstance list,

CHIRST V.UDEDD NO CHURCH.

No where is he recorded as establishing or advisting an organization. It as all not to his divisting an organization are all not to his divisting an organization and the said not to his health of the said which are all the said of the said which are all the said of the s

Ab. Christianty once syracisve of the flood-dide of Spiritualinus as revealed under the singlet was the flood-dide of Spiritualinus as revealed under the bright stun of Falestina, broad and deep as the scal of maskind, how changed have you been of the study of the state of the

port a cr.wm of featy branches.

The THE ILLEAM,

which which, no larger then a thread at first,
which winds around the stem of the plan, and trapported by delicate tendrils accords in a spiral
way to the longuous spray where abroad in the
branches. Buthley its roots deep into the
reak and "illeaments soil, field by foot cakelations, its tiny stem expends and tightness its
until when he because the second to the
name of the second to the second to the
name of the second to the second to the
second to the second to the second to the
second to the second to the second to the
second to the second to the second to the
second to the second to the second to the
second to the second to the second to the
second to the second to the second to the
second to the second to the
second to the second to the
second to the second to the
second to the second to the
second to the second to the
second to the second to the
second to the second to the
second to the second to the
second to the second to the
second to the second to the
second to the second to the
second to the second to the
second to the second to the
second to the second to the
second to the
second to the
second to the second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second to the
second

traveler. Thus has the pure and elevating fightivation of Christ by Farnishing support to Utsards and Christ by Farnishing support to Utsards and nothing is now apparent but the postitude of the postitude of a point beautiful creeds and degman of the control of a point beautiful creeds and degman, the control of the postitude of the control of the c

PASSIONS ENGENDERED IN THE BOSOM OF THE

causing, and ripened to a demonic manifestation ob-served no where size in history. It is not con-sistent for Churchianty to claim the clytilisa-tion of christendom as its own work, where it has constantly been arrayed against very ad-vancing step of that civil utilish. The plains of Europe were whitened by the bleaking bonts of men slaughtered in religious wars, want dreadful of wigs, and the day was dark

of Ren'pe were whitmend by the Blankins before of men shapshered in religious wars, most dreading of wife, and the day was dark seed of the control of wife, and the day was dark seed of the control of wife, and the day was dark seed of the control of the contro

to the mountains to meet the Almighty, just as the MILLER RECORDED OF REASE CHYCHER LATER. There with the mountain shading to its foundation, storm clouds exclusively with highesting received the law written by the fager of food on a habitst of sicon, and reverently carried it is the fashion to cell beather disulton, was almost identical with the decaloruse, the foundation of Christian morality. In the divise addition of Christian morality, in the divise nearly the same time, or perhaps at a still earlier date, the same moral code pricers, in near the property of the same time, or perhaps at a still earlier date, the same moral code pricers, in near 15 per same time, or perhaps at a still earlier date, the same moral code pricers, in near 15 per same time, or perhaps at a still earlier date, the same moral code pricers, in near 15 per same time, or perhaps at a still earlier date, the same moral code pricers, in near 15 per same time, or perhaps at a still earlier date, the same moral code pricers, in near 15 per same time, or per same time

Julius permanent form. If we take the golden have been certainly is the highest expression of moral relations, we find the procession of moral relations, we find the series of moral relations, we find the series of the series

knows. Hence, in order to comprehend a division revealation, man must possue the intellectual and moral faculities, to which such, revelectual and moral faculities, to which such, revelectual and moral faculities, and control of the such as the such control of light sign made cognizable and organs by which the symphonics of mind, or the harmonics of light sign made cognizable and control maximus of conducts are among the first chort or the mind orders are such as first own moral codes. It is remarkable that such codes, or maximus of conducts are some first in the maximus of conducts are some first of the maximus of conducts are such that they who combot the highest and most perfect statements of these, as Confucius, Zerosativy of clivine interference. They also undertained claim to made by their following the such as the s

cause old, honored by tradition, satisfying to preceding generations.

Understand me not as scotling at revelation,

When in order to couple light observance is as assisted to couple light observance is as assisted to couple light observance is as assisted to the couple of the couple of

but the steady development of the intellect. With its progress ignorance dispepered, carrying its dependant dogmas and beliefs with its consistency of the state of the state

THE WALD WAS CHARLED IN SER DAYS
by a personal Good, standing outside of creation and working at his task as a manufacture.
Observation steeless that creation is the
which work the grand evolution of world and
hirdge beings, reading which, and are inherent
in the constitution of Greation itself.

And the other west of manufacture of the wickclones of manufacture of the
work of the work of the work of the
work of the work of the work of the
work of the work of the work of the
work of the work of the work of the
work of the work of the work of the
work of the work of the work of the
work of the work of the work of the
work of the work of the work of the
work of the work of the work of the
work of the work of the work of the
work of the work of the work of the
work of the work of the work of the
work of the work of the work of the
work of the work of the work of the
work of the work of the work of the
work of the work of the work of the
work of the work of the work of the
work of the work of the
work of the work of the work of the
work of the work of the
work of the work of the
work of the work of the
work of the work of the
work of the work of the
work of the work of the
work of the work of the
work of the work of the
work of the work of the
work of the work of the
work of the work of the
work of the work of the
work of the
work of the work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
work of the
w

bow is the beavess as a promise that he would not down fie world again. Observation not down file world again. Observation and the second of t

of an averaging occurren, in constant droph of an averaging God.

THE VAST PROBLESS

made from that hight of ignorance when the principle was everything and man nothing the principle was everything and man nothing the second disaptrations and sat like a vampire on the breast of civil aution; a progress from Bisecon Riylites, believing perfection gained by generally the properties of the principle was a progress from the principle was a progress from the principle was a progress of the principle was a prog

mer, carried deeplie its weigh, beey up and upport him.
THE BRILE MAY OF THERE BR ALL THAT IT IS
We accept it as a record of beautiful spiritual phenomena and trust, with much that is errorleg men. This we accept, and at the same time clearly perceive that Churchanity, has commended it like the binating Sinans, and the fine control of the same time clearly perceive that Churchanity, not of the same time clearly one of the same time clearly carried by the control of the same time control of the same time clearly perceive that Churchanity, not of the stake, the rack! Are, they the text books of science.

Ab, B.O. Thoology, reliations existence.

of the stake, the racht Are, they the text books of sciencing, realizions systems, by Ah, no. Taxolony, religious systems, by Ah, no. Taxolony, religious systems, by Ah, no. Taxolony, religious systems are capacity of change. Scientific associations press to the front and ofter great rewards of section of the control of

TO THAT REASON WE THEN TULE AS THE PINAL COURT OF APPEAL.

can not understand and can make no part of itself. This proposition is true of this life and true of all spiritual existence. It applies with equal force to physical and spiritual existence. What were is presented, whatever source it may claim, might finally be weighed in this balance

force to physical and spiritual cristience, What ever la pracented, whatever source it my claim, milit duality be weighed in this balance were la pracented, whatever source it my claim, milit duality be weighed in this balance. There his been a sendency in some instances exceedingly strong to place departed spirits on the states of reason, and make them unpires exceedingly strong to place departed spirits of the states of the strong strong the str

it is a hard lot.

BATTER THE, LED DATS

When Christ shared my cross, and I reposed in
the bosom of the church, trusting all my doubts
to the final closelson of the Bible. True, this
is not an idle life. If you enjoy repose, Boating, keep with the church, drink deep frangals
of its lettlean waters, nor venture beyond its
pales.

and the content, of this coep or sugars pales.

HE WHO CAST ALL AREDS, and gains the brever highlands of thought, and gains the brever highlands of thought, may be a sugar the sugar three the sugar three the sugar three the sugar three three the sugar three three

the monocombination of the control blood o

and thus salary birthers, exponent of the shirthuslation of United, with the concrete blood innocence, the lears of uniterable anguish, and aske of cumulet as victims effected on the mondy value of Memmon. Davis, (colored by bias chosen twelve unistered, half clad flatermen from the shorts of Gallies should share one of the most of the color of the color

CHURCH WILL COVER THEM OUT OF ALL CHURCH MEMBERS.

Council while cover the cover of the cover o

BARRITY'S HEALTH GUIDH now ready and for sale at the office of this paper. Price, \$1 00. BARRIERS OF LIGHT for sale at the office of

PIUM and worphine habit absolutery and speedily cured. Paintiess; no publicity, feed stamp for particulars. Dr. Carl-ton, 15 Washington fits, Chicago, Li.

3 Valuable Patents Civen Away. Send for new terms for the new STEAM WASHor WOMAN'S FRIEND.
C. TILTON, Pittsburgh, Pa-

ELASTIC TRUSS, Empture retained-day and sight. No pain or annoyance till cared. Seat by mail. (freniare free. C. J. HEED, 550 State Supet, Chicago, Ill.

POINTS Foliage, ornamental leaved, and flow-ering, in fine healthy condition, \$137 FOR ALL C.7 Send for Historic challenges. FOR ALL C.8.CASE, RICHMOND, IND.

WHAT FLOWERS WILL thrive in the shade? Which on a light as gold; What varieties from the garden will had winter bloom in the house; and much elege of lerest to lovers of flowers in Exacts Garden Magnal.



Book Reviews.

8YMBOL WORSHIP Indurne of the idea in the religious of artifucty. By M. Westrop and C. Backingh Wake, h introduction, additional noise, and an a, by Alexander Wilder, M. D. One too, Italian Piles & For sale by 100 Philosophical Populsia House,

pribolism, but raiber in the full comprehen-on of the spiritual or insterior meaning of the "We may be allowed however, to criticine and entry one over no points in the work, though the restriction of the comprehension of the com-tention of the comprehension of the com-tention of the comprehension of the com-tention of the comprehension of the com-cention of the comprehension of the com-tention of the comprehension of the com-cention of the comprehension of the com-cention of the comprehension of the com-cention of the comprehension of the com-tention of the comprehension of the com-tention of the comprehension of the com-tention of the comprehension of the com-let of the comprehension of the com-tenior of the comprehension of the com-tenior of the com-tenior of the comprehension of the com-tenior of t

"missed its mark."
But no synthetizating these few points, which
we would recommend to the author's revision,
realing assumed that work to the thoughtful,
realing assumed that they will be well paid for
the time and money they may expend in putting
themselves in possession of the latest results of
the skilled artias in the another quarties of retigious faith and symbolium.

The time of the state of the control of the con

This is a novel written, so the author pro-cesses under spirit direction and inflament, seeming the seeming of the seeming of the services into a remarkable woman and a medi-im for some of the highest and best display of spirit inflaence. While the work plainly, how the hand'd a novice, it is a book that will do so now work to have a healthy infla-tified to now work to be a seeming the work of the seeming the seeming the seeming the much sound pilotopopy and many beautiful raths. We shall be pleased to see other works rout the same source.

peritualism and primitive Christian-by advances the proposition that is well considering, that, of Bible doctrings, talken especially readings those of the retarment. But no does not neglect the drawing from it liberally in the darly re of his book.

For the dissentions among Spiritualists be finds a precedent in the bickertigs of primitive Ourstains. It is believes in the efficacy of prayer only whan it is employed for a worthy decrease of the property of the supplementation of the supplementation

Startling Facts.

Startling Facts.

Bito Jorga:—I desire 1 add my testimory to what has already been published to commendation of this timet; a 'llinish we' also mentalized to the commendation of the start of the commendation of the commendatio hus. rooks Grove, N. Y.

WHO ARE THE HEATHEN?

Wong Chin Foo at Concert Hall.

Wong Chin Foo at Concert Hall.

O sing to the rain-atorm, but a small andience greated the "Heathen" or nort. Wong Chin Foo, who lectured in C u c ut Hall, that even-Jayan, and contrasted Confecianism and Buddhism with Orientation. His English is Beast and forcibe, and without any foreign too "mandaria," as Ohias bestows that title upon all her learned men, the degree of proceedings of the beat of the contrasted Confecianism and proposed by the confecial contrasted Confecial Confec the air of printing, the incommon of years age to the printing and the thermal name before a cross; I do not allow the them a name before a cross; I do not allow the thin, knowing that he was comprising with thin, knowing that he was comprising and you know to a cross of wood there do not be out to the printing and the printing and the you know to a cross of wood thread of its God? He told me that that cross bepresented the sufferings of the Lord Jesus Outle, and re-erence the wood as wood, but as a sacred memoral.

do to you, do you not to them religion would not take in Ch ald Confucianism in this cour

\$5 to \$20 per day at home. Samples worth \$1

BEAUTIFUL EVER-BLOOMING

THOUSANDS OF INVALIDS testify to the won-derful cures performed through the medium-ship of Mrs. A.H. Robinson. See her adver-tisement in another column.

Suecial Motices.

Attention Opium Eaters !

Attention Optime Eaters!

Mrs. A. H. Robinson has just been fur
nished with a sure and harmless specific for
curing the appetite for optim and all other natcountry, by the longer of Obsengia, in spiritcuring nations for the longer of the country
curing the longer of the longer

The remedy is harmiess, and not unpale

The remody is harmiess, and not unpair that the makes this generous offer for the double parpose of introducing the remody, and for bringing the ever within the reach of the poor est people who, see the persiciouslying. The expense of a perfect remody will not exceed the cost of the drug for continuing the deleterous habit one month!

Address Mrs. & H. Robinson, Ranseno-Puttosopertant, Puttosopertant, Puttosope

Magnetic & Electric POWDERS

A Natural and Safe Remedy, GOMBINING Medicine, Magnetism, and Electricity

The HAGNETIC POWDERS cure all Acute diseases, such as Povern of all kinds, all Indamantions of Large, Liver, Kidneys and Wadder Rheumatism, Neuralgia, Dysentary, Darrhos Infocans, Sponchitta, Convalsons, Fiu, Pais and A-hos

Inflormas, Bronchitta, Convulsions, Fius, Pala and A hose of every kind.

The ELECTRIC POWDERS care all Chronic disease, as Paralysis, Palacy, Enanction Nervous and Muscular Prostution, and General Deverous Englands. Chremie discase, as Paralysis, Paley, Exacution Nervous and Muscular Protestion, and demoral De-Norman Muscular Protestion, and demoral De-Toe Hagnette & Electrica Power combined, as popularly adapted to all discase affecting-Hucoum Nurfaces, as Dyspopula, Catarathm, etc., tio all discases of the Blood, as Can catalogue or inflammatory, are unsurpassed in Chil and Fever.

Mailed Postpaid | 1 Hox. 81.00 at these PRIORS: 6 HOXOS. 65.00 AGENTS WANTED EVERYWHERE. CIRCULARS, and Agents' Terms, sont FREE, to an address. Send your money at our expense and risk, by Post dics Money Order, or Registered Letter.

Wonderful Cures by Vital
Force or Electricity.
The following diseases are fines all received by satisfactions and diseases are fines all received by satisfactions and diseases.

The following diseases are fines all received by satisfactions and and fines.

The following diseases are fines and fines are fines, that is a disease flact.

The first property of the first prope

THE CELESTIAL VOLUME." AN INSPIRED

THE ORIGANS OF RESPIRATION,
This andereigned established his office in Clinic, in 1887, for the special restance of Concion, addime, brenchite, Nasal Cutarrà, Loss of the Control of th

Would You Know Yourself? PSYCHOMETRIST AND CLAIRVOYANT

come mainere, when, set from in reference to marries and adjustation of one of the other, and, whether you a proper condition for Harriage, Hinds and service that are in mappy therefor relations, how to their path of the meadaths. The parties of the parties of the condition of

DELINEATIONS.

s: Brief Delinestion, \$1.00; Fall and Compileo, \$1.00; Diamonts of Disease, \$1.00; Disease, \$1.00; All of Compileo a Franchico & March 1 and Compileo a with Diagnosis and Franchico, \$5.00.

Tells A. B. SEVERANOE, 417 Millwallon, Wig.

Agents Wanted.

\$250 A MONTH.—Agente wanted everywhere Boriness bonorable and first-class. Partic olars sent free. Address J. WORTH & OD.

812 a day at home. Agents wanted Outfit and terms free. THUE & CO., Augusta, Maine.

\$77 A WKER to Agents, Old and Young,
M. in and Female, in their locality, Terms &
OUTPLY PREE, Address P. O. V.CK.
INT & Co., Augnet, Majne.

MyRE TWAIN'S BOOKS but selling book painted upon 1/20 to our agents. Live America of the learners and recent once, THE BAVERLY CO CE L'AGO. XGENT CENTENNIAL

UNIVER AL HISTORY

pendente, ir cindingan account of the c ming Gran, Centennia Einhibition. 700 pages, fine engravings, los-pies, quida eiles. Extra terms. Bend for Circular. P. W. ZIEGLER & J. O., 201 S. Cark st., Chicago, III villouis.

CHRONIC Diseases Cured. New the first of the by that Bloom Fisher and the that Bloom Fisher and Fisher an

Inn Eliza
BRIGHAY'S Young
No. 199

AGENT'S WANTED-For Ridpath's HISTORY OF THE U/S

Maje; numerous discreti arrow play of Lymer's Historical Chi t office of Portraits, ever into a ki d. and topographical diagra every important military ca . These dieth silve features.

NOTICE .--- ISSUED JANUARY, 1876.

AGENT'S The BODY & ITS AILMENTS

WANTED, A FAMILY HAND BOOK FOR HOME PRACTICE.
By GEO. H. NAPHEYS, A. M., M. D. for finalizations, Proc. \$700. Track of the Body, as becomes the first that Cure to the first that the first th

Miscellaneous.

ANTEDIMMEDIATELY

TRAS, The choicest in the world Import

BAKER & OSGOOD, ROLL, TO BAKER & OSGOOD, AT TO RNEYS and COUNSELORS, ROLL 15 & 16, TIMES BUILDING, CHICAGO.

\$16 FREE | 10 valuable recipes worth for the first than both part free Call and for the first than both part free Call with first the first than both part free Call with first than been sent for the first than been sent

ALL ABOUT GARDENING Fir bone me and for market in ROOTS GAR-DEN MANUAL—practical, pointed and thorough; tocataing moball as much matter as \$1.50 books on the subject. Ourdeners throughout the country comment for preticil, laber-saving nethods as invaluable to them. Sent for 10 cents, which will be lowed on theirst order for such as the will be lowed.

A REWARD

Was, for three years, offered for any case of the above liseases which could not be cured by Clarks' Anti-Bilous Compound.

It is said by nearly every d

Price \$1 00 per bottle. R C. & C. S. Clinks

BUY THE BLST! Calkins' "Novelty"



Price Only \$7.50. already-popular

The strong popular actions assets as acknowledge. PREPRIOT WARREST IT THE WORLD.
No collect, cards, another and smill articles can be under all six washinged; a short large with a size of the winners. It should not be compared to the size of the

Medium's Column.

HENEY BLADE. CLAIMVOYARY,

THE MAGNETIO TREATMENT.

MESSRS, BASTIAN AND TAYLOR, Physical and Mental Test Medians

TEST & BUSINESS MEDIUM,

887 W. Hadison St., Chicago.

House-from 10 A. M. 10 9 P. M. (186184)

MRS. DE WOLF,
Business (lairroyant and Test Medium,

PSYCHOMETRICAL TESTS Prevention ETERICALE

INSTRUCTION ENGINEER, Paymontain, 16 Westington on a microscope for the month of the control of the cont

Fig. 20. Cases. Craco. March 1015, 70.

NOT 14 ct. or 10. Or 10. Or 10. March 1015, 70.

To out of 10. Or 1

The New Gospel of Health

Remit one dollar and firty cents to Andrew Stone, M.
D. Truy N.Y., and receive by return of mial, this most
brain to wore ou vital Magnetism, and the cure of manasine without drugs and summants. Hound in granter to paper, 190 jagos; 190 limerations.

Williams

**W

JENNIE LORD WEBB, MEDIUM AND HEALER

MEDIUM AND HEALER.
Communication from givin friends, by independent witting, furnished thoors who will send a lock of their own haft and dee doular. Mrs. Web also examines and presertions for discussion with marked success. Remainshes and presertions of the deck of patiently hely one dollar, and three, S-cent stamps Addreidy JENNER LORD WEBB. 18 West Riab 51. Nov RC 151. H. S., H. ATE BLADE, No. 586 W. Malicon st. the only writing madium in the city. Signifes write messages with mylerilled hands. No dar's rooms-made with mylerilled hands. No dar's rooms-malicon in the city of the control in the city of the city o

Mrs. Addie McCulloch,

Justices, Clair versus and Two Markets.

Perspectives of classical gives, Jain disposes since the transfer of the transfer of

Free Medical Diagnosis.

Send lock of patient's hair, I puring stamps, give age and sea.

Fractifician, Sendelse prescribed only.

**Outpublic Remodies prescribed only.

**Ou

M neral Examination.

Mines located, minerals et amined, charts marked, etc n the most liber at terms. Mineral pyper "Cul Bono" mailed by request. Zutensive and valuable Mineral Collection for Sale. "Preliminary correspondence solicities."

*Exactive and valuabit miness con"Preliminary correspondence solicited."
Address F. VOGL.
P. O. Box, 512, Station A. BOSTON, MASS.
visulous

Newspapers ... Magazines MOWS PRUGIES and Mig 12 III of For said at the Office of this Paper Hanner of Light Borton 1 Cents.

Boston Investigator, Weekly, 1 The Spiritual list and Journal of Psychological Science, London, 3 " "

PLANTS
FREE BY EXPRESS
OR MAIL!
We place are gardeness at your doors! We prepty charges on op Financia 5 and for Hastmated Distribute Charges on op Financia 5 and for Hastmated Distribute Charge spring full direction good to the state of the charge of th

American Spiritual Magazine

5 pages besides the cover, as the range of the range paid.
Address S. WATSON, 225 Union St., Remphis, vifaststow

MOTICE Extraordinary.

POSITIVE AND NEGATIVE POWDERS. They the PORTEY on press of the control of the cont

Beligio-Philosophical Fournal

S. S. JONES.

J. R. FRANCIS, - Associate Editor.

TERMS OF SUBSCRIPTION

etters and communications should be addressed to-Pamosophical Publishing House, Chica

NEWSPAPER DECISIONS

making remittances for subscription, always pro-a defin on New York, or Chicago, or Four-Owrec-courds, and the money, but address to disputered. The registration fee has been reduced to ten and the present registration system has been and the present registration system has been projection against losees by mail. As Post-rare obliged for register letters when requested to

Those sending money to this office for the Journ-should be careful to state whether it be for a re-t, or a new subscription, and write all proper names ly.

per are forwarded until an explicit order is received
a publisher for their discontinuance and until poly
of all arrearages is made, as required by late.

and the base in the subscription books, with
the first payment in advance.

becribers are particularly requested to note the ex-tions of their subscriptions, and to forward what is for the ensuing year, without further reminder from office.

pon the margin of each paper, or upon the wrapper, pen the statement of the time to which sayment become made. For instance, if John hairly has paid Dec. 1878, it will be mailed, "J. Smith i Dec. a." it hashonly paid to I Dec. 1978, it was stand thus: J. Like 1 Dec. "J. Smith 1 Dec. a." It hashonly paid to I Dec. 1978, it was stand thus: J. Like 1 Dec. "J.

LOCATION.
THE WAST PROOF OF THE
RELIGIO-PHILOS-PHILOS PHILOSHING HOUSE
Is 127 FOOTh Areas.
Is 127 FOOTh Areas.
Is 128 FOOTH AREAS.
It 128 FOOTH AR

CHICAGO, SATURDAY, APRIL 1, 1876.

9750 REWARD.

Is the Devil Dead?

The Human Eye-An Illustration of Psychological Influence-Poor Jennie Ingle

NUMBER XXII

Numerse XXII

"I witnessed, the other day," says the Philadelphia Zedowapa's correspondent, "one of
the gelebrated sights of Paris, of which I had
often heard before, but never before had seen.
Grossing the Tullering garden on one of the
had been and the property of the property
which abound in that locality. They were
chattering and dying to and fro, and finally coil
lected in swarms at a single point. There I
sawhle cause other againston, the well-known
hid charmer of the Tullering garden. She is a
person about thirty years of sig, poin, with
very black hair, dressed in the deepest mournrounded by bliefs that hopped and perched
right at her feet, or flew circling around her
head apparently without the slightest fear.
She would hold out a bit of bread, and instant
by three of four would hover around it with
rapid whiring wings. Itie humming-bliefs
around a fiwer, some perching on her fingers,
around a fiwer, some perching on her fingers,
that the single before they could
reach the ground. A shower of crumbs
lato the sir, which would be adentify any
the wings. Then also would torow crumbs
lato the sir, which would be afortify caught by
the swittest winged birds before they could
reach the ground. A shower of crumbs
lato the sir, which would be afortify caught by
the swittest winged birds before they could
reach the ground. A shower of crumbs
lato the sir, which would be afortify caught by
the swittest winged birds before they could
reach the ground. A shower of crumbs
lato the sir, which would be afortify cangely to
the territy her protegor in the least. They
presented the presence of the bystandors that soon collected in great sunbers spear
to territy her protegor in the last.
They for the protegor in the last.
They are sirely and will get lato the lapt to as
the right of the presence of the bystandors that soon collected in great to the right of a
lover her, and will get lato the lapt to as
the right of the presence of the bystandors that soon collected in the segre, the territy her protegor
to the ed, the other day," says the Phil

beloved bind, which she food adily throughout be tribes:

There is a magnetism in this mild eye of this tribes are as magnetism in this mild eye of this wonderful lady that reduces to subjection the little sparrows that cluster around her. Eye has not, however, a mulicious eye but charins or fascinates only to destroy. But goes forth animated with bullnathropic purposes, and attracts the invest songsters of the sir, only to administer to the bullnathropic purposes, and attracts the invest songsters of the sir, only to administer to their waits. Prove those eyes emanates a potent influence that youtkees of emanates a potent influence that youtkees of establishment of the state of the state of the state of the state of their state of their state of their state thrills of her angule contions. The little binds sense the magnetism of her eyes estate thrills of her signific contions. The little binds sense the magnetism of her eyes with the same potency that they do the morning in the same of the eyes of

r, genial influence, are all the characteristics of the brits creation—to modified and controlled hat he is, in contradistinction to animal, des-parted as human. If those characteristics re son modified, refined—humanised—he re-nalise vitually a britis. Bome mea are designated still as "maken in the grain, so malicious-counting in all their operations and business."

transactions. When Ribehstein murdered a tittle girt and conceased her body, he creased to year the property of the property o

denning, it is too late to moralize. Restoration than becomes the duty of the philanthrolist.

The "ev.i eye," ever restless, fastens itself upon the young condiding girl, and she at once figlia svictus to lite malignity, and she at once figlia svictus to lite malignity, and she at once figlia svictus to lite malignity, and she current of seum thermeanders in all parts of the globe. Marse physical organisation is a clean state of the globe. Marse physical organisation is an oyster will make another sick. The pork that abounds in Trichinas will polono one person, but nourish another. The eyes is a man, that are chemically organisated lite those of a brutch, his animal passions predominate, and he will probably be hing for committing prape, or coince other impropriety towards woman. The eye being the window to the soul, it effects all the passions in accordance with its organisation of the property towards woman. The eye being the window to the soul, it effects all the passions in accordance with its organisation of the property towards woman. The eye being the window to the soul, it effects all the passions in accordance with its organisation of the soul will be of a chamably selfish and natignant attairs. A man who prosesses eyes little a hoo in a spitter. A man who prosesses eyes little a hoo in a spitter. A man who prosesses of the control of the spitter, or the sidewalk; the father sway frough the strict, leaving cometimes another, still small-er, on the sidewalk; the father stoops for his paid and instably kieses the little face. It's a picture for a paster. The small figure in a fricture for a paster. seems, seeming constitues another, still small-er, on the side-walk; the father stoops for his pall and instantly kines the little face. It's a picture for a painter. The small figure in a big shawl, with a pall as tall as herself, strai-ing her tiay eyes for the far off car, and when the right one approaches the gleeful leap from the curb into-mud, through which she plunger and gains a kins from the tired, set face. the curb into mud, through which she plu and gains a kiss from the tired, wet face

joves so well. Thus a bright spot appears on the surface occasionally, replete with purity and inno-conce. Such scenes are the head-light of civilisation, meteors in advance of the grand army of humasity. The father in Minnecots who drowned his twins in a pan of water soon

after they were blora, presents to us a man with the chemical combination or make up worse than an animal. The hog cocasionally said its own young, but panthers or itoms better than the company of the properties of the properties of the company o

caring nothing for the wrong he had perpetrated.

Poor Jenule Ingle retired to bed that night, address enveloping her soul. She magnified the misstop she had made, magnified the offense she had committed, and morbed insare, as took a cheer and adjusting it to the cell-time of the control of

poisonous smak! We followed this victim to her grave. When laid in the coffin, there genmed to be a citris endigene netting on her features, like the twi-digned netting on her features, like the twi-light that lingers to his the clouds a sweet good night, and she appeared like an angal alesping. Up there, in the court of heaven, where widom jedges, this noble-bearted girl will be held guilties;—the could not resist the court, including ope of a willian, say more only, including ope of a willian, say more only that the court of the property of the prope or the residents of Lisbon, the ray of an earthquake

Notwithstanding all these facts, there are namy who would have us believe that there are no Devilsono evil spirits.

(Zo be continued.) Notwith

John H. Noves, who stands at the head of the Oneida Community, R. Y., is about to commence the publication of a large weekly, entitled the American Recoller. He will devote

Letter from 8, 8, Baldwin

Letter from S. 8. Baldwin.

The Transaction of the Control of the

CHICAGO M srch 15th, 1876.

B. B. Baldwin, Esq. Galveston, Tex.
 Yours is at hand—contents noted. The columns of the Journal are open for your adver

tiement, at usual rates.

Spirit communion and physical manifests tions of spirit sor facts demonstrated—hence impostors—had mers-and women, from merce nary motives, counterfeit the genuine, as like men and women counterfeit genuine coin or

men and women consistency grounds consistency.

I'me Spiritualists will add you in exposing and pusishing impostors in, Sciritualism, as they would aid in bringing counterfeiters of money to justice.

It wild be a simpleton who would spend bit time in ferreting out counterfeiters if there was no complie money.

Was no genuine money. Nothing personal, Rowever, is intended, I know of no medium that has challenged

I know of no medium that has challenged you, on a wager of money.

That would be small business—it belongs to the mountebank side of the question. The sincere investigator seeks for communion with the loved once who have passed the portals of death—seeks to know whether it be a truth, that notwithstanding a man dies, he shall live seate.

that notwithstanding a mine uses, now an array again.

In view of this all important subject, which sooner or later, comes home to every soul, money, wagers and mountebanks, sink into insignificance.

The popular celat that you may receive from religious blgots and survessions sheptics, (accompanied with the almship dimen-admits ion teas) may for the time satisfy you with a work which by and by, you will about. It has the mine the fall, who to rid his extensions that the mine the fall, who to rid his extensions are not to the mine attention of the mine and t

Like the man in the fable, who to rid his barn of the wessel, burned it; so you to rid-the world of impostors and counterfeit mediums. world of impostors and counterfeit mediums, profess to believe, and teach that there are no

world of impostors and counterfeit mediums, profess to believe, and teach that there are no genuine epirit manifestations.

Now, my deer sig, allow me to say that millidens of god men and women, as quick and colose and careful attaction to this subject, and know that there are spirit manifestations of all the phases claimed by Bpiritualists, and that many exposes are but benging initiations. You could by careful investigation know the same, Mercenary men exist as amatter of ancessity, and wife are not very long in righting themselves. The spiritualist of the counterfell in the beginning the subject, which they pay you to denounce. Aye, more you make Bpiritualists more can tious, and quarded against receiving and endorring deposters. Hence we frankly say to you, if you can stand it to play the role of exposting impostors, by denying all that is known to be genuine, we certainly an. Hence we say work on until you are tired of it. Our columns are open for your demans.

Respectation and the other men.

Respectfully yours,

8. S. Jones, Elitor,

RELIGIO PHILOSOPHICAL JOURNAL

The Social Freedom Centennial

The "germanes" have a promise of aid. Wilson and Severance fired the fifst aiarm gun to call out their cohrots at the Dubeigne campmeeting, and had themselves appointed delegates. Chauncey Barses took up the refrain upon the Pacific Coast. Now comes a call universal.

universal.

If there is a single disuphtful Spiritualist who has consemplated uniting with the "social free-domises" who take of insuparating a Centennial convention to be held on the 4 h of July, at Philadelphia, and to be continued, as Channey Burnes proposes, for four weeks, we think he or she will feel a slight nation at the stomach when the following call is perspect—

PARTENTY AND DESCORAGE.

All persons of every color and sation of both sears, and realism in the United States, are consistent of the United States, are of the United States, and the United States, are of the United States, and the United States are of the United States and the United States are of the United States are of the United States and the United States are of the United States are interested as the United States are in the United States ar

of the Centennial Pavilion, on the 4th day of July, 1876, at 3 o'clock P M, when a commit-tee of three persons should be chosen, to nom-inate candidates for president aird vice presi-dent of the U B, to be voted for at the next

By order of the National Central Council of

C. P. COLEMAN Pres't.

March 4th, 1676 In Institutional, costy, which was a finite platform, viz. 1st, Every individual to be emplatform, viz. 1st, Every individual to be emplatform, viz. 1st, Every individual to be emplated to be emplayed to the platform, and the wealth among all persons annually; 3st, Equal by a on all persons annually; 3st, Equal by wealth among all persons annually; 3st, Equal by wealth among all persons annually; 3st, Equal by wealth annually and the wealth among all persons annually; 3st, Equal by wealth annually and the wealth annually and the second that the wealth annually and the wealth annually and the second that the wealth annually annuall

Of men and women, bliked, Open your eyes and see the judgm The sword of truth run to the bill, Organiz: justly in government!

Touch off the canoni all is set, Revolution is the watchword; now, Justice is the and, you bet! We'll show you the way, and how.

He and she that would be free, Must themselves strike the blows; Now's the time to raise the tree, Open and justice, and knowledge flows.

God and angels behind the curtain, M sterialization of good spirits: V.ctorial victory! is certain, That industry will resp the fruits.

CALL FOR A PERENOLOGICAL CONVENTION CALL FOR A PRESSOCIOUCAL C./NYENTON.
All phenologies in practice is America and
the world, are invited to meet in convention,
on the 4th day of 1/4, 1973 or 111 / 1200ch a. w.,
in Paindeiphis, on the south side of the Comphenologies should be chosen, to a runfus the
gifts and the capacities of each one, and give
them certificates according to their merits.

R B --Percology should be represented at
the great critifition. Many ure circulating to
street the trials.

O P. Comman, Prex.

C P. COLEMAN, Pres't.
H H BURLINGHAM Sec'y.
Sacramento, Csl., March 4 a, 1876

FRAUD PREVENTATIVES.

The Way to Test Physical Mediums Traveling Around the Country.

The Way to Test Physical Mediums Traveling Around the Country.

D.a) as thirty or forty fest of rope, and place the medium in an uncomfortable poul tion—it is allogether unnecessary. Here a staple driven in the back of the cabinet, and take a common handscrokel, sew it thoroughly to the neck of the medium, and then pass it through the staple, and securely sew it to that; or what is derive all, take thread thoroughly wazed, such he need by shoemakers, its it exple in the back of the cabinet, By this method the medium can sit in a chair, and be perfectly confortable, and figuration, and in the perfectly confortable, and figuration, which was the perfectly confortable, and figurate, the manifestation will take place. All physical mediums who hold forth in our cabinety, must submit to this test. Waxed thread, such as used by shoemakers, when tied is good solid knock, will be spi to remain. begus mediums to imites spirit manifestations, can be so concasied about the person, that the most rigid search may fall to-find it. A common this neck-ine, tied around the neck under a paper collar, will conceal a gazen like texture, white silt hand, kerchief, etc., sufficient to produce your stater, mother or daugabler, as the case may be. The wapert, too, can conceal them in this linking of ranged as to decive the ery, and in a momenty time they can be taken out, and replaced. Those who have never investigated this matter, would be astonished at the small space required for the articles necessary to materiality a first class spirit. These poper also acis as important part in

would be astonished at the small space required for the articles necessary for materiality a first class spirit. These paper also acts an important part in bogus materialisation, it being used on the head, and warnous parts of the foody, to constant the state of the who attend these bogus circles. Dr. Gordon, of New York City, charmed many with his 'pute boady spiritia,' and it would not have been safe to have acquised them of having been deceived—you would by no doing have been safe to have acquised them of having been deceived—you would by no doing have been safe to have acquised them of having been deceived—you would be to do the same role successfully mailt a your by many consistent of the state of the stat

Try shoemaker's thread, thoroughly waxed, as suggested above, and our word for it, all impostors will be driven from the field in twenty four hours.

OLD DR. TILESTONE continue: to heal the sick by the laying on of hands, as the Apostles use to do, and with similar success. All aches and pains are speedily removed, and the worst chronic cases are generally cured by a few

His office is at the RELIGIO PHILOSOF PUBLISHING HOUSE BUILDING, R com 19.

Prot. Lister the Astrologer.

Our readers will remember the Hor Our readers will remember the morescope of Gen. Grant, published in No. 1, Vol. 20, of the Journal, by Prof. Lister. Prof. Wella An-derson, the world renowned Spirit Artist, says Prof. Lister, the Astrologer, reads life times with remarkable accuracy.

Philadelphia Pepartment

Subscriptions will be received and papers may be ob at wholesale or retail, at 634 Race St., Philadelphia.

WHAT IS MAN? Man Physically.

SECTION X THE NERV US STATEM CONTINUED

The branches of the spansi cloud ramify in to millitant of Breen, those of motion going to all the municipe, while those of sensation are distributed all over the entire surface of the body so that there is no spot that the point of course, as exestion of paid. By a wise projucion have never sept configed to the surface of the body, as they are only needed there to The body, as they are only needed there to

convy a sensation of pain. By a wise proprison these nerves are configed to the surface
of the body, as they are only seeded there to
I is true as the poet has said that "pain is
in the body's keeper," and I it were not for this
please the poet of the property of the
prison has been presented that the pain is
the body's keeper," and I it were not for this
please high come in contact with us, and our
bodies would be destroyed.

As there is not this necessity for protection
As there is not this necessity for protection
As there is not this necessity for protection
as the present of the present the present of the present the
associated that the present the present the present
it is a faithful watchmen confidence in the
tector, warning us to take measures to remove
the disease. Let no one then complete or pain,
it is a faithful watchmen confidence in the
tector, warning us to take measures to remove
the disease. Let no one then complete or pain,
it is a faithful watchmen confidence in the
transport of the present the present of
seasilon and those of motion, although curfreshed the present the presence of
seasilon and those of motion, although curfreshed the present the presence of the
seasilon present the presence of
seasilon and those of motion, although curfreshed the present the presence of the
to desire the presence of the presenc

DR. SLADE IN PHILADELPHIA Materialization Without a Cabinet.

On Saturday evening the fourth o' March we had a sitting with D. Slade. He had a small plea table, uspainted and unvariabled, two and a half feet high, they feet wide, not so that the state of a room mea, two solid blank walls, so as to leave an angular space about eighteen inches. The light was turted down how, but we were able to see the figures on the wall paper. In a fore miningle a pale form of a man with black note to see the figures on the wall paper. Inst few ministers pole form of a man with black whilsters'was seen to rise up in the corner as the property of the property of the corner as but from about cliqued in the corner as the big, and then at the dector's request, the face was lowered part to the surface of the table able to recognize who it was. After about the terral a female form appeared, presenting a bust about the six of the former; b th were the corner of the property of the property of the seed, but in the corner of the corner of the seed, to in entire of there speke. The second form appeared twice. After this the dector and I held this size about leght inches wrote these words, "Your brother and your fried Allies". Have a brother John in Spritt Ets, and my briend Allies Lafter. Alcinda Will Do., Banday evantes the After Assessment of the con-

fe, and my friend Allie is are. Already with Blade.
On Banday evening the 5th, we had another litting with the same arrangements, and there ppeared a female figure, with long dark, flow it the head. Then seemed to be an fifterior peak, but we could not recognize either the see or the voice. The next day we had a sling with Dr. Slade and

OWASS), HIS INDIAN GUIDE,

tage or the voice. The next day we had altiting with Dr. Blade and the light of the

rend them shelping hand, and to piece them repon the rock where they can stand in safety. Mediums have only to do their work truly and be shifthed to the flytith world, and try to do up again and account of the safety of the s

stronger.

We agree with our Indian brother that there is much to be learned about the influences of is much to be learned about the influences of the stronger of the stronge

Passed to Spirit Life.

Though the Januar, we want to great the form on the 20th of Polymary, 100 and 100 the 20th of Polymary, 100 and 100 the 20th of Polymary, 100 and 100 the 100 the 20th of Polymary, 100 and 100 the 10

ANCIENT BAND. Photografts of the Anderson drawings of these ancient spirits, are for sale at the office of this paper; also, the Descriptive Catalogue. Price of the latter, 26 cents.

- Business Botices.

PRESSUA- PUR received a call from the noted mediem and successful physician. Demons C Dake, M D, who has been opening up offices and tecturing in Michigos, tillineds and lowe, to large and approxibily a collector. The doctor has indeed been on the war-path, but has not destroyed life, but has secured a second or more of cancers, tumérs and tape worms, and other monatriculties which he has removed from suffering humenity. Dr. but will make betroft, Mich. his head quarters. Residence 387 Cass Avenue.

COCOMS - 26 Medicinal Presentation in the

ters. Residence 387 Cas Arenas.

Occours_\$\frac{\pmathcal{N}}{\pmathcal{N}}\$ decidinal Preparation in the form of a lossespois the most convenient.

"Brown's Broadcas Trooke," ally Irritation which induces coughing, giving relief in Broachitis, Hospecess, Induces, Occourap, tive and Authenstic complaints.

"Union or Cumary is an excellent union, undenominational illustrated monthly; sixty owns of the contract part, where the contract part of the

King, W Park Row, New York, Box 2889

34.

"THE CHRISTIAN IS THE REST PAPER I GET,
aspy Mr. BORDOGO, the great London prescher. This large 16 page, illustrated dollar
monthly will be send post pass three months to
any address for 10 cents, or to ministers free,
by the publisher, H. L. Hastings, Boston,
Mass. 24.

Mass.

Tin Medium and Dupéreak is the name of an interesting English weekly paper published by James Barns, London, and devoted to Spiritualism. Price \$35 Opr year, specimen copies five cents. Subscriptions received and specimens furnished by the Riniston Puncosprintal Published Bodyss. 1864.

The Volces.

We have in stock a small number of copies of the 5th edition of "The Volce," which are in every respect equal to the sixth and fast edit ton, except that they do not contain the "Volce of Prayer." In order to close their but, we will send a copy to any address, post pidd, for eighty-five cents; at which price they are a decided herein.

Wonderful Success in Healing the Sick.

The curse performed in all parts of the country through the mediumship of Mrs. A. H. Robinson, are no less remarkable than those countries that the son's bair, seat in a letter, and hald in her made enables her to accurately disease and prescribe the zenerly. One of her parting titled gas to person to every rationi and often make their presence known. During the years 1894 and 1875, Mrs. R. b.in-

often make their presence known.

During the years 1874 and 1570, Mrs. R. b.inson treated 6442 patients by latter, and over
9000, who called upon her in presson. A majurity of these cases had been given up as in
carable by the regular attending physicians—
most of whom specifity recovered under Mrs,
Robingon's treatment, without a change from
the first prescription.

Testimonials.
The Spirits Defined the Disease through a
Lock of the Patient's Hair, when the
Attending Physician could not.

Mas A. H. Rommon, —Manura —My wife was taken about an days are with a pain in he-themb. He as it a spiniter had on the in in. In themb. The as it a spiniter had on the in. In pain, extending to her body in red streaks. The pats has somewhat radial (right but to such the path has somewhat radial (right) that is such whether there is any spillers in it. Enclosed and lock of bir had and three deliver. But seems nervous and sittle fluidy at times, her seems nervous and sittle fluidy at times, her is a seem nervous and sittle fluidy at times, her to see the control of the control of the Mariowille, Mo. O. Mo. No. Photmost Mariowille, Mo. O. M. Photmost

marionville, mo, Jan. 16, 76

Mrs. Robinson, under spirit control, diag-nosed the disease and prescribed the remedy, and here follows the first report, made ten days afterward:

days afterward:
Mas A. H. Romsson, Mantus, ChlesgoYours of the 18th was received in due, dignt,
by wife is all living and promises on every difmon with the state of spirits and state of spirits can sessit as much in cow of spirits can sessit as much in clicking.

Mariouville, Mo., and W. 76.
Mariouville, Mo., and W. 76.

A Spirit Physician Materializes and Cures His Sick Patient.

Cures His Sick Textions.

Mas A H. Rontreson, Medium, Chicago—Will you please send me some magnetized, papers. I had them once before and they acted like a charm. They seemed for retain their was a very large, tall, broad shouldered Indian with me all the time I wore them. I was impressed that he was one of, and sent by, your tress he commanded me to lie down on the bed, I was walking the filter and to longer, I threw he commanded me to lie down on the bed, I was walking the filter and to longer, I threw beside me and looked me straight in the eyes. I closed my eyes, and in an instant I was to tally unconscious. The next morning when I too I never take in sieeping, the cothes drawn nicely and smoothly over me. I thought first I had waskened in the Spiritz-worth, I was so Tyour respectfully.

Topeka, Kain, April 18th, 76, Box 651.

Old Cancerous Sore of Five Years Standing Cured by a Spirit Pre-scription.

A R. Romeses — Manrier — Circases — with you to make an examination of my head and try and see if you can give me any relief. I have a sore on my left temple, which came the edge of my extraction of the man and in my extract the edge of my edge of my extract the edge of my e

Mrs. Robinson diagnosed and prescribed the case, and the results will be seen by

Mrs. Robinson diagnosed and prescribed for the case, and the results will be seen by the permand of the following letter.

Mas. A. H. Robinson-Enclosed please find look of hair and two dollars. I have derived that I have correctly that I have correctly that I have correctly that I have ever taken. My head is very near well and I believe you will encoded in curing that I have ever taken. My head is very near well and the proposed in curing that it is not to be a great help to you, as all the doctors here remains. Your finanche Evervate. Now, I was a seen of the control o

MRS. A. H. ROBINSON, Healing Psychometric & Business Medium.

of statement of the sex, age, leading symptoms, and length of time the patient has been sick; when she i, without delay, return a most potent prescription and

a side person, through her medianality, they fower fail through the predicts and accessive from the state of the through the predicts and accessive from the state of the states and to actuar. This prescription is sent by mail, the system or applied precisely as directed in the accessive of intractions, however simply it may prompt to the present of intractions, however simply it may prompt to the present of the state of the state

iy.

Bill Hereafter, all charity applications, to insure a reiy, must contain one dollar, to defray the expenses of
sporter, amanushets, and postage.

Louve and Louve will be a for the search of t

Mrs. Robinson's Tobacco Anti-

only in the appear of the contraction of the contra

TESTIMONIALS.

Mrs. A. H. Robinson's Pobucco Antidote MR. T. Wyper of Walkar, informs in that he has used one buy of Mrs. A. H. Hobsteon's Tobleco Anti-dote. He need find two dealars. Please send me a box D. A. Ponaga. Oshkosh, Wi . Sept. 19, '71'

I wond piease it discodulars for a box of pour To bace Authorie Vox semember lowarded a box of pour To bace Authorie Vox semember lowarded a box of pour product in the security of the securi

Respectfully yours.
Consistent France.

M. * H. Houseaux, Colorary.—You will recoiled about two months ago. I rent if vs. box of Testages. And test. I reme safely to band, and I freed it as directed. After the exceed day, I had no desize for the policy weed. Thank O.d., I am does with it. Cudwater, Mich

I received the box of Tobs to Antidote and it has to so me. I have no appellic for its acro now I have public to a friend of mine to try the Artifote and be with seed the part for it.

Perry C ty, N Y, April 19 b, 74.

The Tobacco varidate compranded by Mrs. A. H. Robitson, of Chicago, came-to b-n; Much 2rd. On: hall box or brety cured me.

Orange, Tex., March 27 h, 74

R. B. Avery, Air ason, M. S., writes: I think you Tobacco Antidote has cured in of the habit of using to have. Though I had the misfortune to sail some of it. March 10 b, "4.

Mr. A. H. Rosinson: "For Tobacco Antida te relieved in a from the appetite of tebacco last Agent. I were considered in the control of the con

Mas A. B. Bourson. "Pain to certify that the less of Twhere Antibles had you seek at the rigoret of the week of the control of the less of the week that I ago used easily the type see the week that I ago used easily the type sees. The state of the week that I ago used easily the type sees. The state of the part of the control of the c

PRICE-\$2.00 PRB BOX.

Chic go, III.

E37 A_anta supplied (on the receipt of the pay) at \$12
per domin boxes, and sent free of charge.

The Wonderful Healer and Clairtoyaut-Mrs. C. M. Morrison.

This celebrated Medium is the instrument or organism used by the invisibles for the besedit of humality. The placing of her name before the public is by request of her Controller and the controller and the controller and the controller and discusses and care in every instance where the vital organs necessary to continue life are not destroyed. Mrs. Morrison is as E UNIONECOUNT TRANCH MEDIUM, CALINAVORANT AND CALINAVORANT AND CALINAVORANT.

From the very beginning, hers is marked as most remarkable career of success, such as as seldom if ever fallen to the lot of any per-on. No disease seems too insidious to emove, nor patient too far gone to be rea hused from the mean of the first state of the fir

ent.

When hiedicines are ordered, the case is submitted to Mrs. Morrison's Medical Band, who give a prescription suited to the case, Her Medical Band use vegetable remedies, (which they magnetize), combined with a scientific application of the magnetic healing

power.

Diagnosis by lock of hair, \$1.00.

Diagnosis by lock of hair, \$1.00.

Give age and sex).

Remedies sent by mall prepaid.

In the past two years Mrs. Morrison's Medical coutrol has given \$463 diagnoses by lock of hair; and in the past year over twe thousand pattents suffering from chronic sand complicated diseases have been cured with her) magnetised regetable remedies.

"SCIENCEANDHEALTH." A Book of about 50 pages, is a complete En-cyclopedia of man. It explains science, the mind of 600, silences speculative incrites with proof. It is a book to be studied, practical and userby; teaches meta-physics and the science of healing on the Apostolis plan; trylates mind reading, mediumally, etc., etc.

book to see the science of healing on the appropriate and the science of healing on the appropriate spicion mind-reading, mediumship, cts., etc., etc. Boston.
Lockwod. Brooks & Co., 331 Washington St., Boston.
Villushia

Bew Advertigements.



ECCLESTON TRUSS CO., Marshall, MI

MEDICAL JOURNAL AND EXAMINER,

HERRI AL, ONE SANDER MONTHER TO BE A STATE OF THE STATE O

B. KEEN COOKE & CO. Publishers, vio stanow \$42 A WEEK Agents wanted or rawbers.
Shorten as permit at and fire, cia a For furber particulars, address
3 KE NSDY A's a Hitchmond Ind.

50 LATEST STYLES VISIT-We give LaBDS Diamond Ckr/e name on, 15 cts.
We give Bu s and Gitle beautiful prices for selling our raids, aird larg commits) as Send 15 cts for
outfut oid its of prices STEV ZNS BROTHERIES,
Northford, Coun,

E. D. Babbitt, D. M.
PSV HOMEST AND ELECTRICIAN.
Author of "Behatity Beath Gaide." Visil Magnet
in." vic. Disease treated as a school and haled
rapidly, and radically, whose other methods fail. Patients
Flace, New Yorkseen. Seed for Christian. II. SEEDIL
RESE, New Yorkseen.



Pianos
AND
OPSAIIS,
molitare processor of the National Action
OPSAIIS,
molitare quarterfy or a for the San Action
Catalogues with full explanation
free.

HEED'S TEMPLE OF MUSIC.
NO Van Baren St., CHICAGO, ILL.
(Cut this out and enclose it in your letter)
710-Ril

JOHN HANCOCK

1716 JUHN HANGUUM 1019
MUTUAL LIFE INS CO.

1. your He proveted by the Massachastes Lye Companies cells 'buleres ander Hill has fired it as a served the most complete protection. In case of riskflittle and the companies of the companies of the policy, as is the case in all other companies. For following the companies. For following the companies. For following the companies of the

RELATIONS OF THE SEXES

By MRS E B DUFFEY,
What Women Should Know, No See in
Education E.

CONTENTS Introductory, Neveral Physiology. The Legitimate Social Institutions of the World. The Oriented The Legitimate Social Institution of World. The Oriented The Legitimate Social Institution of World. The Oriented Institution of Managine, The Content of Social Institution, 148 (Institution, 148 Causer, 1998), the Matter, Marrage and its User, The Limitation of Off-High authority Institution. spring. Edilghtened Parchage.
High authorities pronounce this the very best toom
of the kind ever published.
Prince. \$2.00

*.Por rais, wholesale and retail, by the RansusoPancesorareat Pearsumo Hores, Chicago.

PROSPECTUS

VOICE OF THE

VOICE OF ANCELS.

A PAPER with the above caption, printed on good paper, in clear, large type dited and managed by a not obserded upthis for the anniforation and bappies of mankind, will be brend monthly from its office publication. No. 5 bright street, Boston, Mass., Jan.

desired.

All letters and communications must be directed as above; postpaid) to the enterther above; postpaid to the enterther above; postpaid to the enterther postpaid postpaid as the office.

Price, pearly, \$1.00, its advance.

Price, pearly, \$1.00, its advance.

Blagic cripes 10 critic.

Blagic cripes 10 critic.

Blagic cripes 10 critic.

Christian Spiritualism THE IDENTITY

Primitive Christianity MODERN SPIRITUALISM. BY EUGENE CROWELL, M. D.

TWO OCTAVO VOLUMES. PRIÉM \$5,00; SINGLE VOLUMES, \$2,50; POSTAGE PRES.

CONTENTS OF VOL. I. al Gifts. ation and Mediumship.

I - Diporation - II - Inspiration - III - Faith.
III - Faith.
IV - Gift of Heaving.
V - Working of Miracles.
VI - Physical Manifestations.
VII - Discerning of Spirits

- Tongues.

CONTENTS OF VOL. II.

I—spirt Writing.

II—should be to be the common of the com

Bimarch has olived the perplexing problem of Germany, and that county breather all the cert from it. He will have no priestly alternated by the certain of t

are continued to the continued of the co

nich holds on to its inordinate monetary mich bolds on to its inordinate monetary further with the means. The fact, is, that a free press, free schools surprised by scclarifiants, popular leidures, sci. and stock seachings as those of David ing (whose field is broad as the Universe), and stock seachings as those of David ing (whose field is broad as the Universe), but the property of the propert

Exonom Journau, 60::—O. Wednesday evening, March, ita, D. Wittleford, O' 188 West
Ing, March, ita, D. Wittleford, O' 188 West
Mr. Markell, 50 Bonth Carpenter invest. Teocerticle was composed of skeptice with two excerticle was composed of skeptice with two exmanch unbellevers in a bug made of morquitostanch unbellevers in a bug made of morquitomanch of the more statement of the composition of the

Chicago, Ill. ALRY. G. DONNALLY.

Boires from the Beople.

WILLIAMSTOWN, MASS.—H. A. Rider writes.

—My JOURNAL goes from house to house till it is
ilmost worn out. I know it is doing good.

amost wor out. I know it is doing good.

J. M. Cuitre, forming of the "Man Book year, and Nown," writes—The Journau. Is very poor, as a revery, and is catching proving in lever, as is evidently proving in lever, as is evidently proving in lever, as is evidently as the second proving the second pro

fore hidden beyond the reach of the intelligence of this country.

ADMAR, SEM. — T. A. Weiterwich write. — On ADMAR, SEM. — T. A. Weiterwich write. — On the seminary about 20 of my Spiritualist friends must show house, and brought their bask-cis well Blied with estables, and spent the affects of the seminary and the seminary of the

never was there a cloud so dark but, that it had a taker libing.

ORCOLA, 1004.— Mattir kineth Forr writes.

ORCOLA, 1004.— White like the Forr writes with the form which the form which the form is the form of the libert with the form which you will observe that I have nothing to complain of manufact of sudiness, and of lectures here (Mosca) late vening; second course this winter have also given second course of lectures here (Mosca) and vening second course (Council Biol); and to go to Oliumwas a soon as I did engagements for of the people mentally to be importance of unverticable in the proper mentally to be importance of unverticable in the proper mentally to the importance of unverticable in the proper mentally to the importance of unverticable in the proper mentally to the importance of unverticable in the proper mentally to the importance of unverticable in the proper mentally to the importance of unverticable mental and under one basicen, in one comment cannot confirmately mental the interest of manufaction of the property of the importance of the property mentally for the incomment and under one basicen, in one comment of the property of the property with the body riding, that divers the line seemed with this body riding, that divers the line seemed where and makes ment about this region to maters of materializations.

E PORTER

Mr. Underwood were a gentleman who could be ble as an inegrocipional adreads of their views. Your prominence and ability in the field of portaining the property of the proper

READ THIS. They Tell of Hearts and Homes Made Happy by Dr. Collins.

Dr. 8/B Collies, LaForte, Ind., Nov. 17, 1869.
Lased 5/90 grains of option per month; have been curer since Nagember, 1869
JOSEPH C. DARROW.

JOHN B HOWARD, M. D.

month; have been cared

GRATVILLE III., Oct. 80, 78.
LaPorte, Ind:
rrains of optom per month; have been comber, 78.
THO MAS AND PANNY MOSS.

Dr. S. B. Collins, LaPorte Ind:
I ased \$ 800 grains of optum per month; have been cured since March, 71.

JOHN J PATTERSON, M. D. Dr S B Collics, La Porte Ind:
I and 1,900 gr las of optum per month; have been cur-

JOHN McLAIN. PLEACETON, Ind., Nov. 7, 14, et al., 1.d.; en month; have been w. NEIL.

D. S B. Colline, LaPorte I d.

We need 840 grains of option per month; have been

WM. SANDTRSON MRS B. P. SANDERSON.

D. S. B. Collins, LaPorte, I.d., J. L. J. Jan. 87, 73.
I used 450 grains of optum per mouth; have been cured size J. J. T. T. M END!COTT. Baattonvilan, North Adams, Co., Mass | March 1, 1878.

Dr. S. B. Colling, LaPorte, Indi:
1 ared 90 grains of o damper month; have been cured
1 acce October, 72

JOSEPH COOPER.

United States Manus Hospital, State States, Manus Hospital, St. Louis, Mo., March 18, 72.

Dr. S. B. C. Hills, LaVore, Lod:
I as d 730 grains of optim per month; have been cared since August, 73.

Dr S. B. Collins, LaPertel Ind:
I used 100 grains of optum per month; have been cured since Dosember, Ti.
JAMSS HANLEY.

of time Detember, 78. JAMES HARMS.

Dr. S. B. Collina, LaPorte, Ind:

I and 56 grains of Opium per menth have been cored since July. 78.

TABLEQUAR, C N. INDIAN TREBITORY | July 87, 78 D S B Collins, Laporte, I.d:
I used 480 grains of Optum per month; have been cused since July, "18 JAMES S. PRICE.

Dr S B Collins, Laporte, Ind:

| GRATVILLE, ILL., Oct. 47.
| Lared 5-8 Ograles of Optum per month; have been cured since fairth, '78 HOMBR C. J CLARKE.

Manistra Cobb Co., Ga., Nov. 6, 73.
Dr. S. B. Collins Laporto, Ind:
I used 1 603 gralls of optum per month; have be a cured since Cotober, 73.

JAMES J. BUTTS, M. D.

D. S. B. Collins, Laports, Ind:
I used TO grains of optum per month; have been cared since January, Ti.
W. B. PARWELL.

Chawronneville, Ind. 19, 74.
Dr. S. B. Collins, Laporte, Ind.
I ued \$40 grains of optem per month; have been cared since O. Oober, 73. HARRISTT TOWNSLEY. Dr. S. Collins, Laporte, Ltd:
I ased 3.60 gains of optum per month; have been cured dince August, 71. ELISHA C. CLAREE.

ed dince August, '72. BLISHA U. CLARRE.

OOTHE LATIDITIO, Red Biver, La. |
Pebruary, 4, '74.

Dr. S. B. Collina, Laporte, Ind.:
1 ased 1,500 grains of opium per month; have been cured since Mayes '71.

JAOOB HARDY.

NASHUA. In., Feb. 31, 74.

Dr. 8, B. Collins, Laporte, Ind:
I ared 900 grains of oplum per mouth; have been cured since August, 73.

JOSEPH COLER.

ORBENSVILES, ILL., March 19, 74.
Dr. S. Collins, Laporte, Ind:
I used 1,440 grains of oplus per month; have been cured since January, 74.
W.M. P. BROWN, M. D.

BARTWOOD, Williams Co., Tenn., April 10, 74.

Dr. S. B. Collins, Laporte. Ind:
I ased Tio grains of optim per month; have been cured since December, 71.

H. ZELLNER. Ince December, 'Th.

PITTERING, PA., May 13, 'Td.

D. S. B. Collins, Lapore, Ind:
I used 120 grains of optum per month; have been cared

WM. AUGUST.

B. Collina, Laporte, Ind.

B. Collina, Laporte, Ind.

B. Collina, Laporte, Ind.

B. Collina, Laporte, Ind.

B. H. SPALDING.

B. H. SPALDING.

Thor, N. T., Nor, 20, 74.

Dr. S. Collins, Laports, Ind:
I used 1,300 grins of optum per menth; have been cure of since J.n., 74.

MAR. US P. NORIFON.

NAPOLEON, D., Dec. 10, 74.

Dr. S. B. Collins, Luporte, Ind:
I used 7 800 grains of optum per month; have been curded since November. 72. WM. SHEPPIRLD. Banker. FRANKLIN, Ga., Jan. 20, 75.

8. B. Collins, Laporte, L.d:
I used 1.300 grains of optim per month; have been curdisince October, 74.

Dr. S. B. Collins, Laporte, It d:
I used \$ 040 grains of optum per month; have been curedance Spicember, 74
MARY H. MCOORKLE

PRANKLISTICA, N. Y., March 2, *10.

Dr. S. B. Collins, Laporte, Ind:

I used 200 grains of opium per month; have been cured since De-suber, *14. since Desamber, 75.

BROOKLAND, Polier Co., Pa., May 19., 75.

Dr. S. B. Col ins. Laporte, Ind:
I used J 305 gralls of opinum per month; have been cured since Doc., 74.

Mits. B. A. MARKILTON.

CLARREDA, Ia., April 14, "Es.
Dr. S. B. Collins, Luporto, Indi:
Lused 600 grains of optum per month; have been cured
dree D. comber 150

Dr. S. B. Oolins, L. porte, Ind:
I use: 300 grains of optum per month; have been cured
CARLIE RDSON.

Dr. S. B. Collins Leporte, Ind:

I used 840 grains of optum per month; have been cared since Jan. "It.

BYARSVILLE, B.ck County, Wis., April 8, 74.

Dr. S. C.ilins, Laports, Ind:
I used \$50 grains of optum per month; have been cur-

DR. S. B. COLLINS, LA PORTE, IND., ILL DE PROMPTLY ANSWERED. VOIDALL INITATIO

CATALOGUE OF BOOKS Religio-Philosophical Publishing Heuse.

Hour with the Angels. Cloth.

or Reason and Reamination of the Prophe T5 16 nambudem, by Dr. Fahnestock. uncial Somnamburism, by Dr. Fahnestoc severs to Questions, Practical and Spirity by A. J. Davis. socryphal New Testament; st of Reason, by Thomas Paine. Cloth. Paper. Paper, reans of Mature, Philosophy of Spiritual Ex-letence, and of the Spirit World, Vol. I, Hudson Tuttle.

oson Tuttle,
as of Nature,
liki or, the Divine Guest, by A. J. Davis,
asching Crists, by A. J. Davis,
lose, [translated from the French] by Ream
toomy and Worship of the Ancienta, by G. Vale
Vale
A Staller Eqt to the Summer Land, by G.
Davia Paper, 50 Oc. Cloth.
Astro-Teological Lectures, by Rev. Robert
Taylor
A Kies for a Blow, a book for children, by H.
C. Wright.

C. Wield. G. Wie is indis
is

Chapters from the Bible of the Ages
Criticism on the Apsetle Paul, in Defense of
Woman's Rights, etc., by M. B. Crave.
Doningal Sins against the Laws of Life and
Health, by A. E. Gardner, A. M., B. D.
Constitution of Man, by George Combe.
Common Sense Thoughts on the Bible, by Win.

1.50 10

too olocy, by G. W. Ramsey non-Bense, by Thomas Paine I dean in History, by Hadson Trittle and the People, by A. B. Child, M. D. isality no Finality, or Byfriualism Supe-to Christianity, by Wm. Denton. sem on the Theological Idea of Delty, by ty, its Origin and Tendency consid-the Dight of Astro-Theology, by D. tution of the United States, of Religious Ideas—Tuttle. Paper United to Buffer State. Tuttle Paper United to Buffer State. Tuttle et works of Thos. Pate 3 volumes. Latter do it al. Sargent's reply to Tin-Price.

ism e of Spiritualism—Wallace nary. Webster's Unabridged. Pocket, flexible cove Name of Schwing. The Schwing of S

people inth and the After Life, by A. J. Davis, paper lieth

rrons of the Hibbs, by Henry C. Wright, rap-cid Nature, by Henry C. Wright, rap-cid Nature, by Henry C. Wright, rap-mence of Heligion, L. Feneroach, Paper Cloth Episer Hall, a Theologic Stomanos. Cloth the Character E aper pire of the Mother over the Character and estiny of the Race, by H. C. Wright. Paper

al Psychology, Dods. of Light from the Spirit Land; through aediumship of Mrs. J. H. Conant. Learn the Foundary of Antither World, by

who see the Scientific of Anthew Words, by see the Date Owner of Anthew Words, by the Date Date Owner Date Owner of Anthew Words, by Thought Concerning Heliciton, by Nature Transcript of Library 1994. The England Medical States of the State of the State of the State of the State of Concepts Loves A. J. Bartes 1994. The Physical Library 1994. The Physical Library 1994. The Physical Library 1994. The Physical State of Concepts 1994. The Physical Library 1994. The Physical Library 1994. The Physical State 1994. The Phy in runker. Each
Idea in History, by Hadeen Tattle
the Pather and Han the Image of God, by
aris H. Kind.
rophant; or Gleanings from the Tange 1.00 06 per of Health, by A. J. Davis.

alai Han, or Thoughts for the Age, by A. ris. Cloth.

Behool House
and Philosophy of Rvil, by A. J. Davis.

50 04 15 15

esperia; a Foem. Core I. V. Tappen, w to Paint, Gardner. fleenin Winy Life, first series, by Dr. lones. Introduction by

1.50 18 1.50 19 16 04 1.15 16 22 04 28 04 60 12 16 04 1.85 18

lependence 1.00 00 light, or the Character of the Fewultim of Independence was been a fine present breeting, or the Character of the Present Destry Destroyal Common Service Servic

Corun, with Life of Mohammed, translated by discreps fishes, Gent. 18 mo., 479 pp. 1416 of Thomas Pains, with ortical and expaining of the officers with the writings, by G. Vala. 100 18 Lores and the Master Passdon, by Dr. F. B. Ramboliob, Letters to Ridder Rilles Grants, by Rev. Moses

Letters to Elder Hiles Grant, by Her. Moses
HallHallHall Halles Grant, by H. O. Wright.

15
DOA:
16
DOA:
17
DOA:
17
DOA:
18
DOA:
1 ates. Cloth, consumer and scalebilide Cloth, coered codhullism in a Ngushell ensal Medicine, Brans, as's True Saviors. Denton, inlustry of Angushell ensal Medicine (or Lycohma), by A. J. Davia. Cobb. 10 00 1,55 18 10 04

Manual for (Children (for Lyredman, by A. I Davis, Cobb.)
Davis, Cobb.
Davis, Cobb. 1 50 16 J. Davis
Mediums and Mediumship: by T. R. Hasard.
Mental Cure.
My Wedding Gift, Flain.

8.50 68 1.50 16 8.00 88.00 60 04 50 06 1.50 80

Phrenological Chart—(Well's Descriptive) C. Philosophy of Special Providences, by A. J. Davis, Cioth.
Paper Political Works, 2 mol. Davis. Ciota.

Pathar Folitical Works, I vols., of about 550 pages each Philosophical Dictionary of Voltairs. Fifth American Edition, 876 octavo pages, two steel. The Regiliah Language. Contains more matter than the London Edition which sells for \$10. Pagins of Life. by J. 8. Adams. Figure cover.

cond and Eventa, by A. J. Davis corbette, by Ripes Bargent tetralls by A. J. Davis bleims of Life-A book of deep thought, nciples of Nature, by Mrs. M. M. Ring. ms from the linner Life, by Lizze Doten.

Offi.
hilosophy of Creatics, by Thomas Pains,
Through Horace Wood, Medium. Cloth.
Paper
ocums of Progress. Lizate Doten,

Philosophy of Spiritual Intercourse, by A. J. Davia, cloth. Proconnents Hand-Book. Invaluable to all Proof Paigable—cloth 10e papes. Pooms by Jessee Butler, plain with.

the to Mar. Thomas Paire.

Journal Democracy. Prof. Brittan 50 (pion and Democracy. Prof. Brittan 18 (pion and Democracy. Prof. Brittan 18 (pion and Democracy. Prof. Brittan 18 (pion and pion Life in spanish of the control of th

Branday Not the Sabbath.

Branday Not the Sabbath.

Branday Videous Declared Large Sabrage videous Charrogram Spiritual Plantage Videous Charrogram Spiritual Plantage Videous Charlogram Spiritual Plantage Charlogram Spiritual Plantage Charlogram Spiritual Videous Charlogram Spiritual Large Videous Charlogram Spiritual Videous Charlogram Spiritual Plantage Charlogram Spiritual Plantage Charlogram Spiritual Plantage Charlogram Office Charlogram Spiritual Plantage Charlogram Office Charlogram Spiritual Plantage Charlogram Office Charlogram Spiritual Plantage Charlogram Charlogram Office Charlogram Spiritual Plantage Charlogram Spir

Dorm,
name, an interesting Game of Cards.
Stories of Infaity, from the French of Camille
Flammarion—a singular and interesting
work.
Spiritualism— Woodman's Reply to Duight
Spiritualism—A Vol. of Tracts, by Judge—Sa. Bartilla Pacts is Modern Spiritualism. N. B.
Bartilla Pacts in Modern Spiritualism. N. B.
Bowlet M. D. by Hon. J. B. Pachine
Spirit Life of Tacodore Packets, by Misy Ramadell. Cloth
Sand Recorded M. Seelles
Sorial and Body of The Spiritual Science of Health
and Dieses. W. F. Srans.

Son and most of the pointess secrec of Heath and Threading Mywell B. D. Owen 1. 1.00 to Threading Mywell B. O. Owen 1.00 to Threading Mywell B. O. Owen 1.00 to Threading Mywell B. Owen 1.00 to This town Pitties by Mys. C. B. Glesson, M. D. 1.00 to This town Pitties by Mys. C. B. Glesson, M. D. 1.00 to This town Pitties by Mys. C. B. Glesson, M. D. 1.00 to This town Pitties are the Intellectual moved, and social with the Company of the Co 1.00 11 1.50 00

value de Prayecian, by A. J. Davis. Cloid.

The Service of Service Conf. and the Merita of The Service of Serv 1.50 14 1.85 14

TWEND ADDRESS OF WORLD AND PROBLEM TO BE THE READ OF MAD PROBLEM TO BE THE READ OF THE REA

PHILOSOPHICAL PUBLISHING HOUSE, Chicago.

W R ARB PREPARED TO FURNISH MISCIRL Itases, and, on receipt of the money, will send them by mail or express, as may be desired. If sent by mail or express, as may be desired. If sent by mail or express, as may be desired. If sent by mail or express, as may be desired. If sent by mail or express, as may be desired. If sent by mail or express, as may be desired. If sent by mail or expression will be a solution or expression will be a solution of the sent by mail or expression of the solution of the sent by the sent by mail or expression of the se

O. D.

Orders for Books, Medicine, or Merchandise of any kind, to be selt \$0.00. must be accompanied by not less than \$0.00, or if of less value, then you confour the cost. No attention will be paid to any order, unless these terms are compiled with. Rangoto Prince-sentate. Pears with Rangoto Prince-sentate. Pears with Rangoto Prince-sentate. Pears with the Rangoto Prince-sentate and the Rangoto Pri

Dr. Kean

175 %. Clark St. Cor. Menroe, Chicago. on all chronic or nersons diseases. Da. J. Ed.A.N. is the only ply, ician in the city who warrants cares or no pay i flee bours, 9 a. m. to 8 p. m.; Su.days, from 9 to 12

Dr. A. B. Child's Works.

BUTER VIEWS OF LIVING, or Life according to the doctrine "Whatever is, to High!" Price \$100, post ge 12 centà. RIST AND THE PEOPLE, 'Price \$1.25, postage 16 SOUL APPINITY Price 20 cents; pestage 2 cents WHATEVER IS, IS RIGHT Price \$1.00; postage 16 *, For sale, wholesale and retail, by the RELIGIO PHILOSOPHICAL PUBLISHING HOUSE, Chicago.

Principles of Nature:

Divine Revelations, and A Voice to Mankind.

By A. J. DAVIS.

g-second edition. Just published with a likeness author, and containing a fibility record for mar-bifths and deaths. This is the first and most chearsts volume of Mr. Davis, comprising the a damp's outline of the Harmontal Philosophy work of unprecedented reharater, the author be-

PRICE-\$3.50 Postage, 26 cents. Puttopornical Publishing Horse, Chicago,

Third Thousand CHAPTERS

The Bible of the Ages. EDITED AND COMPILED BY

GOSPALS AND INSPIRATIONS FROM MANY CENTURIES AND PROPLES.

Slowly the Bible of the race is writ, Each age, each kindred adds a verse to it."

"The cream of all libbles, and so much better than any one libble." Assist Ment liberkholm, N. Y. "Thave read it with great interest and spherely hope it may have a large circulation."—Hop. Benj. F. Wade. of Ohio. thank saws here decisions."- Hon Sed, F. Wafs.

"A handeme book to illustrate that great and try think of food and Nature is of continued greath, in mark felt." "All Republics, Laure, M. H. Book of the Continued greath, in the same felt." "Since the Republics, Laure, Mith. In merits deserve wife circulation." "Dotton to "M" Sichabate to ope of the hone blood reasoners and the Mr. Sichabate to ope of the hone blood are made with great care, eradition and judgment." "Perchapt Johnson, Union Simble Sichabate (Since Since Sinc

Price, \$1.50; postage, 25 cts.

** For rale, wholesale and retail, at the office of the

A Seautiful Holiday Present. Lays from the Pacific Slope HOME:

Femme Hereis Misoellaneous

POEMS BY JESSEE H. BUTLER,

The author of this volume seeks to draw instrum the quiet scenes of the freside and the larifying influences of home, and in this he huminantly successful, presenting, as he does, a lon of faished word-pictures, instinct with life acred lessons.

CONTENTS: TWO.
THREE
FOUR
FIVE.
EXPLANATORY HOTES.

DAY.
THE MARTYR.
A CROCHET NEEDLE. GOD.
REST.
MATER.
REMINISCENSE.
SPIRITUAL ANNIVERBARY BONG.
CHRISTMAS.
MY FLOWER GARDEN.
EVENING. GOING HOMB. ATRIA.
MEMORIAM
BATH.
ITBERED LEAVES.
ES SABBATH.
Y BISTER.
IE MANIAO.
FOW... P JULY.

TIQUE.
THE LAST TIME.
ELAWOOD CEMETERY.
DETROIT.
FRATERNAL LOVE.
IMMOSILIA.
QOMBINATION.

SPIRITALIS.

Spirits Interviewed.

BY J B NEWBROUGH

The author says he has investigated Spiritualism for seventhen pears, and during that time he has seen him seventhen pears, and during that time he has seen him manufactions, and he date writing an appear, both independent of fraud or personal contact, has also need he so could on materialisations, and the second of the se The work is embellished with a wood engraving of the spirit of persons who once lived in this work. The work is embellished with a wood engraving of the spirit of Katle King, as she appeared at one of the many samenes held in Philadelphia.

Parcs - 25 cents: Postage free.

*, *For sale wholesale and retail at the office of this

TRAVELS Around the World

What I Saw in the South Sea Islands, Australia, China, India, and other "Heathen" (7) Countries.

BY J. M. PERBLEA. uther of "Seers of the Apre," "Spiritualism I and Defended," "Jesus-Myth, Man or God,"

This interesting work is the result of two year of and observation in Europe and Oriental Lan-is issued in a fine volume of 614 pages, ive. facty in cich. Price. 50.00 montains in such

*.*For sale, wholesale and retail, by the f

THE VESTAL:

ollection of articles it prose and postry comprise of comprise of prosessing the prosessing of the pro To live its harder we insere behind it notified in "Thomas Completed". What I had I gave Forget he port, buy the warning head and shahms his post would with gaspethele deed Price, 28 Cantist. Bootstage Free.

*For all wholesale at distall at the fine and statement of the post.

BIBLICAL CHRONOLOGY

Garden of Eden

*.*For sale, wholesale and retail, by the RELIGIO Philosophical Publishing House, Chicag.

The Great Literary Sensation.

THE

MYSTERY

EDWIN DROOD.

Charles Dickens,

PART SECOND

MYSTERY OF EDWIN DROOD! By the Spirit Pen of

CHARLES DICKENS,

Through a Medium.

There are forty-three chapters in the whole Work (embracing that person of it which was written prior to the decease of the great author, making one complete volume of about 500 octave pages, in landsome cloth blinding.

Opinions of the Press, on Published Extracts

m the Boston Traveler

From the Boolen Trateter.

Since last Christmas the medium has been at wadily find assiduously, producing a work which ables Blickens exclusely as to make one startuck and the strength hearing the voice of one long stient in co... The style, to the very minution of the co... The style, to the very minution of the kens had written the work, we should say that inherited his father a shill its and namer to a grayer than the helt of any other literary man our war as exquanted.

From the Hartford (Conn.) Times. "It is almost equally remarkable, whether one regards it as a literary fraud, or a real manifestation of some of the mysterious and plazining physiomena of Spirtmailem. One thing is apparent: the quoted extracts from the ghostly second volume do, undentably, exhibit many characteristics of Dickens as-a writer.

three from the ghoster freezed victime de, miderabely,
Proc the Victoriest First Chronicia.

He could represent First Chronicia.

He could represent first Chronicia.

He could represent guident to be the could be presented to the present part of the principal could be a freezed or present part of the principal could be a freezed or present part of the principal could be a freezed or present part of the principal could be a freezed or principa

"This medium has written, in a semi-moon etate, a book much larger than the fragment pub and has not only taken up and manipulated the ing startecters, but has introduced several new some of them decidedly 'Dicknay."

offs of them decidedly 'Bickeney'.

"Each root the Springglied Union.

"Each root the Springelied Union.

"Each root the

Price, Cloth \$2, Paper \$1; Postage Pree *. For sale, wholesale and retail, by the Renser tions one year.

"THE GODS," And Other Lectures,

By Cot. R. G. INGERSOLL

This edition contains the following calebrated lectures
"THE GODS," "THOMAS PAINE," "HUMBOLDT,"
INDIVIDUALITY and "HERETICS and HERESIES." These lectures have just been revised, and many hunges and additions made by the distinuished author two left obligated to yield to the widespread demand rom all jürts of the country and publish the foregoing scarce in seath shape that they could be readily read and referred to. The result is a band-somely printed olume that will find its way into thousands of libraries.

Price \$2.00, postage 20cta

.. For rale wholesale and retail, by the RELIGIO

Mrs. Maria M. King's Works.

ATS. MATTH M. RIDING STOCKED.

THE PRINCIPLES OF NATIONS SERVICES OF A CONTROL OF SERVICES OF SERVICES OF SERVICES OF SERVICES OF SERVICES. THE SERVICE OF SERVICES OF SERVICES OF SERVICES OF SERVICES OF SERVICES OF SERVICES.

REAL LIPES IN THE SCHIET LAND. Bring Life Excellent of September 19 of Septe

two Lectures. Proc. 2 could pestage free.
WHAT IS SUPETIVE ALLOW and SHALL SPIRITUALLECT HAVE A CHEEF. It was Lecture. Price 25 cents;
good title FATHER, AND MAN THE IMAGE OF GOOD.
It was Lecture. Price 25 cents pertage free.
FIRS SHOUTHERHOOD OF MAN, and what follows from
In two Lecture. Price 25 cents pestage free.

,* For saic, whoseware and retail, by the Hengip-Philes, theal Publishing House, 120 Fourth Ave., Chicago

BOOK ON MEDIUMS;

Guide for Mediams and Invocators :

The Special Instruction of the Spirits on the Theory of all kinds of Manifestations; the Manas of Combine World; the Development of Madiumship; the Oilf-Southeas and the Daniel Combine World; the Development of Madiumship; the Oilf-Southeas and the Daniel Combine Spirits of the Practice of the Practic

BY ALLAN KARDEC. Translated, from the French, By Emms A. Wook.

SW This work is printed on fine tisted paper. Is

Ison, 400 pp. Cleb. bevaled buyer, back and gold.

Price 01.50, pustuge free

**For * le, wholesale and retail, by the RELIGIO-PHILOSOFE. AL PUBLISHING HOUSE, Chleag.

PROGRESSIVE SONGSTER,

By WILLIAM H WESTCOTE

WEET BY AND BY RESTING FOR THE RIGHT EASTFELL RIVER OTHER KINSED ME IN MY DREAM.

MING TO NIGHT 'THOVE - Or 'Home Option'; OF THE ANGELS - OF "Star of the

WITTEN BY THE RIVER
STREE MY CAR TO THERE
MOTHER IN
FIRE ALL SECTION ROOM ?
SWELT ASTERNATION FOR ROOM ?
SWELT ASTERNATION FOR THE ALL SECTION ROOM ?
ALL HIT Y THE WIXTEN ALL SECTION ROOM ?
ALL HIT Y THE WIXTEN ALL SECTION ROOM ?

AR THE ANGELS MINGING (Ac. "B" Bound in Gloth, Per Copy, 50 Cents.

Good Head of Hair Restored by a Spirit Prescription.

I have been almost entirely baid for about six years, ad tried almost everything that I could hear recom-ended, and firmly believed that nothing could restore then determine the property of the nothing could restore the party half.

The party half, the party half the pa

plication has been been received by the first participation of the control of the

Restoration to sait the temperament of each person whose half is to be restored.

The Restorative of om falls to reproduce a good head of half in less than our year, no matter how long the ap-plicant may have beet hald.

Address Mrs. A. H. Robinson, 164 S. Dearborn Street.

dress Mrs. A. H. Robinson, 594 S. Dearborn 150, Ill., inclosing \$5.00, which covers full as 150 gnosing, one box of the remedy, and nosting

BEFORE I GO.

BEFORE I GO.

The following poem, of "sad and sweet refrain," was written by Dr. T. B. Tsylor, jast before poing on the platform to lecture, a few Bundays ago, in Baitmore, and was read to the suddence, as a part of the opening exercic.

A suppressed, but general applane followed the resellag of it, and by request its published in the Journal. The Dector some times suffers strribly from depression of split. This truit in his "make oy" papears very fully

in this poems—
Why do I atriak, this burden small to be
Before I go ?
Will not a host of sobler souls be here,
My work to do?
Of stronger and the souls be here,
My work to do?
Of stronger and the souls be here,
My work to do?
Of stronger and the souls be here,
My water matters my, entail of
Yet who will feed my bungry children here
Who will keep them out of superstition
school of the souls of the school of superstition
school of the souls of the school of superstition
school of the souls of the school of superstition
school of the souls of the school of superstition
school of the school of the school of superstition
school of the school o

will keep them out of superstition's eshool Walls here below?
Who will trait them in plain odd nature's way When this my form is mingled with the clay? I do not know.
I have sought to be the profit, alone, while here, To shake the trammels from my sorrowing soul Walls here below:
I sought to find, and to enjoy soul rest, if drowed themone, superstition, from my breast!

breat:

And now, If a table value and a way and a way. This well I know.

And now, If a table value gmy bread at Or work with hands, and head, how it knows. For those I love,
Rather than how my seck to any yok Or ever take back the glorious trespoke.

white here below.
But when I'm censured by those whom I love,
Trav'ling below,
And told "'twould be best the truth not to

move Suffering soff

Suffering soff

Then down on my heart there is sure to fail

A darkness, worse than an Egyptian's pail

A shere [go.

Two tried to fand, and the suffering soff

Both and the suffering soff

Both and love, the' the path is

dim.

Both suffering soff

Both and love, the' the path is

dim,
But still I know
That I have found some "footfalls" of t

That I have found some "footfalls" of the
Some way,
Some bright inadmarks. Would—they could
head wha! I say
Before they go!
I might be estisfied, if I could tell,
Before I go.
This—bless'd truth,—that I have loved them
well, but howed there and

This-bless'd urub,—that I have loved them (wall, A.1) forest them sol (wall, A.1) forest them sol (wall, A.1) forest them so greater good, the sought is long; still seek, if but I could Before I go.
And yet, this ghefore I go.
If in doing so, the God of wrong I woo,
If in doing so, the God of wrong I woo,
As all my friends that know me, plainly see,
As all my friends that know me, plainly see,
Then, what is Briters I god id me now,
Well, some have said, Back to the church I shall be all the seed of the shall be all the shall be

This well I know.

No, back to the church, I can never go
While here below.

Unless they agree, truth's seeds I may sow
While here below.

And this 'tis not likely they ever will do,
Because, in the church 'twutdh be someth

Down here, you know,

80, bearing life's burden, a few days more,

80, bearing life's burden, a few days more,

My heart, with trembling, shall reach the
bright show, joining so.

That a better and brighter world I see,

Flod from earth's woel

Baltimore Md.

TEST SEANCE IN NEW YORK.

Mrs Hardy Nobly Sustains Her Reputation.

constitution To M s. F. INITIES.

Republican Real, 15rd street, near Broadway, New York city, Sunday evening, March
Way, New York city, Sunday evening, March
Bish lant, was the theatre of a most remarkable physical test seance, by Mrs. Mary Hardy,
Of Beston. The shall was filled with a very inward to the street of the street of the street of the street
withstanding. Mrs. Hardy, at the speciate
Mrs. March, and Mr. Blaco. The medium is
Mrs. March, and Mr. Blaco. The medium is
dear, cool eye, and a manner of decided reflameman and self repose. Mr. Hardy, is a genterms of large fagire and agreement volce, dientermone of large fagire and agreement goods, ofmen and the street of the street of the selfmen of the street of and interesting account
of his wife; needlumably, the subject matter of
the wife; needlumably, the subject matter of
was an accoldantal discovery with them, and COMMUNICATION PR M J. P. INIPES.

were used in the experiments, and molds made by the invisible intelligence, and by the Professor, of fingers of fire of rises, from that of a child to that of a 71ses, there has been no failure. But no ules medium will promise a result. Fast third party to be consulted. So far they obtained

Hardy was not klone. Frof. Deston had recceastfully tested Mr. Weston, of Buston, Dr.
Carter, of Springfield, the Allen Brox, and
Presentle.

After the address, the following persons
were the second of the seco

AN IMPORTANT DISCOVERY. silk and its Effects on Mediumship

ne since while the organism of Dr Some time since while the organism of the B. Kenney of the city was being used in y presence, by his controlling indian spirit-d John—in treating a patient, he objected to silk dress which the lady wore, and requesther to exchange it for another of different

been exceedingly possied how to overcome the difficulty, and might not have succeeded to the difficulty, and might not have succeeded cobsession, by low or temporarily issues spirits, he was quite condient that covering the bead that issued that is mediately upon the appearance of the nand it applied during a pair, year, he thought it would terminate it.

Both he and his companion, Big Barr, were both the second during a pair, year, he thought it would terminate it.

Both he and his companion, Big Barr, were released to with a young lady, who for short one during which she had been called to vitil a young lady, who for short one during which she would set and speak in the wildest and even most outrageous manner, requiring carronizary force to restain her, and the lives-of those stond? Ber. Upon his visiting her, Old John at choo the cased by the Wash passed why insano; and who had passed why insano; and who had not yet escaped from their insano conditions.

This was just the opportubity I desared the price against the inflamence of tokessing aprilts. Dr Kunsey had described the symptoms of this case to me, but I was a light once the price against the inflamence of tokessing aprilts.

In the test the protection of the state of the protection of the state of the state

ward (d) of intercept the magnetic or psychologoguing force or indenone employed by disembloated of cristal medium life personal control of the control of t successfully obsess any mediumistic personant of the protected. Oil John added that it is him opinion it would be quite unnecessity to enve op the lower limbs with the silk, and I would further say that he complained of exhaustic and of feeling very unconflortable generall

opialon it would be quite unaccessary to seave, of the lover limbs with the silt, and I would not not not be used to feeling very unconfortable generally from his effort, and soon beamstaded that Big Bear had been compelled to libre and he must be used to be able to sopial the library of the lib

process sprints, few intalligent Systematics for a moment down, and a moreful that the employment of this means, quot only a case proportions of these two classes of lutter may be demonstrated, but that all the who are insane from obsession may be rest somewhat reinstable if Spiritualism after log and patiently beating the gib and fall accusation that it tends to insanity, should be means of therating a large proportion the instates of our support of the control of t

Read What the Inventor Says of the Mystic Cup.

Mystle Cup.

Illis., Jones.—The Mystle Cup. o spirits Mirror. Jones.—The Mystle Cup. o spirit Mirror. Jones.—The Mystle Cup. o spirit Mirror. Jones.—The Mystle Cup. is prevailed by the spirit Mystle Cup. I was told by them at the spirit Mystle Cup. I was told by them at the modiums would be assisted by the use of it, so directions, and immediately set down to test them mystl. Thoused into the mirror for a could need to thing, and to may utter dispuss a continue of the mystle Cup. I could be supported to the mystle Cup. The could be supported by the mystle Cup. The cup of the cup of the cup. The cup of the cup of the cup. The cup of the cup of the cup of the cup. The cup of the cup of the cup. The cup of the cup of the cup. The cup of the cup of the cup of the cup. The cup of t

have rited them several times since with bett success."

I at one time awa a Indica Optic and do selected the selected of the select first I have also had several other good tests which I have also had several other good tests which I have also had several other good test which I have been selected on the selected of the selected of

which is between the country that the co

her younges upon the first in which were buried her ancestors.

The cup has been tried by the servant several times in addition to the ones described, and has never failed to exhibit some new form or scenery, and is triply what you say it is, a Spirit or Mystic Cup.

Mrs C Mannan,

Station D., New York City. Station D., New York City,
THE MYSTIC CUP, OR EPIRIT MIRRORS,
for the development and use of clairvoyants
and mediums, sent by final for \$1. Address,
Miss M. O. Morrett,
No. 70, 7th Ave., New York.
New York.

Rev. E. F. Strickland Coming West.
Rev. E. F. Strickland Coming West.
Rev. E. F. Strickland, the recently developed seeing medium, is coming West, leaving Boston after the fart stunday in April, and is prepared to negotiate with Stociettes along the route to Chicago. By a resolution received from Springshid, Mass, which we print below, to will necessary the state of the angels, of doing a great work in the cause of our beautiful philosophy. At the conclusion of each lecture, twenty persons may be select, of from the audience to whom he will describe their spriit friends, and this is done so minutely, that in thirteen cases out of twenty, they are immediately recognized. This is done she from the eather and the strict of the strict of

are cordially tendered to the Rev. E. F. Strick-land, of Ohelses, Mass., for the isotrore which he has given here the last two damage—lect here the strick of the strick of the strick of the manner of delivery and spatisling with beauti-tion capacities and observation; and especial-tion to the strick of the strick of the sec-tion of the strick of the strick of the sec-ing of spirits, which will enable him to carry ing of spirits, which will enable him to carry to thousands of the hearth, as

Col McFarren and wife, of LeBalle, Ill., visited Dr. Huntoon, one day last week, and the following communication was written on the siste by the untertained hand of 'a spirit. It is needless to say that the pame was recognised at once." DEAB DAUGHTER CF EARTH.

DEAD DAUGHTER OF EARTH.

YOUR mother and is are constantly with your control of the condition.

Your Loving Father,

W. L. CLARE.

A. J. Davis, Augusta, Go, sends 85 cents for the Prisoner's Fund.

B. F Underwood lectures at Centralia, Ill., March 21st and 22nd; at Oakaloosa, Ia., Mar. 24:e, 25th and 26th; Newton, Iowa, March 27th.

Pn.F. D. C. SEYMOUR will answer calls to lecture after April 1st, in N. W. Kansas. He will miciate at funerals when desired. Post Office address, Clay Center, Kansas.

THERE is no abatement of the interest taken in the circles at Bastian and Taylor's. Inves-

A. J. Firshback, whose lectures are always well received, has located at Webster Grove, Saint Louis Co., Mo. He will answer calls to lecture within two hundred miles of St. Louis.

Dit. Chowall, shock, "Identity of Primi-tive Christianity, and Modern Spiritualism," is commanding much attention from unexpected quarters. Every library should contain the

WM C. THOMAS Writes as follows from Fow lef, Ind.: "On the 7th of this month I sol-emnized the marriage of Bruce Speed and Jen-nic E. Curtner, both of Orawfordsville, Ind. Mrs. Curtner is one of our best mediums, of Mrs. Curtner is one of our best mediums, of whom I have written you on several occasions. Her present husband is a radical Spiritualist. They came here to have me marry them, as they wished to be marriech by a Spiritualist Minister. They were married in the parlor of the "Summit House," in this place. All were

Spiritualists visiting Chicago, can be accomodated with elegantly furnished, warmed and lighted rooms, at prices ranging from 75 cents to 81.25 per day, at the RELIEUTE CHARLES OF THE STATE OF THE STATE OF THE STATE OF T

Anniversary Meeting at Battle Creek.
The First Spiritualist Society of the city of
Brist Spiritualist Society of the city of
Brist Spiritualist Society of the city of
Brist Spiritualist States of
Brist Spiritualist States of
Brist Spiritualist Spiritualist States of
Brist Spiritualist Spiritualist Spiritualist Spiritualist Spiritualist India
Brist Spiritualist Spiritualist India
Brist Spiritualist Spiritualist Spiritualist India
Brist Spiritualist Spiritua

Contents of the Little Bouquet, for April, 1876.

"Over Which the White-Winged Angels Go,"
The Berve Dog that was Under the Wagon,
(Illgath); The Zilder, To the Boys and Girls—
Hably; The Systeriona Duve, 4 Horse's Love;
The Orchard Spirit; The Geardian Spirit; or,
Ont in the Gold; No Progression Wilsona! PayThe Horse's Love;
The Grant Spirit; The Geardian Spirit; or,
Ont in the Gold; No Progression Wilson's PayHinating for Childhood; A Tale of the Sea;
A Trainand Cheary; The Harse, (Illest); A SilleLine Boys; The Harse, (Illest); Little Charley
How; When the Dark Conce, Elseping Shories;
Variettes [Insure for Young Theologians; Child
of Barth—Born for a Brighter Sphere; The
Brids Blundating Suffering—Animal Institut;
How the Little Glades Behaved; "Sweeping
the Barty Away; Mathematical Facelity of
Crown; A Thrilling Adair; Some Facts About
Bablet Legs; Beptiles, Insects, Elsc; The
Fhilegophy of Life.

The Levers Booquar is only \$1 per year.

Ernth wears no mash, bows at no haman shrine, seeks netther place nor applanat shr only usas a hearing

VOL. XX

S. S. JONES, EDITOR,

OHICAGO, APRIL 8 1876.

SA.00 A YEAR, IN ADVANCE:

NO. 4

Letter from our Correspondent, Mrs. Woodforde.

the

beautiful and resolutions. Of the We shall be adding our mediums, sensitive, exceptible, and too prose, chamildowiths, to take on the color of their surroundings, to lift themselves degradation (if unhappil), they have shown such tendencies into live of aprintant partiy. The shall personal and feed them upon such tendencies into live of aprintant partiy. The shall personal and feed them upon such tendencies into live of aprintant partiy. The shall personal tendencies aske, it is possible to rescents people by the class of the shall personal tendencies aske, it is possible to rescents people by the class received at my rooms to present harmonical received at my rooms to present harmonical received as whom, judging as the world in the class of the shall be asked to the class of the class of the shall be considered as the control of the shall be considered as the class of the cla mortifical in of perceiving during the course of the seasoe a failing off in the manifestations, of the seasoe at sailing off in the maintestations, as the season of the seasoe at the season of the

line after, and those reinital aromas which accompany has refused and cleared spirit, and which medicans seems as almost perceptibility fregrant, life draygooms. Such moments in a similar seamor was apolied by unexpected presence,—"more honored in the breach, than in the questers of "cities," whose politicess compelied me to receive. Our time was much wasted predicted to receive. Our time was to receive. Our earlier pleasant kept wasted to receive. Our earlier pleasant was the waste was to receive the waste was to receive the waste was the weart of the receive waste wasted to the weart of the waste waste wasted to the waste wasted to the waste wasted to the waste wasted to the pleasant wasted to the pleasant wasted to the wasted wasted wasted to the wasted wasted wasted to the wasted wasted

friends; these are the most truly er! yable mo-ments of any. Mr. Colman is a young gentleman of some private means, who finds it impressible to re-sist the fascleation of excretaing his truly won-derfulgiffs of mediumship for the gratifica-tion of his friends, and small private select tir-cles. Indeed I doubt much if with his refined,

Is The Devil Dead?

minimum more of the valuable space of the Jorn state, has my friend, Mr. Jones, might be distributed to allow me.

In the first place, ist me set at rest the hax lety of yourself and my many other friends, by remarking in the most emphatic manner that, "I am not dead." Notwithstanding the fact of the state of the st

"My attention has just been called to the fol-wing in your paper, from an article from

upernal Laws Governing Spiritual Phenomena. EP-RITUAL IMPRESSION

immity, each the preparatory influenced in immunity, each the preparatory influenced in immercial controlled profits of commercial controlled profits of the influence of the idea inhibited by medium; and experience of the idea inhibited by medium; and experience of the idea inhibited by medium; and experience of the idea in a controlled properties of the experience of the influence of the influ

conclusive that nades fricayreadis. Seep. a small record, or agreed the by greenwiste deepen powers from the control of the co

COL M'CLURE'S LAWSUIT.

Katle King Appearing Before a Mag-istrate and Insisting on Being

To your readen this main that of inferent is that after most parasitent the sunt to break down this will on the glosules of six, what being under andes inflamence and deluded as a tipition distribution of the sunt of the s

hamanly, theory, ages and the gappe; only ear of the goopel, are tenept from this charge. For the goopel, are tenept from this charge. For the goopel, are tenept from this charge. For the good of Jense Gottina, has been previred, distorted, misapplied, ministerpreted or mutilated in soine, way in all the numerous sectarian 6. h. All the decirtnes that are promulgated in the numerous churches are deviltab, blass to the goopel of Jense Goritab, blass to the goopel of Jense Goritab, blass to the goopel of Jense Goritab, blass to the goopel of Jense Goritab of the holy direction of the sectarian churches, either can say preacher of the goopel be proched in any of the schurches. Goritable world of all the healten upon the whole seath, and therefore the good of the good of the good of the and damas too, at the commission table they can and of the sacred embers of Gorita's body and blood, and of the help divise ordinances.

Sh The Holy Spirit is basished from all thurshes, which therefore all one ofly branches, and therefore all one ofly branches, ages.

There are presented by the state of the same of the s

Tobacco Users, Attention:
All who have a despite ogs rid of the habit
of using tobacco, in all of its forms, can do so
as the nominal expense of two dollars.
Mrs. Robinson's Tobacco Autidote is for
sale, wholesale and retail, at the office of the
REATOR PRINCIPOPHICAL PURILERIES HOUSE,
Chicago. See testimonials in another column.

TREES! TREES! -TREES!

Extensive Sale of Nursery Stock

DUPAGE COUNTY NURSERIES.

NAPERVILLE, ILL.

ANCIENT, PAGAN AND MODERN CHRISTIAN 8YMBOLISM. By Thomas Imman, M. D., Loo don. Second edition, revised and edit, rgd, with an essay on Basi Worship, on the Assyrien Sa-erd. "Grove," and other ailfed symbols. By John Newton, M. R. C. B. E. Sv. Price 83 00 New York: J. W. Bonton, Pablisher.

MACIENT STANDOL WORSHIP. Infigure of the Pballic idea in the religious of antiquity. By Hodder M. Westrops and C. Stasilhad Wake With an introduction, additional notes, and an appendix, by Alexandre Wilder, M. D. New cillion with eleven full page illustrations. 870. Prike \$300. New York: J. W. Bouton Publisher.

foos at the altar of bis idol, said then rosats and devours them.

"Immediate mediate the property of the Christian world 5 000 years after wards. He: "sacred lange until more in proceed by the Christian world 5 000 years after wards. He: "sacred lange until more in proceed by the tongared stripliced train." Her proper title, Dunies, the tract translation of the properties, and the properties of the properties of the properties of the property of the properties of t

has also contributes unany function.

Mr. Bunnett does not belong to the Boston Redical Unit, type of "reformers," who touch at only with hid giovas, had think more of a next phase of the property of the pr

The words and music of this little pices are quite touching, and such as will interest Spir itualists, but the effect of the whole is ruined

come ennacipated entirely from all regeration for sym bill or legislation. Problems having to the regislation of the learned of the state of the learned of the regislation of the regis

rican, who manufactumbies at its power steetly well

of the circular in the investigation with an relies in his investigation with an the signification of ancient

to and thus reveal the ideas or new-we them express on.
des of sex and creation became associ-man when a savage and have not yet operated in religion. Be Egglithman or American who scru-y avoide was an alianion to the creative yet and the savality about the ex-value that axaality about the ex-tension of the expression of the ex-tension of the expression of the ex-pression of the ex-tension of the ex-pression of the ex-pression of the ex-tension of the ex-pression of the ex-tension of the ex-desion of the ex-tension of the ex-tension

the present, for it is simply a disquised phair, are simbles of creative life.

In symbile of the page, neight is worthlood the first of the coven in the coven of the coven o

distinct. He did not make known his ideative, being unable topack, and was hown as the "engineer." The sext appearance was the "engineer. The sext appearance was the sext and the sext and the sext appearance and the sext appearance and the sext appearance and the sext appearance in plain view, leasing out from the from earth life about ten peers ago. He appeared in plain view, leasing out from the comment of the sext appearance of t

Indianapolis, Ind.

Special Motices.

Attention Onlum Esters!

table. The makes this generous offer for the double purpose of introducing the remedy, and for bringing the ever within the reach of the poorest pools who use the peralclosed strug. The expense of a perfect remedy will not exceed the cost of the drug for continuing the deleterious habit one month!

habit one monus. nes Mrs. A. H. Robinson, Relieso-Paul-Poulinguines House Buildine, Chi-

We have so n eign. Room 2.

We have so much-confidence in the ability
of the Board of Chemists and Doctors who
control Mrs. Robinson's mediumakly, that
we unhepitatingly guarantee a faithful eare
cution of the above proposition.—(Ro. Joun-

Magnetic & Electric POWDERS A Natural and Safe Remedy,

COMBINING

Medicine, Magnetism, and Electricity.

The MAGNETIC POWDERS care all Acute disease, each a Feverer of all kinds, all finframmations of Lucet, they. Ridney and UnderBhoumatism. Henralgia. Dyschary. Diarrhes,
Hadesnas. Ronchila; Convidence, Mis, Pain and Aches.

levois and Massair speciation, and symmetric littly. The MAGNETTO & BLEOTHIC Pow combined, are positivity salepted to all dis-facting Maccous Surfaces, as Dyrpopels, Oal status, etc. jain-all diseases of the Michod, as C sor, Secretalla, in fact, all Humoure, we unknown or inflançatory, are tapspassed in (

Send your money at the expense and this, by Post-goes goney Order, or Inginited Letter. All letters and resilization much be directed to HUELL & CHARBIERE AND

Agents Wanted.

\$250 A MONTH - Agents wanted everywhere. Business bosorable and first-class. Partic plars cont free. Address J. WORTH & CO., St. Louis, Mo., vigated in

812 a day at home. Accute wanted. Outst and terms free. TRUE & CO., Augusta, Maine.

MREK to Agents, Old and Young Mide and Female, in their locality, 'Terms & OUTFI-T FREE, Address P. O. Vice. Bay & Co., Augusta, Maine. vi20n1115

10 MARK TWAIN'S BOOKS (best selling liebed) given free to our agents. Live all clarges address at once, THE BaV

MARKER CENTENNIAL

UNIVER WALL HISTORY
to the case of the freign years of our National In
medeage, ir citaling as account; of the custor the

CHRONIC paths mark d out platest of a books and Mod

Inn Eliza BRIGHAM'S Young
No. 19.

WIFE Young
The transfer of the transf

HISTORY OF THE U.S

SALARY!

BOOK ACENTS! We still per still year to get the per still year to get the per still year to get the per still year. The per still year to get the per still year. The per still year to get the per still year to get the per still year to get the per still year. The per still year to get the per still year to get the per still year to get the per still year. The per still year to get the per still year to get the per still year to get the per still year. The per still year to get the per still year to get the per still year to get the per still year. The per still year to get the per still year to get the per still year to get the per still year. The per still year to get the per still year to get the per still year. The per still year to get the per still year to get year. The per still year to get year to get year to get year to get year. The per still year to get year to get year to get year. The per still year to get year to get year. The per still year to get year to get year to get year. The per still year to get year to get year. The per still year to get year to get year to get year. The per still year to get year to get year. The per still year to get year to get year to get year. The per still year to get year to get year. The per still year to get year to get year. The per still year to get year to get year to get year. The per still year to get year to get year to get year. The per still year to get year to get year to get year. The year to get year. The year to get year. The year to get year. The year to get year

Miscellaneous.

BARER & OSGOOD, Notary Public.

BARER & OSGOOD,
110RNEYS and 00UNSELORS.
ROOMS 15 & 16,
TIMES BUILDING, UHICAGO.

THE ORGANS OF RESPIRATION THE OSTANDON OF THE OSTANDON O

for three years, offered for any case of the above ses which could not be cured by Clarks' Anti-Bil-

It is said by nearly every druggist in the United Sta Price \$1 00 per bottle. R C. & C. S. CLARK, Cloveland, O.

Would You Know Yourself? PSYCHOMETRIST and CLAIRVOYANT

DELINEATIONS

ste diseases MAGRETIONALLY,
Erief Delinestion, 61.00; Fall and Compile,
58.00; Diagnosis of, Disease, \$1.00; Dis
Precoription, \$3.00; Fall and Compiles II
in Diagnosis and Prisciption, \$3.00;
as A. B. BEVERANCE, 417 Miller
Mile. Wile.

COLENSO ON THE PENTATEUCH

Medium's Column

HENRY BLADE, CLAIRVOYANT,

THE MAGNETIO TREATMENT.
SND 25 CENTS TO DR. ANDREW STORE.
O'TOY, N. Y., and obtain a large, highly illustrated book on the system of Vitalising Treatment.

MESSRS, BASTIAN AND TAYLOR, Physical and Mental Test Mediums

MRS. MARY E. WEEKS, TEST & BUSINESS MEDIUM, 387 W. Madison St., Chicago, House-from to A. M. to F. M. [18m18th]

MRS. DE WOLF, Business Clairvoyant and Test Medium, 253 W. Hadison St. Chicago, Ill.

PHY CHOM ETRICAL TESTS

ISS JENNIE HOUSTON, Psychometrist, 168 West
M Washington at , Chicago, to box, will entil further
andre, re-furn p-stitler rails and reliants answers to three
important questions, relating to health, business or man-

NOTICE-MANS S. P. PINNE. -I am obtiged to laterm my friends and patrons at a distance that it BRS. S P. PIRNIE, 47 E. o.m. ST

The New Cospel of Health

JENNIE LORD WEBB, Communications from spirit friends, by independent riting, fursished those who will send a lock of their we har and one douler. Mr. Webb also examines and recording for discuss with marked success. Examina-ous and prescription, send lock of patient's ball, one on any prescription, send lock of patient's ball, one Falls, 18 west lets St., 28px York City. viriability

M.B. N. A.TR. BL. 4.DE, No. 226 W. He only working medium in the city messages with material sach hands. No everything in the light. The fullest scratter in till health. A sure cure for themselves will diagnose, by lock of hair, and will seed of the company the letter.

Will display accompany the remaining the property of the prope

Mrs. Addie McCulloch,

Psychometric delications given. Also disgnoss trata disease ander indexes with zer skill. Her be of pirits are of a high order and always reliable. I who with the consoil her upon disease at the office, for order and disease at the office, for order and the consoil her upon disease at the office, for or or of charge.

Free Medical Diagnosis.

Send lock of patient's half, 1 postage stamps, give

Mineral Examination.

Mines located, minerals - ramined, charts marked, et in the most line al terms.

Mineral paper "Cul Bono" mailed by request.

Exter sive and valuable Mineral Collection for Sale "Prollminary correspondence solidated." "Preliminary correspondence solicited."

Address F. VOGE,

O. Box, \$15, 67a rich A. BOSTON, MABA.

ALL ABOUT GARDENING For home use and for market, in ROOT'S GAR-DEN HANUAL ... practical, pointed and thorough; containing one half as much matter as \$150 books on the subset. Outlease 1

BUY THE BLAT! Calkins' "Novelty"



Price Only \$7.50

od by also to be face only
PRESPECT WASHER IN THE WORLD.

SO collect, cult, capting and small articles can be unable
of a few making in - sharts. In sweet minutes, it sheeled in
Ja fact a family unabley done in One Every.

Source and the collection in registered plates or by
One of the collection in registered plates or by
One of the collection in the registered plates or by
One of the collection in the collection of the collection

pages by suppose. Address OACHING SHOPTERS, for
Pagings 10, CALCRO, Agents wanted everywhere, for

NOTICE Extraordinary.

POSITIVE AND NEGATIVE POWDERS. Designers, Billedsons, Typins and T Buy a Box of HALF PG BALF REGAZIVES for G Parith Letts with full explan Famiphicis with full explanations, a Agente wanted everywhere. Halled pentpaid for 61.00 a Box, or 6 flow bend money, at our risk and expense, by Reg ter, or by Protochics Money Order made Stattlem B. New York Ulty.

Seligio-Philosophical Journal

EDITOR PROPRIETOR.

TERMS OF SUBSCRIPTION

Religio-Philosophical Publishing House

L-Any person who takes a paper regularly from the post-office—whether directed to his name or another's, or whether he has subscribed or not -is responsible for the payment.

inly.

There are forwarded until an explicit order is recrised
the polither for their discontinuance and until payme of all arranges is made, as required by law.

No names ENTERED ON the subscription books, with
the first payment in advance. LOOK TO YOUR SURSCRIPTION

bers are particularly requested to note the ex-of their subscriptions, and to forward what is seensuing year, without further remigder from substructure inheritation, and to remarke from the first part of the case of t

THE CONTINUE OF THE STATE OF TH

CHICAGO, BATURDAY, APRIL 8 1878

8750 REWARD.

Is the Devil Dead?

NUMBER XXIII.

e pause in our regular current of thought accted with our series of articles, to give following extracts, which show that evil in-aces do exist, attimulated to action by dis-odied devils or evil spirits:

M IN HAVANA-NANIGOS ARRESTED CELEBRATING THEIR PRACT OF THE

HAYAN, March 12—A good deal of cacilies ment has prevailed here in correquence of the police having on flunday arrested about a hearm of the police having on flunday arrested about a hearm of the police having on flunday arrested about a hear for the heart of the flunday are found to consume coexisions year found in some on, and also the crosses on which the mighter's names are the created of the contract of the contract of the contract of the crit person the encounters. The police also found as altar, on which was a figure of Joseph Carlot, with two haires elicities in the first person that two haires elicities in the Carlot of the contract of t

DEVIL DAMCHM
An Rogital Rr. thango says:
I hold that—ha for as sense can be trusted and history relied upon—several "popuda, we and history relied upon—several "popuda, we have a superior of the history of the personal refer to are, on ordinary occubing the history of the personal refer to are, on ordinary occubing the history of the personal refer to are, on ordinary occubing the history of the personal refer to are, on ordinary occubing the history of the history o

PENESTLVANIA PARMER'S TECUBLE— HE IS AN

of the most singular cases which has een ventilated through the public press cently come to my notice. The circum-

ti noes are almost to singular for belief, and were it not that their truth is rouched for by numerous representative men of this ascettor, among them a prominent minister of the Gostamong them a prominent minister of the Gostamong them a prominent minister of the Gostamong them are the facts of the case, and a wonderful sale they tell:

The following are the facts of the case, and a wonderful sale they tell:

Termer, residing abruit a mile from Borin, find. Eric county, Pa. Dering the greater part of its lift—he is a we in the vicinity of first lift—he is a we in the vicinity of first lift.—he is a we in the vicinity of first lift.—he is a we in the vicinity of first read with the county of the county. Pa. Dering the greater part of its lift—he is a we in the vicinity of first read with vicinity of the county of the

feigned bewindermean. He stacked than see "sance of the control over himself. He experienced an path, and after they had left him felt, perfectly fatural, all considered and the control over himself. He experienced an path, and after they had left him felt, perfectly fatural, all concessioned considerable comment. And was regarded as a most remarkable incident. The general sationshipped was largely increased, however, when the following even the felt of the control o

cest of the waking begins in wondering what he did it for.

The years alipped by and brought him so rerelief. E.-Che doccolleg anniversary awe a reterm of mind be engagested that they put a rope
turn of mind be engagested that they put a rope
angular enqual, they decided to try the creari
arise enqual, they decided to try the creari
of ample means, Mr. Butchianon concluded to
to thake it off in that manner. He winted
to thake it off in that manner. He winted
weeks Indies, to Australia—in-fact, everywhere
—but it constantly pursued by, making itse
weeks Indies, to Australia—in-fact, everywhere
—but it constantly pursued by, making itse
decided that offerent elimates produced a
thought in the constantly in the control of the contange in the date of its spears, only an one
in lie deration or severity. In depart here
addistance of 14 miles from this place from
which I write, and there he lives now.

The sum and substacts of the whole is this.

sussace of is mise from this place from which I write, and there he irves now.

Which I write, and there he irves now.

I was a man, healthy, hearty and stort, who was naddenly taken with convulsions on the ith of November, 1889, which heafd till years be hab doesn't will be a man beautiful with the party and the party heart he had been similarly attacked. Medicales are of no avail whatever. He is as healthy and strong as ever, and entirely well when have ever before bone seen, and perhaps ever will. The caparitaces no pair while the time, known what is going on, but can, not prevent.

And now the creation arises, what all him: And now the creation arises are not proved to the control of th

And now the question arrise, what alls him-re superstitutionly inclined subtrols it to be the superstitution; building the subtrol in to the the wan is vertically "loosessed" or is financed by 13 batane Majoury. If this believe its cor-tes and the subtraction of the subtrol is con-trol in the subtraction of the subtraction of the heads, and turning them inside on, it is the hamble optiars or your corresponders, as also heads, and turning them inside on, it is the hamble optiars or your corresponders, as also heads, and turning them inside on, it is the hamble optiars of your corresponders, as also hamble optiars of your corresponders, as and the hamble optiars of your corresponders, as and the hamble optiars of your corresponders, as a subtraction of the whom hamble optiars of your corresponders, as a subtraction of your whom have witnessed Mr. Hutchipson's con-rections when the "pipit" was a work "in cor-rections when the "pipit" was a work in cor-rections when the "pipit" was a work in cor-rection of the pipit was a work in cor-rection of the pipit was a work in cor-ter of the pipit was a work of the pipit was a work of the pipit was a subtraction of the pipit was a work of the pipit was a subtraction of the pipit was a work of the pipit was a subtraction of the pipit was a subtraction of the pipit was a subtraction of the pipit was a pipit was a subtraction of the pipit was a subtraction of the pipit was a pipit was a subtraction of the pipit was a subtraction of the pipit was a pipit was a subtraction

Vindicated.

The Spiritualists throughout the constry will rejoice with us at the full-stud perfect vindication of Mrs. Biewart's mediumahlp.

Mrs. Siewart and her managing committee have adopted a most proper course, in allowing an intelligent committee to manage a feet season, just as most proper course, in allowing an intelligent committee to manage a feet season, just as constituting and shifffully as they pleased, for the detection of fraud. Perfect throughout the constry will copy this vindication? Not one do a hundred, while not one in a hundred would full to public articles reporting prefended exposters. We are glad to get this confirmation of our oft expressed option that Mrs. Siewart is a presume medium.

The question as TO MRS. TEWART, OF TRIBLE MANAGEMENT AND ASSESSED. MANAGEMENT AND ASSESSED. MANAGEMENT AND ASSESSED. MANAGEMENT AND ASSESSED A

a Committee of pictos before and aver use an accommittee of pictos before and a two cash cashington of the exhibit, and make such modifies a committee of the exhibit, and make such modifies a committee of the modified and the properties of the contract of the co

J M CASE, T CRMSBEE, N PEREN, J H. BROYES, LEO SIMMONS ROST WICKER

TRIBE HATTE MATCH 91.— MOREY I CEREBRIAN
CARE, TO CHARGEM, N. PERINEY J. H. BE ORE
L. FIRMY NS. and R. WITCHERMSA—GentrYOUR request for a test senace under the could
report to the control of the control of the country
of Mr. Anna Stewart, readily grant the
same, and St. Tenesdy, the Hist lank, at 10
o'clicks, the time for hatter Prace,
Alames Book
Alame Fork
Alame Correct
LAME BOOK
LAME OF CORRECTED
CONTROL

The hour having arrived for the test seance, the circle was formed, constitute of Jimen the circle was followed by the circle was follo

A pin was then passed through the enno or use rope.

Chief door was closed, and in about one half-hour Minute, the medium's control, assumed the presence. Boon slarge hand appeared at the door of the cabinet. In a few minutes the door opened and out stepped down specially the property of the cabinet. In a few minutes the door opened and out stepped down upon the pint of the cabinet of the cabi

heat produce any more forms, and the remarkable produce the produce of the cablest, six feet from the medium, the pin being placed few inces higher than the medium could reach while standing upon her tip-

and nuigepy with a yin driven into the side of being pixed five inces higher than the medi-tion could reach white standing upon her tip-less. The medium was now conducted by Mrs. Smith and Mrs. Adems to her piyese room, and after zamination of the medium by these loiles, they asserted that they found nothing on the medium by room, except the ordinary. In this test Mrs. Stewart is proved to be a medium, as the forms which a respect of wein living, moving, human forms. We are forced was either a demetral facility of the rope, by which she was released from her confinement, and was thus can lobe to personly the forms and and was their admental facility of the representation of the right in metric limition, as we deem it a physical impossibility for the medium to extrincia her-self from her confinement without the assis-possible under the test conditions, that there could be a confederate.

ALBERT PRACE would I ke to have his lette

documents, etc., directed to eare of the chap-lain of the State Prison, Aubure, N. Y. He says "it is not a penitentiary as you have pub-lished."

Bigotry and Impudence

Bigotry and Impudence.

The following is ellipped from the Ohleago Dashy Frobens of March Sein. The R. v. Brooke Efford is gentleman of fee culture, and was received in the March 2011 Installed pastor of the Chargh of the March 1011 Installed pastor The "550 Lodge Mome" is charitable institution,—supported mainly by the contributions "from good people of all phases of religious beliefz—among whom Unitarians, Universating and Spiritualist rank in the first class", and yet an efficial of the Y. M. C. A.; assumes to xcelede them from lecturing before the people whom they help to export, many of whom are Unitarians, Unitarians

Y(ou) M(ustn't) C(omb) A(mong us).

resent them in that storts of reproof so justly merited:

Yoo) M(corn't) C (cons) A(scons on).

Curact or year Masseau, Chloago, March 20 — Tasseday week at the close of the the open of the construction of

Our Annual Thanks and Solicita-

The Relation Periods of the Control of the Control

ittle notes, is your tripped coitenia, we will any will also will be a second to be a second to

Brother and Sister Davis are pioneers in our noble cause. Bro. Davis books should be in the hands of every Spiritualist; and yet we do

not suppose that one in ten of those who re-ceive Spiritualism as a truth, ever perueed even Nature's Divine R. velations," the first and best book ever given by the Spirit-world to morals.—Ed. Raliceto Philosophical, Jour-Nal.

Convention of Ministers.

Ma Eurron:—I noticed some time since a call for a convention of all the misiater in the copy and the copy of the copy

industries and thus become real examplars in scottey.

Output of the propose is to camble and parify the ministry, and restore the grouped for humanity as taught by J. caus of N. architecture. The lay are beginning to see, that the output as present the proposed of the

"The Holy Spirit" is not well posted in co-clesies ical history, if he, she, or it, supposes that there has ever been a time when the ministry that there has ever been a time when the ministry did not live, if from the hard carnings of the implicatives on the two aways will. The sole of lect of charch organization, in all past time of lect of charch organization, in all past time carring priestly power. P. Litted positions and castle in society are ministained, and given as a reward for the support of priestraft, and will be until intelligence becomes so general that the whole fabric based upon a supposed "divino plan of siration," is superseded by a knowledge of the Philosophy of Life, even as alchemy has been susperseded by a knowledge of the Philosophy of Life, even as alchemy has been susperseded by the schemo of acknown plan been superseded by the schemo of ever we say Godspeed the agrarians, who will gather at the old battlefield of Allants. The signation of thought is the beginning of wisdom. Pitch into each other, by Rivereusdig. Four cause is just and the masses, however bindiply bigoted they my be, will go with you on the Linsphy Dollar Question—[Riotron JOERNAL.]

Livingston.

Bin Joran-In not the the same charleten who has been so often exposed in the Journary II so I am happy to state that he was throughly understood here, and that he carried away with him considerably her carried way with the considerably here than the control of th

A very small andione attended at the Opera House last evening to witness the mailfests. House last evening to witness the mailfests and the second of the se

The Spiritualistic exhibition at the Opera House last night was slimly attended, but its performance was a gleaning rand of the thin-nest texture — Daily Emporium.

REPLY.

Yes, he is the self same fellow that did not ornament a lamp post in Houston, Texas, but he did disgorge some \$000 of his ill gotten gains, and it was appropriated to an Orphan Asylum.

He runs from one extreme of the co another, holding three or four preemded scances, at intermediate points, taking up thousands of dollars a month, to the diagrace of Spiritualism, and yet some of our frieads complain because we expose the knav.

Mas McConn writing from St. Louis, Mo.

Philadelphia Department

HENRY T. CHILD, M. D.

Subscriptions will be received and papers may be obtained,

WHAT IS MAN?

Man Physically. SECTION YILL

THE NERVOUS SYSTEM CONTINUED

THE SENSES AND INTUITION.

THE SAMES AND INTUITION.
There are commonly recopy and fire sames, touch, safe a mell, sight and hearing. In reality all are but modifications of the sense of touch; something must come in contact with the fine extractible of the neares to produce the fine extractible of the neares to produce the sense of the sense of the fine extractible in sense in the service of the heart of the sense of the sense of the touch, so that there is no point insension of the body, so that there is no point insension of the body, so that there is no point insension of the body and the there is no point insension of the body and the there is no point insension. The sense is not the sense of the body and the tree is not point insension of the body and the tree is not the touch and the sense of the body and the tree is not the sense of the touch and the sense of the feed-ornal parts of the body. By a wise protrains in the system, the most regulate and
gers, and this by easeful practice is expanded
a way high degree of culture, expectably in the
a way high degree of culture, expectably in the
a way high degree of culture, expectably in the
to have the other correspondingly quickensel;
to have been of the other correspondingly control of the other
way are continually cultivating this the differThe sense of taste is closely allied to that of
the correspondingly cultivating this the differThe sense of taste is closely allied to that of
The sense of taste is closely allied to that of
The control of the correspondingly cultivating this the differThe sense of annel is produced by the context of odorous particles with the serve which
control of the correspondingly control of the correlation of the correlation of the correlation of the condition of the correlation of the condition of the correlation of the condition of the condition of the correlation of the condition of the correlation of the condition of the correlation of the condition of the condition of the condition of the correlation of the condition of the condi

and ear, and shall now refer to the STUTITOS, STUTITOS, and the spine. The STUTITOS is a sixth spine. They correspond to the instinct in annials, which approaches closely to lately the spine of the sp

so conscioutions of neutrition, and notes are not not considered the same reason that a billing person may deny the estatemen of light because it is not perceived the same reason that a billing person may deny the estatement of light because it is not perceived the same reason of the same reason of the same reason of the same reason of a person immediately before they error ommon intuition is a feeling of the presence of a person immediately before they error of the same of a person immediately before they error of the same of the person of the same reason of a person intuition is a feeling of the presence of a person intuition is a feeling of the presence of a person intuition is a feeling of the person of the same same reason of the same reason of the same of the same reason of the same same

ie, and the future style seem to follow the ther quickly and inforder. Let no one be eived by the thought that mediumship and tition are sisways pleasant and desirable, for erience will soon show them that in pro-tion to the exquisite enjoyment on the one d, will be the intensity of suffering on the

Religion. CHAPTER III.

We have been asked why in our description of Ritigion we have not referred to the differ nt theological likes which distiligated he was not referred to the differ not the contract the second of the contract theological likes which distiligated he was not reasonable to be contracted when the contract the

Sins may be compared to leaks in a vessel; it not always the largest ones that are the mos angerous, for we see these at once and take learners to stop them. It is the little ones is idle words, the fooliah speeches, the wan string and it. Sings thought

By a perfect interfice."
We builted the line in mear at head when those who are trilly religious, will be called the work of the plan adopted in Ordensia nations, where the wells frequently the first part of the plan adopted th

the faithful ones to-day, as they go out int the deserts of life shad find the wells of living waters; there will be a universal shout "one. It is said this was the origin and and signif-cance of the bride saits come, and all the will come may come and partake freely of the waters of life."

Mns STRWART's seances have been suspended will be resumed April 10 h.

Ancient Band. Photographs of the Anderson drawings of these ancient spirits, are for sale at the office of this paper; also, the Descriptive Catalogue. Price of the latter, 26

Musiness Antices

An Extrador Portquitty - Each year fades "Broats" Dronds I Trobe." In new localities in various parts of the world. "In For leiving Cought, Colds, and Thorat Disease, the Troches have been proved reliable.

"Union is Cimian" is an accellent union, undecominational illustrated monthly; sirty cents year, twesty dive cratato ministers and agents. Bent on Trial Three Months Free week beat many larger than the province of the provi

"The Cuntotian is the mest paper logs," says Mr. Spargeon, the prea London preach or. This large 16 page, illustrated dollar monthly will be seen post padd three months to any address for 10 cents, or to ministers free, by the publisher, H L Hastings, Boston, Mass. 34

We have in stock a small number of copte of the fifth edition of "The Voicea," which are in evrry respect equal to the sixth and last edition, except that they do not contain the "Voic of Prayer." In order to close them out, will read a copy to any address, post paid, for eighty dire cents; at which price they are a decided bargain.

housands are Cured of the use of Narc ics, but Object to its being Published.

The following case of a perfect cure of the rne ronowing case or a perrest cure of the permicious habit of using narcotics by Mrs. A. H. R. binson, 394 Dearborn St. Chicago, is published by consent. Here follows the correspondence in full upon the subject:

respondence in full upon the subject:

Mus R musors SHO Darkors Sh. Oblegon,

—Daxa Manasa —I received a letter from my sairc, which is close about your remedy as variated in the Baisson-Pintes regard Jorne shop the state of the subject of the state of the baby sho is babylook, and it is hard for her boy who is babylook, and it is hard for her boy who is babylook. The state of the shop the state of the subject of the state of the

Mrs. Robinson disgnosed the case and fur nished ber usual optum remedy, which is now coming so extensively lifto due, and has al-ready cured thousands of poor sufficers, and here follows the report from/the patient cured

here follows the report from, he pulsate cured Mas A. H. R. muson. 384 Darstom Bitters. Chicago, 112 — Words can not express my change, 122 — Words can not express my many companies. The second of the second control of t

. Mrs A H Robinson Medium, 884 Dearbo,
81, Chicago, Ili — Your reply of the 28 b.
Peb, came duly to hand. I third the reme
you gave me for corns. It seted first rate,
cared my orns so that I now have no stores
at all from them.
Reportfully Yours,
E. WHITERIDE.
Prankfort, Ky. Mrs. 16 h. 76.

Sick.

The curse performed in all parts of the country through the mediumship of Mrs. A. H. Bolhismo, are no less remarkable than those recorded in the Bible. A lick of the eich percent hat, sent in gletter, and held in her hand enables her to (accurately diamone the country of the country

Robinson's treatment, without a change from

Testimonials The Spirits Defined the Disease through a he Spirits Defined the Disease through a Lock of the Patient's Hair, when the Attending Physician could not.

Mas A II. Rommon, —Mantrus —My wife which a host six does so with a pain in her about the does not be a so with a pain in her about three days is interested to a very severe noil, extending to her body in red stream. The days in his somewhat realistic, but the vertering the stream of the stream

Mrs. Robinson, under spirit control, diag-nosed the disease and prescribed the remedy, and here follows the dist report, made ten-days afterward:

days diversad:

Mas A. B. Romsson, Morous, Chicago,
Yours of the Bibs was recaved in due line,
Wy wife is all living and promiser to get welture of the Bibs was recaved in the line of the
two dichesquing counterplay. The local is
two dichesquing counterplay. The counterplay
was a subscied good deal. Your diagnosts and
preception was submitted to the attending
preception was related to the attending
the first, that called it Brayinghas, which is now
agreed to becorrect by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your band
agreed to be correct by all "A think your

A Spirit Physician Materializes and Cures His Sick Patient.

Cures His Sick Patient.

Mas A II Bornson, Medium, ChicagoWill you pleas send on some angestined pamer. I had them ones before and they acted
like a charm. They seemed to retain their
was a very large, stul, broad shelders Indian
with me all the time I wore them. Now, in
rease at the sea one of, and send 1/p, you'
reas he commanded me to lis down on the best
I was willing the foor and thought I could
myself on to the bed. He haceded on the floor
leaded only eyes, and in an instant I was
wake I was jurg flat upon my back (a post
tion I never tass off siesping), the ciotuse
world, was not read of the siesping of the count
tongshifted I had awakened in the fight
world, I was so free of pain.
Toreka, Kan, April 19th, 78. Box 667.

Old Cancerous Sore of Five Years Standing Cured by a Spirit Pre-

with you to make an examination of my band with you to make an examination of my band in the property of the p

ine case, and the res perusal of the follow MRS. A. H. ROBINS ock of hair and

Mrs. Robinson diagnosed and prescribed for the case, and the results will be seen by the perusa of the following letters.

Miss. A. H. Robinsons - Enclosed please find lock of Sair and two dollars. I have delived more benefit from your neddients than any well and I believe you will succeed in curins it. I have not taken a spod care of myself as I ought to, but will, do the best I can in the traver. If you seceed in curing not will have failed. Hoping to bear from you soon, I remain. Your Humble Servas.

Los Nietos, Cal., Dec. Sair, 74.

Los Nicios, Cal., Dec. th., 74.

Mas. A. H. Rominson - I write 16 yed again and send lock of sair. My head is well but I think I would do well-be continuely your treatment for some time yet, to prevent its coming out-again. Hoping to hear from you soon, I subscribe myself.

Your with Respect,

Anusa, Cal., May 99th. 79.

MRS. A. H. ROBINSON, Healing Psychometric & Business Medium.

M like DOURINGOR, which mades spirit control, on reM and DOURINGOR, which mades spirit control, on remody. Tet, as the most speedy care in the proper remody. Tet, as the most speedy care in the ensembla obpart in never shade that no restly like carrietry, like
the spirit of time and the spirit like carrietry, like
the spirit of time and the spirit like spirit of time and
with, without delay, retain in the spirit of the spirit
underly (in received in the spirit like the spirit
underly displayed to the spirit like the spirit of time and
with without delay, retain in the spirit of the spirit
underly (in received in the spirit like the spirit of time and
with without delay, retain in the spirit like the spirit
underly (in received in the spirit like th

sees size, through her mediumship, diag-case of any one-who calls upon her at-her is facility witch the aprits controlled to the same, is dute as well when the number there are the patient is present. He remarkable, not only in the healing art, but trie and healiness medium.

money about accompany the application to instrue a replacement of the property of the proper

T PRT I MONIALS

Mrs. A. H. Robinson's Tobacco Antidote Mr. R. T. Wymen, of Wanker, informs me that he has used one box of Mrs. A. H. Robinson's Tobacca Anti-dote. Inclosed find two dollars. Please send me a box. D. A. FORER, Oshkosh, Wir , Sept 19, '71

I cound please find two dollars for a box of your To bace Antidote. You remember to bindered a box of you for my brother, Risphene Aship, and it has entirely care of him of the elling and smooting. He has chared you like to have an agent in this part of the country and the CHRISTIAN CHRISTIAN CHRISTIAN FAREN.

Centretor, Haron C. O. M. A. H. Boarson, "Discay - You will recolled about two mostle age." I centre a box of Polecco And dete. It came away to band, and used it we discuss direct the recolled day. I not no desire for the poleco weed. Then G. G. I am dote with H. J. N. Chank

Co dwater, Mich. I received the box of Tobacco Antidate and it has direct me. I have no experite for its zero now I have prevailed on a frigard of mine to sty the Autifore and here with nor d the pay for it.

Pary U(S), N.Y., April 18th, 78.

The Tobacco varidous compounded by Mrs. A. H. Robitson, of Chicago, cambrio-branch March 3rd, One hall box on britis compounded by Mrs. A. H. Robitson, Oracco Arch 27 h, 74

R. B. Avery, Jackson, Mrs., writes: I think your obacco Antidote has cursed my of the habit of using to acce, though I had the misforture to still some of it.

Marc A. H. Romanon: Your Tobacco Antidate reflexed me from the aperite of te bacco last Angue! I sent for and reculed two Page. I did so the tele full contents of one yet. I have not used one particle of the weed since, not have I say Reightston to do. Respectfully.

Bigs. New March. Jan. 1994, 775.

Rico, Neveds Jan. Feb., 201

Mas A. H. Penansene. This is to certify that the best of Toberes Andher that you send at the request of my weed, that I lake used to such that I lake used to such thirty years. The sight to pay you for an his by sed dig it to my offer years to pay you for an his by sed dig it to my offer Yuna'rung.

Mrs. A. H. Rebinson, 394 Dearborn St., Chicago, Ili.—Your book of Testimonisls came to-day—was glad to get it. I have some Testimonisls which I will enclose to you for

Tama City, Iowa, Mar 20 76

This is to certify that W. F. Burley, of Tana City, Iowa, did on date above, send to Man City, Iowa, did on date above, send to Man City, Iowa, and the send of th

Mrs. A. H. Hobinson. After using Tobac for more than 25 years. I got a box of yo agent, W. F. Barley, and it has cured me fry using the same. Tobaccon users try it. James Taonithos. Tama City, Iowa, April 10. 78.

Mrs. A. H. Rebinson.—I used one box of your Tobacco Antidote in April, 1875, and it effectually cured me from using tobacco. It is the best thing of the age.

Tama City, Iowa, Mar. 10, 76

Tama City, Iowa, Mar. 10. 10.

Mrs. A. H. Robbison.—Tals is to certify that I proceeds a b * f of your Tobacco Anti-dote from W F Busilar and it has cared me from using lobacco, after using it for years.

Tama City, Iows, Feb. 15. 70.

PRICE-\$2.00 PRE BOX.

Address, Relieto Philosophical Publishine House. Chic go, Ili. \$27 Agents supplied (on the receipt of the pay) at \$19 per dessen boxes, and sent free of charge.

The Wonderful Healer and Clairvoyaut-Mrs. C. M. Morris

This celebrated Medium is the instrument or organism used by the invisibles for the organism used by the invisibles for the common of the comm

TROOMSCIOUS TRANSCIA, EMDITIS, CALEBUTARY, AND CLARACOLARY, SPORTS, AND CLARACOLARY, From the very beginning, here is marked a most remarkable career of success, such as as allown if see fallen to the lot of gay person. No. disease seemb too insidiums to the contract of the contract of

nt.

When Medicines are ordered, the case in abmitted to Mrs. Morriagu's Medical Band, the first Medical Band use vegetable remedies, which they magnetizely, combined with a clentific application of the magnetic healing

oels by lock of hair, \$1.00.

Mem Advertigements

WOWAYS PILERIMAGE,
Wirdis eigh Bast no R fo lary
species ever no label 200 agreed a condeline size, dday Eeg an the theretael,
Despries in no for it. Planta Ph. C.
th cage, Ill.

ROWELL & CHESMAN
Advertising Agents,
THIRD & CHESTHUT STS., ST. LOUIS, MO.

Pianos We have just parchased preteriass Planes and to will sell them at the la discount from factory processes with the processes of the processes with rall explanation

REED'S TREPLE OF MINIC.
98 Vas Buren St., GHICAGO, ILL.
(Cut this cut and enclose it in your letter)

To the Allieste de-ention of the SEC III of this pass of ever of pa-erithe for the end. Strong or a dear in just 1 from the second of the second of the second of the hard on interest at the sum, size. Me sporter was complying at a facility of the second of the definition of the second of the second of the definition of the second of the second of the definition of the second of the second of the definition of the second of the second of the definition of the second of the second of the definition of the second of

SMALL FRUIT, INSTRUCTOR. Fruit Recorder and Cot



Songs of Clory FOR SUNDAY SCHOOLS.

FILLMORE BROS. Cincincat. O.

HERALD OF HEALTH

DETATED TO THE CULTURE OF THE BODY AND MIND, OUR MOTTO: A Higher Type of Ma b. od-

Contents for April, 1876.
General Articles, Torkish Bares for Asia
retean, The H giene (By e. 1878). Fre
y, Ascend so of the Bar) of Pembries
d Blesht, The Pref (speer). Matthla Bar
y Blash gold Serves - By the Edit.

42 A WREK Agents wanted or rewiere Business permutent and diest class. For fur ther particulars, iddress. Richmond, Ind.

50LATEST STYLES VISIT-We give Bo s and Girls brantiful prizes for selling our cards, also large remmissions slend 15 cts for outfit and list of prices BTEVENS BROTHERS, Northford, Conn. 300.10

E. D. Babbitt, D. M.

JOHN HANCOCK MUTUAL LIFE INS CO.

"SCIENCE STREALTHS A Book of about 5f 0 pages, is a complete it cyclopedia of man. It capials science, the minder book to be studied, practical and metric proches meta physics as d the science of healing on the Apostodic plan rapisins mind reading, no editumbly, cite, etc. Lockwod, Brooks & Co., 581 Washington St., Boston

PROSPECTUS

OF THE

VOICE OF A NGELS.

A PAPER with the above ception, princid on good pe

A paper in clear, large type. diffied and managed by a

and of beneficiar lyfrits for the amelioration and happi

are of maximit, will be leved monthly from its office

principality of the principality of the company of the principality of the company of th the investment of the second s

will be answered by the controlling it will be answered by the controlling intelligent the referring to first communications throughout in reference to the shows will be all desired.

For any or and communications must be districtly and the shows postpacify to the relacedies.

By I men copy seat five to any address by any this office.

his office.

Price, yearly, \$1.00, in advance.
Bix months, 50
Three 55
Bingle orpics 10 orpid.
D. O. DE NEMORE.

Letter From Dr. Dunn.

OURDIANS OF FURITIONALY MAD are notified in most daily interest from difsin parts of the country, asking me if I i
elf the lecture field, or if I have denouse,
sphirtualism. On my return from my late trip
er my all, undergoing an erupidou, and as
seething mass cooled ofl, it assumed two
divisions, and I like many others was
ed to take my stand for one side or the othwhich I did without hesitation.

o say that

I AM A SPIRITUALIST,

while I believe in the communion of our
i friends, I also believe in all moral and
tual reform. I likewise believe that there
proper time and place for the advocacy of

a proper time and place for the advecacy of see questions. I do not believe it essential in order to be a floating that it is necessary to get down relations to the control of the contro

intuities to bear the burthen of their fansities. The present of their fansities of present of their fansities of their present of their fansities of their fansities

E. C. DUNN, M. D.

Poices from the Beople.

PALUYRA, NEB.—A Gibson writes.—I shall the the Journal as long as 1 live; we would be

FRANCISVILLE, ILL.—Ephraim Down s.—I.esteem your paper very highly. I don't that there is another published equal to it information it contains.

MASON, MICH.—E N. Cowdery writes.—The stage on my pamphlet is four cents (4 cents) in sad of two, (by the new law). Will you correct

sent ments of this laid say, "hands off," and fair play to all God's chiliren. No God in the Consti-tution for me, if you lesse. No class quach leg-islation, for the bone to d a few "M. D. "a" of Cal-ifornia or litinois. Tiank you for your bold efforts in this direction.

BENTON CITY. NO.—Mrs. Mary Wife syrice.

-I bluk I have found the very facto Minnell and heard him preach although he had no citiven foot.

I con't know but he may be captured yet, although he has sudden't left for Virgitia. I was though he has sudden't left for Virgitia. I was though he has sudden't left for Virgitia. I was though he has sudden't left for Virgitia. I was though he has sudden't left for the property of the color of the project of the project of the project person of the person of the project person of the project person of the project person of the person of the person of the project person of the pers

and mother went out pelgabor, leaving the f the house. Thomas ung lady citting up in the account.

BOOKS

FOR THOSE WHO Read, Reflect and Inwardly Digest."

ANCIENT PAITHS AND MODERN.

ANCIENT PAGAN AND MODERN

RISTIAN SYMBOLISM.

By TROKAS IRMAN, M.D. Record Edition, Revised and
Estaged, with an Essay on Basil Worselin, on the Assyrian Starred "Grove," and other ailled Symbols. Prolassed lituaristics. Fro. clots, St.

NEW ILLUSTRATED EDITION ANCIENT SYMBOL WORSHIP. and the Palite Idea in the Beligious of Antiquity. By Holder M. Westrop and C. Stanlian Wate. With an Introduction, Additional Notes, and Appendix, by Alexander Wilder, M. D. New Edition, with Eleven Full Fage Illustrations. 1 volume 810, cloth §2.

THE ELEUSINIAN AND BACCHIC MYSTERIES.

mreiation, by Teichas Tavion, Translator of "Plotinga," "Perphyry," Iambilchus," "Pro-Aristotle," etc., etc. Third Edition, Edited, roduction, Notes, Emendations, and Glossary, ander Wilder, M. D. 1 volume, Sro., cloth, 23.

FU BANG:

FU BANG;
On. THE DISCOVERY OF AMERICA,
By Chines Buddhis Priests in the Fifth Century, and
the Narrative of Hoof Shir, with other Centributions
and Comments, by Churles G. Lefand. I votame, 18mo.
cloth, \$1.78.

THE STORY OF THE STICK

In dil Ages and all Lanks. A Pi bosephical littory
Lively Chronic to the Sitch as the Friend and the F

of Man. Its Use and Abress. As Scopter and as Creat
As the Warrior Weepon and the Wisard's Wand.
As the Warrior Weepon and the Wisard's Wand.
Only as Milmilas and all Scowner. Francistic as
Bibball 100, cause 1800s. Autre clock, glad.

MONUMENTAL CHRISTIANITY;

Published by

J. W. BOUTON,

706 BROADWAY, New York And Sold by All Booksellers

85 to 820 per day at home. Samples worth \$1

The TOLL HATTI Prime Picture sent tool An and Annual Maria Samp, E. C. All by V. Suffator, E. C. All by V. Suffator, N. V. OPIUM good by cured. Pulsaleng may make different property of the control of the

3 Valuable Patents Civen Away. Seed for new terms for U o new STEAM WASH-ER OF WOMAN'S FRIEND. J. C. TILTON, Pitteburgh, Pa. vibil is

ELASTIO TRUSS, Rupture retained—day and night. No pain or annoyance till cured. Sent by mail. i irculars free. C. J. REED, 223 State Street, Chicago, III.

AIDDER'S PASTILLES From Hill ASTHMA
ASTHMA
A Restormed ASTHMA
Charlestown, Mass.
A State Stown A State Stown A STATE
A STATE STATE A S

WHAT FLOWERS

WORK AND MONEY Our new method of in rios overything before in. Our premiums beat the we

TEAS .- The choicest in the world - Im. ncreasing—Agents wanted everywhere—besteents—don't waste time—send for circular to BOBT WELLS, 45 Years St., N. Y. P.O. E

Mewspapers and Magazines
For sale at the Office of this Papers
Banner of Mgrit. Books. 5 Conta.
Spiritical Rightline. Ecolopia. 50
Boston investigator, Westly,
The Spiritical Statistics of Jointal of



CATALOGUE OF BOOKS Religio-Philosophical Publishing House. All creers, with the price or bloks desired, and the additional amount mentioned for post-

ogical Origin of Jahovah-God. D. W. Reason and Examination of the Prophesies.

rtificial Bonnambulism, by Dr. Palnestock.

newers to Questions, Practical and Spiritual,

by A. J. Davis.

pocryphal New Testameat.

ge of Reason, by Thomas Pains. Cloth.

of Rature, Philosophy of Spiritual Ex-ce, and of the Spirit World, Vol. I, on Tuttle. con Tuttle.

of Nature,

a) or, the Divine Guest, by A. J. Davis.

ching Crists, by A. J. Davis.

s, (translated from the French) by Roman
omy and Worship of the Ancients, by G.

tellar Key to the Bummer Land, by A. J. a. Paper, 50 04: Cloth. o-Theological Lectures, by Rev. Robert gior lies for a Blow, a book for children, by H. Wright. fright.

Ity and Duration of the World, by G. H.

suin, H. D.

-Opener, by Sepa. Cloth

? Covers.

Covers.

Organic of Birds
of Game of Birds
of Game of Birds
of Game of Birds
on and Rid of Man
only, by T. E. Hasard
self, by Wm. Denton
on the Microscope.
(Chronology, M. B. Craven.

Bo Tirent, a succession in the contract of the

Chapters from the Bible of the Ages.

Criticism on the Apostic Paul, in Defense of Woman's Rights, etc., by M. B. Craven.

Conjugal Sitzs against the Laws of Life and Health, by A. E. Gardner, A. M., M. D.

Constitution of Man, by George Combo.

Common Sense Thoughts on the Bible, by Win. gg, by G. W. Hamsey Bense, by Thomas Paine des in History, by Hudson Tuttle D. not be Poople, by A. B. Child, H. D. nity no Finality, or Spiritanlism Sape-Christianity, by Wm. Denton n on the Theological Idea of Delty, by

B. Oraven. Ianity, its Origin and Tendency consid-in the Light of Astro-Theology, by D. Spiritualism; embracing the Experi-an investigator; by a Medical Han. ity and Materialism—B. F. Under-

wood.

Constitution of the United States.
Curser of Heligious 163as—Tuttle. Paper.
Child's Gates to Spiritaine.
Child's Gates to Spiritaine.
Complete works of Thos. Paint 3 volumes.
Does Matte dot tall. Surgent's reply to Tjn(43). Frice.
Update. Burgers & Underwood.
Update.

REALEM STATE OF THE STATE OF TH

written of the crisis. The work control of the crisis work of the crisis work of the work control of the crisis work of the work of the work to the fact of the work to the fact of the work to the crisis work of the work of

m Man. Pope, Cloth Gilt
Board, School Edition,
of the Bible, Demonstrated by the Truths
time, by Henry C. Wright. Paper ents of Religion. L. Fenerosck. Paper... Cloth. der Hall, a Theological Romance. Cloth...

of the Hother over the Caracter and al Psychology. Dods.
of Light from the Spirit Land; through sediumship of Mra J. H. Comant.
a could boundary of Another World, by iodiument as on the Boundary of Another worse, it can be Boundary of Another worse, it Dale Owen to the Cooperating Heligion, or Ratary sociony, by A. J. Davis, Enlargedishitten Paner.

The state of the s

salem.

seed Why I become a figurinalist.

to Battle, by R. F. Reffler, R.D. Paper,

seed In. by Minedian Bedar Predge, settler

seed In. by Minedian Bedar Predge, settler

seed In. by Minedian Development of

trong, by J. W. Branch, M.D. L.J.D.

seed In. by J. W. Branch, M.D. L.J.D.

see J. W. Branch, M.D. L.J.D.

see J. W. Branch, M.D. L.J.D.

see by J. W. Denge, R.D. L.J.D.

see by J. W. Denge, R.D. L.J.D.

special a Poess. Cora L. V. Tappun, or to Paint. Gardens. in my Life, first centee, by Dr. D. D.
Introduction by Judge Minocode
in My Life, escond series,
Ludwences of Schools.

e a Devil | The argument Fro and Oca...

se Despair of Science, by W. D. Guzzhing mesthie Conflict and the Unity of God, be-

of Christianity on Condern Specimes of Primitive Christianity and Modern Specimes Vol. 1 230 fee

as Byth Has of One—Position 70. \$ 520 mg/s
or of the Loringued Fastion and the Decision of Hamman State of the Company of Pastion and the Decision of Hamman State of the Company of the C ofth explanatory notes, by George Sale.

General Carlo Life of Michammed, trendsheed by 1.00 Michammed Carlo Life on Carlo Life on Carlo Life on Carlo Life of Thomas States, with critical and explaint carry observations of shis writings, by-Q. Vala. 1.00 16 Acres and the Master Passion, by Dr. F. R. Man. 1.00 16 Letters to Eafer Michael Carlo, Dr. F. Carlo Life Life Carlo Life Ca Proper.
Cloth
Lossons for Children About Themselves. By
A. R. Newton.
Life of Wm. Denton by J. H. Powell. Cloth.
Life of Unit Denton by J. H. Could Exhibitions.
Life of Children Child

Forem Mage. For Lorents and Whithingson, Son Colds.

C

J. Davis
Mediums and Mediumship: by T. R. Hasard.
Metal Cure.
My Wedding Gift, Flats.

Guit. Manomia, stylin-falls. Manomia, a sythmical romance of Minneotta sand the Great Rebellion. Moose and the Israelite—M. Munaco. Moarrychon of Martyrothon of Managine Staff. A. J. Davis. Malical Karfee. New Gorpel of Health, A. Stone, M. D. – Paper.

Medinaria - r.n.

New Gorpei of Hastis, A. Bione, M. D.

New Gorpei of Hastis, A. Bione, M. D.

Natir a Righti. by A. Pittana. Cloth.

New Physicoccupi. (200 Hastistana. By A. J. Davis.

Natir a Righti. by A. Pittana. Cloth.

Natir a Righti. by A. J. Davis.

Physicological Chart. (Wall's Disorptive).

on Station May Crossis.

Phrenological May Crossis.

Phrenological Mart.—Well's Elicertytives.

Phrenological Mart.—Well's Elicertytives.

Phrenological Mart.—Well's Elicertytives.

Phrenological Mart.

Phrenological Mart.

Phrenological Mart.

American Million, Works, 8 vols, or about 150

American Million, Fift octavo pages, two field

falsos. Larger and most correct edition in
than the London Billion which solls for 81s.

The Phrenological Mart.

Phrenological Mar

oard
sons and Eventz, by A. J. Davis
nchetts, by Rpes Hargent
ceralis by A. J. Davis
blems of Life—A book of deep thought,
achies of Nature, by Mrs. M. M. Ring.
ms from the Inner Life, by Lisate Doten. ophy of Creation, by Thomas Paine, ns of Progress. Lissie Doten.

Gilt, artsrition without Pain. M. L. Holbrook, M.D. entaltsche — Abstract of Coleman bysical Man, his Origin and Antiquity, by Hadson Tultie.

regressive Songster.

Gilt. ocopay of Spiritual Intercourse, by A. J

pacing or opinion linear age of a series of the modining Hand-Book. Invaluable to sill...-edamite Man. or Palpable—cloth 100—paper on by Jessee Butler, plain.

It.
but of Man. Thomas Paton
igiou and idemocracy. Prof.
Brittan
Incad Discourance, by Dention
lew of Clarke on Emerson. Lizale Doten
lead Rhymes. Wm. Denion.
of for Forming Spiritual Circles.
Lizate in South Land. by Mrs. Maria M. King
Lizeto Bouth Land. by Mrs. Maria M. King

Works, Real, but no: Miraculous By s Pulnam finity, A. B. Child. Biography of. By E. Graves n from Shakapeare's Text. Denton. Gospels of Arabula, A. J. Davis, cioth

at product covers to the control of the control of

Dunn.
Snaps, an interesting Game of Cards.
Stories of Infinity, from the French of Camille
Flammarion—a singular and work.

Spiritualism—Woodman's Reply to Dwight.

Spiritualism—A Vol. of Tracts, by Judge Ed-

monds withing Facts in Modern Spiritualism. IS B. 8.00 to Wolfe E. D. 8.00 to see of the Ages. by Hon. J. M. Peebles 8.00 to little of Theodors Parker, by Miss Rambell Cell. Cloth. 8.00 to 10 defl. Cloth
Invited Twarber and Somenter—IM. Pushish
Colourer Truth Narrative and Life,
Soil and Body or The Pointful Richnes of Healt
and Direace. W. F. Ruste.
Preseding My Way—R. D. Owen.
Thyping ids Twitte of Our Planet, by Wo.
Desice.

The Past and Pature of Our Finnet, by Wes.
Denton.

Talk to my Patients by Mrs. C. B. Glesson, M.D. 1.00 16

Talk to my Patients by Mrs. C. B. Glesson, M.D. 1.00 16

The Vortal, by Mrs. G. J. Willonskon.

Treaties on the Intellectual, moral, and social
man, a valuable work by Mr. Fowell 1.15

Tale of a Physician, by A. J. Davis. Cloth 100 14

Paner Cover.

or a Physician, by A. J. Davis. Cloth-ord Cover.

Cov 1.00 14 ten by Warren Summer Barlow, G and Miscellaneous Writing 1.50 40

Paper
be Yahoo, a Satirical Hispandy
be God Proposed, by Denton,
beforew of Death
bree Plans of Salystice,
be Hereafter, Hull, Cloth;

gence.
The Gods and other Lectures—Imperiol.
The Index Life; or Spirit Hysteries Explained.
A. Davis
The History of the Property of the State of the

1.00 05

1.95 14 1.95 14

to Davis

the Elistory of the Coeffict by. Heligion and
Science, by J. W. Draper,
ravels Around the World -J. M. Probler,
he Eling of the Air. Peem, by Hrn. O. S.
Hattacon. 1.75 00 noth world's Sixteen Crucified Saviors, E Grayet, stiges of Creation

ymagen or treation
1.50 is
Vital Magnetic Cure,
Vital Proc. Slow Winted and How Pressured,
Vital Proc. Slow Winted and How Pressured,
1.00 is
Voltage in Hiller, M.D. Paper 50 cents. Cloth
items of Shuptres, with biographical notice by
Count Dars
1.00 is

Votines à lutine or Ricollations on the live time of Bindrow, with bingspixelm middle time of Bindrow, with bingspixelm middle votines of Bindrow with bingspixelm middle votines and Marriage.

Woman Live and Marriage.

White and Marriage.

Why I was Ricommunicated from the Press of the Control of the Cont

W 3 ARE PREPARED to FURNISH, MINCELL rates, and, on receipt of the money, will see the both by mail or express, as may be featured. If sent by mail or express, as may be featured. If sent by mail or express, as may be featured. If sent by mail or express, as may be featured. If sent by mail to express the property of the property of

50 08 15 10 Orders for Books, Neitcine, or Merchan-tine of say kind, to be sent 5. O. B., must be accom-spanied by not less than \$20, or, if offers value, then by one-fourth the cost. No attention will be paid to any order, alses best terms are compiled with RELIGIO-PHILOSOFHICAL PURILSHING HOUSE

Dr. Kean.

175 S. Clark St. Cor. Menroe. Chicago on all chronic or nervous disease. Da. J. K.S.A.N is the only physiciangh the city who warrants cures or no pay Office hours. Wa m. to 8 p. m.; Su. Cajs. from 9 to 12.

Dr. A. B. Child's Works. A B C OF LIFE. Price 25 cents; postage 7 cents.

BETTER VIEWS OF LIVING, or Life according to the doctrine "Whatever is is Hight." Price \$1.00; post-CAND THE PEOPLE. Price \$1 15, postage 16

SOUL APPINITY Price 20 cents; postage 2 cents.
WHATEVER IS, IS RIGHT. Price \$1.00; postage 16 *.*Por rate wholesale and wrait, by the Ration Philoso-product it meaning living, Chicag.

Principles of Nature: Divine Revelations, and A Voice to Mankind.

By A.J. DAVIS.

*.*For sale, wholesale and retail, by the Rulion milesopping at Publishing House, Chicago.

BIOGRAPHY Mrs. J. H. CONANT.

Greatest Mediums

NINETEENTH CENTURY. The book contains a history of the Mediumship of Mr. Osnan from (shiftheod to the present time; together with structs from the diary of her physician; elections from etters received verifying spirit communications give hough be organized as the Bannes of Light Free Circles and spirit messages, essays and invocations from various multigraces is the other life. The whole being prefaces the control of the contr

Intelligence in the other life. The whole being perfected with opening remarks from the perior.

A PINE STEEL PLATE POPTRAIL ENQ.,

A PINE STEEL PLATE POPTRAIT OF THE MEDIUM ADORNS

As exariest, receiptional and Lindthead example of the good wrought of plogramation. Its persual can not fall the perior of the good wrought of plogramation. Its persual can not fall, the period of the good wrought of plogramation. The persual can not fall, the period of the good wrought of plogramatic the persual can not fall, the period with the period wit the period with the period with the period with the period with

SPIRIT PHOTOGRAPHY

THE KEY THAT UNLOCKS THE GOLDEN GATES OF THE FUTURE.

A 4 6 F UTUTE.

It consecutions to the roll of huma cultates beyond the possibility of a foods, by repealing to one of the summer of the summe

MOST FOWERFUL A ROUMEN,
IN. W. H. Member, of Bosin, is the molitum three
whom these beautin splittenstane were first given
there is a superior of the superior of the superior
these pictures, his neighbor in this land too considerable
the requirements in the superior in the land too considerable
the requirements of the superior of the superior
time bars been sought for from every quaster of
the superior of the superior of the superior of the superior
that deal spring up and hear fruit," and doing
smoont of good which is inspicables. 60 10 16 00 1.80 00

Mumler has made us SPECIAL AGENTS for the sale of his interesting pictures.

Equally as Interesting

CHARLES H. FOSTOR, OF NEW YORK, AND STREET OF ASA HAARD MEMBER.

A. BIOELOW, BOSTOR, OF PERMELIN, WITH WHE MINOT MEN.

SAMURL CARTER, BOSTON,
WITE SPIRIT WIPS AND SORR.
MRS. PRENCH, BOSTON,
AND SPIRIT SOR.
COL. CUSHMAN, CRICAGO,
FIRST PRISED, WITS QUARKS 2

ANNIB LORD CHAMBERLAIN, MUNICAL DBAN CLARK, SPEARER,

BARAH A PLOYD, TENDED AT HER INDIAN SUIDS, SAR-WEENS HATTIE B. ROBINSON, PRILADRIPHIA,

"LAST, BUT NOT LEAST," THREE VERY WONDERFUL PICTURE MRS. FANNIE CONANT, the above pictures sent by mail on receib sist by four to one eddress for 31. Add moscormonal Puzzlamine House, Chicago

CRITICISM

APOSTLE PAUL, IN DEFENSE OF WOMEN'S RIGHTS.

great obstructions to Christianity. By M. B. Cra-von, automor "CRITICISM ON THE THROLOG I'AL IDEA OF DEITY." "MEDIATORS OF THE WORLD." etc. etc. Price 15 cents. Postage 8 cents.

SEVEN HOUR System of Grammar.

By PROP. D. P. HOWR

The author has demonstrated repeatedly that a per son of average selfity can learn to year and write or Thomasing have been seld and they always give sail-faction. The paper covers, 50 cts. For saic at the office of the control of the covers of the covers of the covers of the sail of the covers of the covers of the covers of the sail of the covers of the covers of the covers of the

THE APOCRYPHAL NEW TESTAMENT:

Being all the Gospels, Epistles, and other plores, in extant, attributed, in the the first four centuries, JRRUS cHRINT, he Apostles and their Companion and included in the New Testament by its compile Translated, and most first collected into the Volume Testament and the West Testament by the compile Translated, and most first collected into the Volume Volume Volume and refer and re

DEVILAND HIS MAKER.

DEITY AND DEVIL BIBLE IN RHYMED VERSE

Being a critical and philosophical review of their char-acters, their acts, and their dealings together, founded the on Bible and theological-violence, showing the Chyl-tian plan of salvation, find most of the Bible and orpho-dox conferedness of being, to be no conflict whighthe principles of science, and widely at variance with platter From pad common sense. in had common rease

20 cen s

on sale wholes or and reason at the office of this

TRAVELS

Around the Worlds

What I Saw in the South Sea Islands Australia, China, India, and other "Heather" (Y) Countries.

RY J M PERRIEA of "Sorr of the Ages," "Spiritualism Dots Wonder, " Jesus—Myth, Mon = Vod," da

This interesting work is the result of two years' of and observation in Surope and Oriental Landa, is issued in a few rolams of 414 pages, free, finely be in sich. Price, St.O. postage in seenis.

*.*For sale, wholesale and retail, by the RELI-

SECOND EDITION.

STARTLING FACTS

Modern Spiritualism.

By N. B. WOLFE, M. D.

The constant and regular demand for this book or hanned the first edition some number set, athorize a very large edition was writted off. For the second of them the fatts have been exercise. The problemes the second of the sec

STARTLING PACTS IN MODERN

Large 12mo. 543 pp., bound in extra heavy Cloth, illuminated with Four Elegant Steel Pertraits, and numerous Fine .Wood Engravings.

Price \$2. Pustage 25 cents.

*.*For sale, wholesale and retail, by the RELE
PRILOSOPHICAL PUBLISHESS HOUSE, Chicago.

PHOTOGRAPH

Materialised Spirit,

"THE GODS." And Other Lectures.

Three lectures have just been revised, and many hanges and additions made by the distinguished author to felt obliged to yield to the widespread demand on all parts of the

Price \$2.00; postage 20cts.

*.*Por sale, wholesale and retail, by the RELIGIO PHILOSOPHICAL PUBLISHERS HOUSE, Chicago,

Mrs. Maria M. King's Works.

ARTS. ARTHU M. KINGS WOFFING STATES. AND ARTHUR M. THE PRINTIPLES OF NATURE AS theorems in the Development and structure of the Objective, the Nature of the Nature THE BROTHERHOOD OF MAN, and what follows from

"." For saie, whosesaie and retail, by the Hengo-Palls

A REMARKABLE BOOK. The IDENTITY of PRINITUS CHRISTIANITY

MODERN SPIRITUALISM. BY BUGERS CROWSLL M.D.

Large Octavo volume, handsomely printed a Denotation.—To all there aimed in dis Christian charshes who are disposed to welcome new light upon the spirituality of the little, see though it mag process from an amorthodous source, and who date weight and condition, were though they may reject, the data forecast of the spirituality of the little weight and consider, were though they may reject, the data forecast of the spirituality with those of saily Christianity; this 'work is respectfully dedicated.

by mall, postage free, on receipt of price, \$3.75.
For a le, wholesale and retall, by the RELIGIO-SOPH, AL PUBLISHING HOUSE, Chicago.

PROGRESSIVE SONGSTER.
By WILLIAM II WESTCOTT.

SWEET B) AND BY,
STEILY FOR FOR THE RIGHT
BEAUTIFUL RUFER,
MOTHER KYSSED ME IN MY DREAM.
RESP FOR THE WEARY
DREAMING TO SHOUT.
HOME LINEY SALE.

DEATTHETE, ROSSIE ME IN MY DECAME
REST FOR THE WEARY
REST FOR THE WARY
REST FOR THE WARY
HOME AROTE—(Are: "Home Again.")
HOME OF THE (NOTELS—(Ale: "Star of the

Eerntag: "...
LOVE AT HOME
HOME, SWEET HOME.
SOMETHING SWEET TO THINK OF-By Ord-

W (17). BY THE BIVER.
NEARER MY GOD TO THEE.
ERRORS TECHNOS SHALL MOULDER IN
THE GRAVE—Air. ("John Brown").
SWEET SINER RAPIEL COME—Air. America.)
DO THE SPIRITS OF LOVED ONES COME
ROLVED AVEN THE BROWN HOW.

I HEAR THE ANGELS SINGING (AG: "B"

Bound in Cloth, Per Copy, 50 Cents.

". Por sale, wholesale and retail, by the finitest Philosophical Punishing House, Chicago. A.Good Head of Half Restored by a Spirit Prescription.

Enron Jouneal. — For the benefit of my friends and he world, I desire to make this brief statement. I have been almost entirely baid for about six years lad tried almost everything that I could hear recom-mended, and firmly believed that nothing could restore outside the statement of the state

members, and my hair.
One year ago this month I wrote Mrs. A. H. Robinson,
the healing medium, 165 Fourth Av., Chicago, as a last
resort—or, rather, to please my wife. the behing decision. 100 Powers of the many of the power of the power

Mr. Smith enclosed a lock of his hair along with the boys letter. It is about one lach in length, and of a

MENTAL MYSTERIES.

B. F. Biakely, the Mind-Reader, in Oakland, Cal.

Neither Spiritualism Nor Sieight-oi-Hand.

Neither Spiritualism Nor Bieight-of-Hand.

B. F. Eaks, who as a leading investigator in the so-called science of menticity has excited in the so-called science of menticity has excited the information of the sound of the second control of Fiders of the State Octavity of the State Octa

quitations root diversions autronia. These ha lilowed to life fit in one hand, and turning hit head away, allowed any one to be select one. Acting precisely as before, he look said then repeated the quotation they had a moment before root. It said repeated the cu moment before root. It said repeated the cu fit had he had when one was chosen, so that hit his hand when one was chosen, so that fit his hand when one was chosen, so that the compared the cut which the compared to the compared to

committee the week of the control to the control to

the gentleman who had, wrapped it up, accom-panied by two others, and locked in the safe of the hotel. While they were gone the sen-tleman who had the card locked at it, marked it, in order that it might be recognised, and exhibited it to the audience. He then wrapped it up in the folds of note paper.

gave example of mind reading in the case of of the stocks being on crids and had read by mining or rocks.

The same of the stocks being on crids and had read by such in the former case determining the stock of which the person was thinking by merely taking the person was thinking by merely taking the person was the person were supported by a gentleman, Mr. B. the standing across the read the sound readily distinguished. Mr. B. the standing across the earth of the standing across the read the sound readily distinguished. Mr. B. the the locked at the gentleman a few mediates of the standing across the condition of the standing term of the standing across the condition of the standing term of the committee to an attention of the standing term of the committee to the takes, and the only earthy means of comment of the standing term of the committee of the MINING STOCKS

PRIMED JOHNS — Here is another prayer for the Young Mea's Optrights Swindling Associ-ation, and the control of the control is a complete to greater healing power in a done of dancing, tun, and fiddle, for the care of soil and body, than in a thousand hypocri-ical, righthu, nutrathul, long faced, revival sermons, as the following fact will show:

Crazed by Revivals and Restored by Music and Pancing.

"Crazed by Revivals and Restored
"The and Phancing."

It was an and Phancing.

Mr. J. H. Navins to and a way singular cure of insanily effected by the indisence of mute and dancing. The person is Mrs. Rd-critch, of Walsertown, who became derayed of the control of the control

If there was any regen erating power in Cath-Christianity to make

jalls, prisons, has hospitals, police priests, thieves and murderers, than ever more just, priroca, haspe nospital, polloem man, priest, hierer and muterial manual manual manual priest, hierer and muterial manual priest, hierer and muterial relative to the private price of the stringest kind to prevent coefficient of the private price of the stringest kind to prevent the private property against the laws, in the precision of the private property against the laws, in the private pri

Praternal y thy friend.

DR THOMAS J.- LEWIS
Brooklyn, N. Y. IN TERRE

Test Conditions That Will Satisfy the Most Skeptical.

Test Conditions That Will Satisfy the Most Sheptical.

Enron Journal.—The following second the condition of the condition of

on the hands of the mention, don't sowie as our seasons.

We have interestination to too. The medical manufacture of the season of the season

alone are such as the privilege of opening the door at any time during the scance, to esticify their curiosity or skepticism. Hands are also shown when the medium is tied to the far end of the cabinet with war-

Hatton and the canasar its do to the far end of the canasar its do to the far end of the canasar its do to the sam to the souther, sometimes striking the centide of the subline with considerable the contiderable. But no canasar of any kind has been shown. Any one whithing further particulars with observable, some of the continuation of the canasar in the canasar i

Anniversary Meeting at Cleveland, Ohio.

The Spiritualita it this city will celebrate the 28. A antiversay of Modern Spiritualitas, at their new Mai, 15 Zeolid Avenues, on the conference meeting from 10. A M, until 13 P. M. I Josoma tercale in the sferences and thoisi Party in the avenue, Mr. Randall, of Conference Seation. All true Spiritualitas are velcome to come and join as welcome to come and join as the conference Seation. All true Spiritualities are velcome to come and join as the conference Seation. All true Spiritualities are velcome to come and join as the conference Seation. All true Spiritualities are velcome to come and join as the conference Seation. All true Spiritualities are velcome to come and join as the conference Seation.

W. S. Bell Coming West.

W. S. Bell Comming Weet.

This iscuture is coming West. He, has a number of engagements in Ohio, and would like, we understand, to make others throughout the Northwest. Judging from the critical most the Research of the Research 1981, and a destrable so man of experior shillip and a destrable so quistlinn for any poosity. He can be advised for the present in care of E -D. Stark Reg., 148 Superior St., (Javandan, Ohio. Below us quote specimens of the numerous noti-cent this differs.

fact upon fact, just what the people must have before they will enter into a broader field of thought and investigation.—Springfield Corres pondent in the BARRERI OF LIBER.

Spirit Communication in Geripan. The following communication was written (independent plats, writing) in German 164, Mercan 16

uir durch dein trubei. Louise Eal.

H. Daan Daourran—I am your mobber. Louise by Daourran—I am your mobber. Louise by Daourran—I am always with you. D. slways right, and God will help you through all your troubles. Louise Eal.

**De lefty says she had louise Eal. * The lady says she had lost \$200 worth goods. - [En Journal.

Tobacco Antidote.

J. E. Moore writes from Spinneyville, Iowa.

I notice in your JOURNAL an Antidote for Tobacco, to which I am a slave. Dr. Benismin Rush informs me, through my wife as medium, that it is genuine. Please send me one box; you will flad enclosed two dollars. Bend as soon as possebile.

as soon as possible.

Dr. Rush is right., Ers. Robinson's Tobseco
Antidote is a sure cure for the appetite for tobac-Antidote is source cure for the appetite for tobac-co. We never send out any which is not gen-uine, fresh, and well packed in the boxes to keep it in good order. A pamphle filled with testimonials, will, be sent to any one on re-quest, withga three cent stamp enclosed to pay postige.—ED, JOURNAL.

The DuPage County Nurseries.

The DuPage County Nurseylea. In another column with the found the adjustment of one of the most complyes Nurseylea in the country. The proprietor, Hon. Law is Eleworth, has spent a long and active life in the bandsons, he is withey and favorably shown throughout the West and is expectably shown throughout the West and is expectably more and that of the public for which he has the surface of trust. Every buyer of his unriery stock can depend upon getting a first class variety, true to name; and create to give satisfaction. Having known Mr. Elizaworth and his Nursey for a quarter of a century, we are easibled to speak from our own knowledge, and do so with pleasure. and do so with pleasure.

Mrs. Tappan.

Mrs. Tappan, whose lectures excited such deep interest when here side months ago, will commence another engagement at the Hall courser of Green and Washington Streets, Somethy, April Bad.

Her serrices hive been secured for servent months, giving all an opportunity to heire the words of tappiration that fall from her lips like fresh coin from the mint.

Mrs. Bullenp, who has just closed a very suggesseful engagement here, returns to New York City, where she is engaged to lecture.

At a seance hold at our seance rooms on Bat unday avening last, by Bastian and Taylor, be sides messages from spirit fineda, and beautiful phosphoraecent lights, a spirit face was ca'ib tied at the apper aperture of our cabinet, while its beyond the possible reach of the medium. A spirit lady came out of the celluss, embras of and kined her husband as unitural as if yet

Da J K. Battary has lately spoken at E'm Hall, two lectures; St. Lvuls, four lectures, and at East Saginaw, Mich., on Senday, March 12 h, two lectures. He extends his trip east-ward in the control of the catellar of the cast-ward wards of the catellar of the cast-ned wards. May be hiddressed until further notice, at Fredomia, New York.

Spiritualists visiting Chicago, can be accommodated with elegantly Turnished, warmed and lighted rooms, at prices ranging from 75 cents to \$4.35 per day, at the RELEGON PRILEGON PURILEGON PURILEGON PURILEGON AND ASSESS OF THE STATE OF THE PURILEGY AND ASSESS OF THE PURILEGY ASSESSED.

Contents of the Little Bouquet,

"Over Which the White-Winged Angels Go;" The Berve Dog that was Under the Wagos, (Illent.); The Zuter, To the Boys and Glidallability, The Zuter, To the Boys and Glidallability, The Zuter, To the Boys and Glidallability, The Crandin Spirit; or, The Order of the West Company of the Company of the Company of the Company of the Boys, A Trained Characty, The Hars, (Illush.); A Silke Lined House, A Hunthed Heart, An Lem for the Boys; The Eland, (Illush.); Luttle Charge R. st; When the Dark Opmen, Steeping Stories; When the Boys The Eland, (Illush.); Luttle Charge R. st; When the Dark Opmen, Steeping Stories; When the Dark Opmen, Steeping Stories; When the Boys; The Eland, Clinch. Steeping Bridge Stories; When the Dark Opmen, Steeping Stories; When the Dark Opmen, Steeping Stories; When the Little Clades Behaved; "Bwenging the B by Awsy; Mathematical Faculty of Crown; A Thrilling Adlar; Sones Face About Bales Cape; Repolites, Inscels, Sinc; The Philosophy of Life.

READ THIS.

They Tell of Hearts and Homes Made Happy by Dr. Collins.

Dr. S. S. Collins, LaPorte, Ind., Nov. 17, 1869.
I sayd 1,930 grains of opens per month; have been curddints November, 1869. JOSEPH C. DARHOW.

By. JOSEPH, Mo., Nov., 1871.

LaPorte, Ltd:
p of optum per month; have been cured
TI. JOSEPH C. DARROW.

JOHN B. HOWARD, M. D. month; have been cared

GRATVILLE III., Oct. 80, "18. e, Ind: f optum per month; have been

Dr. S. B. Collins, LaPorte, Ind:
I need 8 699 grains of optom per membars, T. d. dince March, Tl. JOHN J. PATTERSON, M. D.

JOHN MeLAIN.

Princeros, Ind , Nov. 1, ..., Lad: optum per month; have been

WM. SANDERSON. MRS. B. P. SANDERSON.

BERESTVILLE, Ind., Jan. 87, 78.

1 used 457 grains of optum per month; have been cured since July 78. T. M. ENDICOTT. BRAD-PORVILLE, North Adams, Co., Mans | March 8, 1878.

Dr. S. B. Collins, LaPorte, Ind: 1 used 900 grains of oplum per month; have been cured since October, 73

UNIVED STATES MARKER HOSPITAL |

Dr. S. B. Collins, Laboret, Led:
I need TW grains of optum ner month; have been cared
dince August, Tt.

GEO. T. ALLEN, M. D.

office August, 71.

OF S. B. Collins, LaPerte, Ind:
I used 1 030 grains of option per month; have been cured since December, 71s.

JAMES HANLEY. New Berlin, N. Y., July 10, Th.
Dr. B. B. Collins, LaPorte, Ind.
I used 540 grains of Optum per month; have been cured since July, 728

TABLEQUAR, O. N. INCLAS TERRITORY | July 87, 78

Dr. S. B. Collins, Luporte, Ind:
I used 480 grains of Optum per mouth; have been cured since July, '73.
JAMES S. PRICE. GRATVILLS, ILL., Oct. 27.
Dr. S. B. Collins, Laporte, Ind:
I used 4.9 ograles of Optum per mouth; have been cared since March. 75.
HOMER C. J. CLARKE.

'Marierra, Cobb Co, Ga, Nov. 8, '73.
Dr. S. B. Collins Laports, Ind:
I used 1,633 grains of optum per month; have been cured since October, '73. JAMES J. BUTTS, M.D.

Banya Clara, Cal., Dec. 20, "12, Dr. S. B. Collins, Laports, Ind: I used '750 grains of optum per month; have been cured stress January, "II. W. H., Prick Wild. Chawfonneville, Ind., Jan. 29, 74.

Dr. S. B. Collins, Laports, Ind:
I used \$40 grains of optum per month; have been cured since October, 78. HARRISTT TOWNSLEY.

Etneston, R. 1, Feb. 1, 74.

Dr. 8. Collins, Laporte, Ind:
Dr. 8. Collins, Laporte, Ind:
Dr. 8. Collins of optum per month; have been cured since August, 71.
ELISHA C. CLARKE.

OFFILE LANGER, Red River, La. |
Pebraary, 4, 74. |
Dr. S. B. Collina, Laporte, Ind:
I naed 1.590 grains of optum per month; have been care of since March 71. | JACOB HARDY.

NASHUA. IA, Feb. 21, 74.

Dr. S. B. Collins, Laporte, Ind:

I used 900 grains of optum per month; have been care defined August, 73.

JOSR'HI COLER. Garmylta, Ir., March 19, 74.
Dr. S. Collins, Laporte, Ind:
I used 1,440 grains of optum per month; heve been cure defined January, 74.
WH. P. BROWN, M. D.

Bansywood, Williams Co., Tenn., April 10, '74.

Dr. S. B. Collins, Laporte. Ind:

I used 710 grains of optum per month; have been cured since December. '71.

H. ERLLNRE.

Privature, PA., May 18, "4. Dr. S. B. Gollins, Laporte, Ind:
I used 180 grains of optum per mouth; have been cured since May, "4.

since May, 74.

Dr. S. B. Collins, Laporte, Ind.

I need an equivalent of 1,400 grains of optum per month; have been cured since Aug H. B. SPALDING. Optim por Thor, N. Y., Nor. 20, 74.

I need 1 300 grains of optim per month.

I need 2 300 grains of optim per month.

m per menth; have been cur-MAR US P. NORTON. ed since Jan., 74. MAR.US P. NORTON.
BAPOLEGE, O., DOR 10, 74.

Dr. S. B. Collins, Luporto, Ind:
I used 7 800 grains of optum per month; have been cared since November, 72. WM. SHEFFIELD, Banker.

Colling Laporte, Lid:

TRANKLIN, Ga., Jan. 20, "B.

Colling Laporte, Lid:
and 1,800 grains of optium per mouth; have been curto October, "4.

HOLLIS R. DUKR.

LOTD, Wis., Feb. 18, '75.

Collina, Laporte, I. di:
1000 grains of opium per month; have been cureptember, '74

MARY H. McCORELE B. Collins, Laporte, Ind:

B. Collins, Laporte, Ind:

B. Collins, Laporte, Ind:

JOHN BURLINGAME.

JOHN BURLINGAME.

Documber, 74. JOHN DURLED.

BROOKLAND, Patter Co., Pa., May 19, 78.
B. Col ina, Laporte, Ind:
sed 1 309 grains of optins per month; have been cursed Doc., 74. MRS. R. A. RAMILTON.

Dr. S. B. Colins, Lyporte, Ind:
I used 600 grains of optum per month; have been cured interes Documber, "FS. MARTIN NEFF.

Dr. S. B. Collins, Laports, Ind: I need 300 grains of optum per mouth; have been cured date October, 75. CARLIE EDSON. JACKBONYHLE, III., MOV. 29, "13. Dr. S. B. Collins Luporte, Ind: I used 500 grains of optam per month; have been cured since July, '8.

B. P. GOLK.
Rock County, Wis., April 8, 74.
to. Ind:
coplum per month; have been cur
SOPHRONIA PALMER.

BRWARD.

For each and every name of a patient, used as a reference; and (or each and wvery testimonial of each patient, published in this paper, the original of which, since by the patient, can not be produced, Dr. Odline back that are to pay to any person matting send discovery, the usin of five funding the discovery, the usin of five funding the discovery, the case of the funding the discovery to the discovery of the

DR. B. B. COLLINS, LA PORTE IND.,

Eruth wears no mask, bows at no human shrine, seeks neither place nor applause : she only as

NIC

VOL. XX

S. S. JONES, EDITOR,

OHIOAGO, APRIL 15, 1876.

SECO A YEAR, IN ADVANCE:

DEATH.

Lecture by Mrs. E. F. At the Hall, Corner of Washington Streets.

Taou Divine Spirit of Love, Parity and om, again we come into the sacred presented into the inner sanctuary of the soul, to the divine light—to ask of thee, that institute of mind which unfolds to our invision the glorious arrangements of name the divine institution of man's and the divine institution of man's

same beautiful process which I have already described, you set you rearry and the process which I have already with those friends who are massen to us while in this unconscious state and you in press upon their minds the reason of your changed speaking. Do you said if the process we have the process of death at execution I as well as the process of death at execution I. The same divine law which was established for the process of the pro

besuitful process of change is given to eten and every one.

When you are come to consciousness to make you are come to consciousness to make you are come to consciousness to make you will be you wi

Missionary for Minnesota

VOICE PROM NEW YORK.

tement Concerning Mrs Hardy's cances in New York, from Mar. 12th to 19th Inclusive.

and this in separate cavelope, with a copy section taken by the New York Associated Hightingsias to port his case, statement is enclosed by ourself and will you, not doubt, for this issue, as we have the section of the same with the section of the section of the section of yestershy to the Association.

Vir Reproceedingly Your,
LITA BARKEY SALES

West 43nd St., New York.

New York, Man. 27, 73
Man. Linz Bannar Savinas:
Dana Manab.—As meeting of this New
Dana Manab.—As meeting of this New
Bergrad Rooms hast evening, the following
Rebelow, That he heldes and gentlemen
Rebelow, That he heldes and gentlemen
Generous Conference on the Assertion by Mr.
Formson Marray, in the case of Mrs. Hardy,
prepages who, nour estimation, are cuitible
out of Conference this afternoon by Mr.
prepages who, nour estimation, are cuitible
out credence and conference.

ustin, and Mr.
to a seance at
dy being quite
i, in crossing

"Now," and Mr. Moody, chearfully, to the patient visitor, drawing up two seeds before the fire, "you follow that you were not a force of the fire, "you follow that you were not a following the fire of the fire

and I dan't believe in the New Testament."

"you're a Jew". Moody, seign him closely, "you're a Jew".

"I am, str." replied the other.

"I am, str." replied the other.

"I does in the headlines of the King Junes' version," and the young man. "tut warrand by the tx."

"Does not Jood say. "The scorpte shall not depart from Joids. How on a swepter from Joint Junes' version," "Who is Shirth." Jean war, gaybre clied the warrand by the tx."

"Does not Jood say. "The scorpte shall not depart from Joids. How a swepter from Joint Junes was garden from Junes was gar

for believing the interpretation of the propar-cy in preference to yours, that God to convince an implous man like Absa promised him as a sign that more than 500 years after his death Jesus should come on earth?" "H: wd you get over the fifty third chap-ter, of issish? That plainly speaks of Christ," aid Mr. Moody.

During the conversation Mr. Moody was in-During the conversation Mr. Moody was in-terrupted two or three times by some of his descons, who "which to speak to him; but each time he waved them away sad motioning toward his compassion sad, "Not now not own don't disturbus. I am very bury. This is way important."
"The Religion of the 500 west—""

and it is a strong that you have should reject Jeans, who was binnell a Jow." It is strange that you a few should reject Jeans, who was binnell a Jow." It is transper, "said the other, "than that the Christians should have persecuted the Jows and, thinking a Jow, who was not swen a perfect man, good enough to be their God?" "Not a perfect man a few who was not swen a perfect man, good enough to be their God?" "Not a perfect man a few who was you say

n be saveo.

y: "Forgive them, they navoye' ofo"

'I do not biame the Jews, and I have never
poken sgainst them," and Mr. Moody. "The
statement in a Palladelphin sewepoper that I
id is untrea. I never see a Jew but I feel
the taking off my has to him. In my opinion

--- coccle are destitled to be the great make

--- two cole are destitled to be the great make

--- two cole are destitled to be the great make

--- two cole are destitled to be the great make

--- two cole are destitled to be the great make

--- two cole are destitled to be the great make

--- two cole are destitled to be the great make

--- two cole are destitled to be the great make

--- two cole are destitled to be the great make

--- two cole are destitled to be the great make the cole are the

they were never as prosperois and as jowerful as they are now in the same as they are now will all be bounded to Christ as last," and yet will all be bounded to Christ as last," and yet will all be bounded to Christ as last," and yet will all be bounded to Christian."

"It have given you some rescons for not bettering, in Christian, but I can not be believe, which will be not be conviction, but I can not believe, which are not conviction, but I can not believe, which all yet purer than Jodaign and I will become Christian."

"It is ablt a matter of reason. Conversion will not from the mount come from the heart, and not from the come at last, "You will all be brought to Christ."

head," replied the preacher, "But it will come at last. "You will all be brought to Christ." A You will all be brought to Christ."

"Well, I don't know. Every conversion is a mirsch, I spropose. But when I was in Every conversion is a mirsch, I suppose. But when I was in Every converting the control of th

Effects of the Sun on Lunatics.

Tobacco Users, Attention:
All who have a desire to get rid of the habit of using tobacco, in all of its forms, can do so at the nominal expense of two dollars. Mrs. Robinson's Tobacco Auditote is for sale, wholesale and retail, at the office of the RRILEGO PRINCEMPRICAL PORISITIES HOUSE, Otherago. See testimonials in another column.

REAL LIFE

THE SPIRIT-LAND

Given Inspirationally BY MRS MARIA M. KING,

BUY THE

HOME SEWING MACHINE!

AND SAVE \$40.

It Has No Superior and Is The Cheapest First-Class, Light Running and Easily Managed Shattle Sewing Machine

IN THE WORLD!

LARGE DISCOUNTS TO CASH PURCHASERS,

and se. o MACHINES ON TRIAL to any part of th

Purchaser Nothing

Home Machine.

Descriptive Circulars and Late Terms to Cash Purchasers. AGENTS Wanted Everyne'ere. Address

JOHNSON, GLARK & CO.,

141 State St., Chicago, Ill.

TREES! TREES! TREES!

Extensive Sale of Nursery Stock

DUPAGE COUNTY NURSERIES.

NAPERVILLE, ILL.

EVERGREENS, (from 1 to 10 feet high,) LARCH, MAPLES, ELMS, ASH, BIRCH, LIN-

DEN, APPLE, PEAR, CHERBY, AND PEACH TREES, (large and small sizes,) GRAPES, BLACABERRIES, CURBANTS, GOOSEBERRIES, RASTBERRIES, and other trees and

Ornamental and Flowering Shrubbery, (Large and Small Sizes,) in Great Variety.

LEWIS ELLSWORTH, NAPERVILLE, ILL.

E ELEUSINIAN AND BACCHIC MYSTERS
By Thomas Taylor, with an introduction
otes, etc., by Alexander Wilder, M. D. 34
dition, 178 pp. 8vo. 1875. Price \$2.00 J. W.
onlon 708 Broadway New York, Publisher.

Signifer for the factory tier York, Publisher, Table is beautiful volume mechanically, as re all the works issued by this enterprising bubbles. Its concept despers quite piecedic reas, for Mr. Taylor sidays to deal with tak-ress, for Mr. Taylor sidays to deal with tak-sessant for the section world, the typ to which seems forward leads to the formed for two constant draws the puttinal life of Greece, and works and the section of the section of the enterprising the section of the section of the section of the enterprising the section of the section of the section of the enterprising the section of the section of the section of the enterprising the section of the section of the section of the enterprising the section of t

reverence, where any reason bears properties, reverence, reverence, systeries, were symbolical, its formulae systeries, were symbolically, precisely the same as experienced by the same as the system of the sy

of impossipe to know was reinjulial.

Injulial.

Inju

and were themsetorth called Kphort or Rpope
To the lateries registeries, only a select numtable and dealistics and from these were
taken the ministers of the boly risk.

The mysteries were celebrated every fifth
(1) year, beginning on the 10 in of September.

The mysteries were celebrated every fifth
(1) year, beginning on the 10 in of September.

closed to all cise, in other words the listines on eightring the rotal of the temple must be
valid, or blind folded. Thus bandaged and
relied to the control of the temple must be
valid or blind folded. Thus bandaged and
relied to the control of the temple must be
valid or blind folded. Thus bandaged and
relied to the control of the temple must be
valid to all cise, in other words the listing
test washing in the foundation follow water,
for pure hands and purp before to the thin of
the control of the control of the control
to the control of the control of the control
to the control of the control of the control
to the control
to the control of the control
to the cont

no, and explaints the secrets of divine be
Demoter scaleby her own posultar utterance
is signals, by corruscations of light,
cloud yield-dipon cloud, all that we have
cloud yield-dipon cloud, all that we have
it is secret to be a secret of light,
cloud yield-dipon cloud, all that we have
cloud yield-dipon cloud, all that we have
it is secret to be a secret of light,
cloud yield-dipon cloud, all that we have
it is temples, and we see the pure fields of
temples, and we see the pure fields of
template become the Creator and
Rever of all things; the sum is but his forch
patterned to be a secret of
the public become the Creator and
Rever of all things; the sum is but his forch
are the mystichentic Pagedii.

It is the public become the Creator
at was true that at his junctive the
final
d has been attered "can so pase" the final
d has been attered "can so pase" the
part is was true but at his junctive
the final
d has been attered "can so pase" the
pagedia of
the
pagedia of

fortune. In Timona, the grammatic particle were known by the gramphyses, spiritial and perfect. In the last maniphest dispers, they were taught the most occuls general of life.

"The Leaves, they were taught the most occuls general of life.
"The Leaves (mystas, their formders, to signify occasibly the condition of the unpurified invested with an earthly body, and enveloped in a material and physical instance." That the cost, indeed sective shall conduct in the conduction of the conduction of the conduction with the corporal world, pathetically scalams.

for this indulge my woo,

That ever my soul such novel realms should know?.

The last ities of the Grill Mysteries released the soul from this bondage and made it is a such as the second of the control of the con

Tagy settlement and a large overtaken the settlement of the settle

graded when for its exponents the stark enun-elast took the place of the philosopier, and Pisto was displaced by the jurgon of "the Pathera." Swindburde in his grand Hyma to Proserpine beautifully expresses the rich fullness of the

"Though before thee the throned Cytherean B: fallen, and hidden her head, Yot thy kingdom shall pass, Galillean, Tny dead shall go down to the dead."

Not as thine, not as thine—was our moth A-blessom of fi wering seas, lothed round with the world's desire as With raiment, as fair as the foam, and fleeter than kindled fire, and a goddess And mother of Rome.

TWELVE THACTA, by B. P. Underwood, 16 Mo. Paper, Price 20 cts. N. w Tork. D M. Bin-neit, Poulback, 535 Brasdway, N. V.

Taba little pamphiles consides the gist of some of Mr. Uaderwood's most interesting lectures and are divided under twelve beads as follows: Underwood's Pry erg. Address Delivered at the Pante Hall Delication. The Design Argum, at Rivited, Abstract of the Riviplas—Under one our writed makes twelves, lecture to the control of the contro

American Spiritual Magazine.—(8. Wateo, Elitor, Memphis, Tenn.) Outcois for Agril. Innez Life Department A Queen for Agril. Innez Life Department A Queen of Castennia, "is That 5.1" Over Below Orrespondence, One Hundred Reasons Wy I am a Ourtuin Spiritualism, Dr. B. F. Gard Line, M. Jern Bylitualism, Dr. B. F. Gard ner, Texas Luier, Organization, Dr. Go will be a proposed to the Castennia Communication of the Castennia Communication from Judge Hull; Extracts from Lutter; Is growth and the Castennia Communication from Judge Hull; Extracts from Lutter; Is growth and the Castennia C

The Bhagayad Gita.

The Alliance, Rev. David Swing, edite

says of the Bagawad Gita;

"A member of the Asiatic Society of Franc J. Occheure Thomson, has given to the work at translation of the great Banacrip Bullosoph cal posm, the Bängawad Gita. The Calicag publisher of all such religio-philosophics works, B. S. Jones, has given this ancient treaties a beautiful body and away 18 goes now the second of the control of the control of the second of the control of the c

Greenshurgh Mo.

Special Botices.

Attention Opium Eaters!

Mrs. A. H. Robinson has just been fur nished with a sure and harmless specific for curing the appetite for optum and all other nar-cotics, by the Board of Chemists, in spirits the have heretefore given her the ne ntidete for curing the appetite for , and the proper ingredients for res bacco, and the proper ingredients for restor-ing hair to all bald heads, no matter of how

ing hair to all bald heads, so matter of how tog standing.

Are Robinson will furnish the remedy, and send it by mail or express to all who may apply for the same within the next sixty days, on the receipt of fire solders (the simple cost of the ingredients), and guarantee a most perfect cure of refund the money, if directions

able.

She makes this generous offer for the double
purpose of introducing the remedy, and for
bringing the ours within the reach of the poor est people who use the pernicious drug. expense of a perfect remedy will not exceed the cost of the drug for continuing the dele erious habit one n

Address Mrs. A. H. Robinson, Religio-Phil-sophical Publishing Hours Building, Chi-

We have so much confidence in the ability of the Board of Chemists and Doctors who control Mrs. Robinson's mediumship, that we unhesitatingly guarantee a faithful exe-cution of the above proposition.—[En. Jour-TAL

Magnetic & Electric POWDERS

A Natural and Safe Remedy, Medicine, Magnetism, and Electricity.

The HAGNETED POWDERES creed to the theorem of ablantages and the deceases, such as Fevers of ablantages and the definition of Long, Liver, Edgages and the definition of Long, Liver, Edgages and the definition of Long Country, Diarrhot Hagnes, Decorbits, Coursisons, Fig. , Tan and Aches, Informata, Evocabilist, Coursisons, Fig. , Tan and Aches, Liver and Country of the Coursisons, Fig. , Tan and Aches, Liver and Country of the Coursisons, Fig. , Tan and Aches, Liver and Country of the Coursisons, Fig. 2018. nfluence, promise and of every kind.
The ELECTRIC POWDERS care all thronto disease, as Paralysis, Palsey, Expansion and Museular Profundion, and General Do-

Chromic unwell prediction, and technical records of Maconiar Prediction of the Maconiar Prediction of the Maconiar Prediction of the Maconia Burfilees, at Dyrpopets, a short manufacture of the Maconia Burfilees, at Dyrpopets, a short manufacture of the Maconia Burfilees, at Dyrpopets, and the Maconia Burfilees, at Dyrpopets, and the Maconia Burfilees, at the Maconia Chromic Macon

Malied Peetpaid | Hox. 61.00 st those PRIORES | G HOXES 65.00 ACRETS WANTED EVER TWEETER CROULARS, and Apont Terms, sent FRES, to any

Send your money at our expense and risk, by Post-dice Money Order, or Registered Letter. ters and remittances must be directed to HULL & CHAMBERILAIN, 5 Breadway, New York City, ch Qfflee, 164 Waren Ava: Chlcago,

PREED'S TREPLE OF MUSIC,
91 Van Buren St., CHICAGO, ILL.
(Cut this out and enclose it in your letter.)

E. D. Babbitt, D. M.



"SCIENCEARDHEALTH."

OULDIVUIABILITIES A complete Branch of about 500 pages, is a complete Branch of man. It explains adende, the mind disease speculative theories with proof. It is be studied, practical and nearbij feaches mot and the eclence of ballagen the Apontolis plate summer remain, measurablely, vic. eds. rod, Brooks & Co., 581 Washington St., Bout

RELATIONS OF THE SEXES Br MRS. E. B. DUFFEY,

Agents Wanted.

\$250 A MONTH.—Agents wanted everywhere Business honorable and first-class. Partic ulars sent free. Address J. WORTH & CO. 8t. Louis. Mo. 18 b. 5t.

\$12 a day at home. Agents wanted. Outfit and terms from TRUB & CO., Augusta, Maine.

NAME OF THE STATE OF THE STATE

MARE TWAIN'S BOOKS (best selling book rub inshed) given free to our agents. Live Accests of classes address at once, THE Baverle, 2001

MONTH CENTENNIAL

UNIVERSAL HISTORY
to the close of the dret 100 years of our National Inpendence, including an account of the criming Gr Centennia Exhibition. 700 pages, time engineerings, price, quick sales. Extra terms. Hend for Circular P. W. Ziegi. ER. 4-0. 501 S. Clark st., Chicago.

CHRONIC Diseases Cured, N paths marked, out by it paths marked by the path paths and paths and paths and paths and it is not as a liberty to consult it is subtor, party and paths and p

AGENTS WANTED-For Bidpath's

HISTORY OF THE U.S battle eyens etc. Thise distilletive features, and imany other excellences, man it the most rapidly sellive book ever offseed to agents. A \$5 HOOK FOR BERGHERM & CO., Publishers, Chicago, A. Cincinsali.

SALARY! SALARY! IBOOK AGENTS of the property o SALARY !!

Miscellaneous,

BAKER & OSGOOD, TORNEYS and GOUNSEL.

ROOMS 15 & 16.

TIMES BUILDING, CHICAGO

PLANTS FREE BY EXPRESS

The ORGANS OF RESPITATION.

The underligated established his office in City in 1818.7 for the special restates of the marking states of the special restates of the marking states. Throughter, Area to the special restates of the special restates o



IMPOSTERS AND WHOLES ALE DRUGGISTS to. 75 and 77 Randolph St., Chicago

mption, Scrofula, Calar Rheum, Fever and Age adapte, and Female Dis A REWARD

Would You Know Yourself? PRYCHOMETRIST and CLAIRVOYANT.

DELINEATIONS.

Miedium's Column

HENRY DLADE, CLARRYOYAL

THE MAGNETIC TREATMENT.
SEND 25 CANTS TO DR. ANDREW STO
Troy, N. T., and obtain a large, highly illness
book on the system of Vitaliang Treatment.

MESSRS, BASTIAN AND TAYLOR, Physical and Mental Test Mediums

MRS. MARY E. WEEKS, TEST & BUSINESS MEDIUM, 887 W. Madison St., Chicago. House-from 10 A. M. to 8 P. M.

MRS. DE WOLF,
Business Clairroyant and Test Medium,
258 W Badison St., Chicago, Ill.

PSYCHOMETRICAL TESTS M ISS JENNIE HOUSTON, Psychometria, 168 West M Washington et "Chicago, fee 50c., will until furthes notice, return positive full and liable answers to three important questions, relating to scalts, business over mar

HR. 4. F. PIRNIE, 47 Eagle 8t. Cleveland, Ob.
Ludreoyant and Magnetic Healing medium, loca
and describes diseases. All medicines magnetised to
put up by spirit directions. Spirita-family themselve
give advice on business and all relations of the Hot
form \$1. a. t. b \$1 m Consultations \$2 each. size.

The New Gospel of Health

Remit one dollar and fifty cents to Andrew Stons, M., Troy, N. Y., and leccive by return of mail, this most valuable work on Vital Magnetism, and the care of all abdides without drugs and elimalants. Bound in gran-paper, 519 pages; 190 illustications.

JENNIE LORD WEBB, MEDIUM AND HEALER Communications from spirit friends, by independent writing, furnished those who will send a lock of their own hair and one dollar. Her Web also examines and prescribes for disease with marked success. Examination and precerpion, send lock of patient's hair, one dollar, and three S-cent stamps Address JERNIE LOUIL WHB. 18 West 124 St., New York City. * Yibaki

M. R.S. IS ATE BL. CO.E. No. 286 W. Madison at the only printing medium in the city. Spirits with messages, with material seed hands. No dark rough-everything in belight. The fullest scrutiny lavited

Wonderful Cures by Vital Force or Electricity.
The following diseases are frequently entered by a diagle complating. Defense, 81 d Joint, 8 re Trions, Pull 19 804 and least. No charges for recent Cases and the control of the contro

Mrs. Addie McCulloch Bellines Claim France and Treet Heddism.
Psychopatte displacing arm. Ann displaces and traited these sudder to design with rare at the second of reptile are of a days over a design of the and traited these sudder to design with rare at the second of reptile are of a days over a days with a second of the secon

Free Medical Diagnosis.

Mineral Examination.

/Hose located, minerals ramined, charts marked, etc., on the most these iterms.

Mineral paper "Cul Bono" malied by request.
Extensive and valuable Maneral Collection for Bale.

"Preliminary correspondence solicitied."

Address E' VOGIA.

BOSTON, MASS.

realistic

To the Afficient steer and preBoard of the Afficient steer and preBoard from Sea training Questions analysis topo
basic and from Sea training, Questions analysis topo
basic and from Sea training, Questions analysis topo
basic and the sea training, Questions analysis of
basic analysis of the sea of the sea of the
basic plane basic cound a same of hereditary candom
basic plane basic cound a same of hereditary candom
basic plane basic cound a same of hereditary candom
use in some basic plane and the sea of the
basic plane basic plane and the sea of the
basic plane basic plane and the sea of the
basic plane and the sea of the sea of the
basic plane and the sea of the sea of the
basic plane and the sea of the sea of the
basic plane and the sea of the sea of the sea of the
basic plane and the sea of the sea of the sea of the
basic plane and the sea of the sea of the sea of the sea of the
basic plane and the sea of the sea of the sea of the sea of the
basic plane and the sea of the sea of



Physician can afford to be without a first class

MEDICAL JOURNAL AND EXAMINER,

REDUCAL JOURNAL AND EACHINGS.

Even as was in Strying a M.M.D.

Even as was in Strying a M.M.D.

Even as was in Strying a M.M.D.

Fresh Bausen M.D., Jan. Navas Harrya, A.M., Ed.

Farmer, in v. N.D.

Farmer, in v. N.D.

Fresh Bausen M.D., Jan. Navas Harrya, A.M., Ed.

Fresh Bausen M.D., Jan. Navas Harrya, A.M., Ed.

Fresh Bausen M.D.

Fresh Association

Fresh Person M.D.

Fresh M.D.

Fresh Person M.D.

Fresh M.D.

Fresh Person M.D.

Fresh M.D.

W. B. KEEN COOKE & CO., Publishe

NOTICE

Extraordinary. POSITIVE AND NEGATIVE POWDERS.

Seligio-Philosophical Journal

8. S. JONES.

J. R. FRANCIS, - Associate Editor

TERMS OF SUBSCRIPTION :

Religio-Philosophical Publishing Hous All letters and communications should be addressed Entago-Philosophical Publishing House, Chicag

NEWSPAPER DECISIONS

Any person who takes a paper regularly from the office—whether directed to his name or another's, sether he has subscribed or not - is responsible for

In making renitianace for subscription, slways pro-me making renitianace for subscription, slways pro-licant fournit, it possible. When bether of the pro-licant fournit, it possible. When bether of the pro-lication of the pro-lication of the pro-lication of the pro-tication and the present registration system has been by the postal authorities, to be virtually an ab-protection against losees by mail. ALL Post-rare obliged to register letters when requested to

Those sending money to this office for the Journ t should be careful to state whether it be for a re-cal, or a new subscription, and write all proper name are forwarded until an explicit o all arrearages to made, as required mes ENTERED on the subscriptle first payment in advance.

shorthers are particularly requested in solut the ex-tinuous of their subscriptions, and to forward what is for the ensuing year, without further remander from order.

The property of each paper, or spon the "apper, be found a natement of the time to which pa, went been made. For instance, if John Smith has "t Dec. Diract with the second of the property of the late of the property of the late of the property of the property of the property of the late of the property of th

LOCATION.
THE WEST PROST OF THE
LIGIO-PHILOSOPHICAL PUBLIS

CHICAGO, SATURDAY, APRIL 15, 1876

8750 REWARD.

Is the Devil Dead?

NUMBER XXIV

Wonderful Transformation—Spirits With Ani malised Features—The Cannible—Existence of Evil Spirits.

Wenderful Transformation—Spirite With Ani malus Features—The Cunnible Entertiene of Buil Spirite.

Oh! how manifold are the operations of nature? In deakness as well as in light; on the flower dorsed printies and on the bottom of the rock bound ocean, among the stallier mountain ledges and drift tepochts of former ages, nature is sever at work, and science ever pointing into the intrincetes, endeavors to instepret her ways. It is not, however, among the pultaging worlds of spoot that we discover so many curious developments, but right in our midst, wonders spoot monters greet us! A few years ago, the trivial grab, always a source of annoyance to the thrifty framer, exclied the action of a younder spoot would be a supported to the state of the second of the secon persuant cause mos a musicoun: Actende, hot always a failure, dealing successfully with such triff.s, discovered that the spores or influential gerias of the musicoun facted in the six in inconceivable numbers, and happening to light on the white grub when feeding on the surface, it clung to tit body like a parthe air in inconceivable numbers, and happening to light on the within grad when feeding
on the surface, it clung to list body like a parisate to a cigo or at lack to a shoup, and when
itsel to a cigo or at lack to a shoup, and when
the vegetable germ, brought in critical with
elements that flavored its immediate growth,
forthwith it germinated, and sending its
spreads into the body of the misjonary. Spinners
in the result the body of a misjonary. Spinners
he would the body of a misjonary. Spinners
in the result in the property of the sending to
the result in the body of a misjonary. Spinner
in the result is the property of the sending to
the result in the property of the spinners
in the spinners of the philosophy of
well. Like Darwin it can deal ruth makes
the failure of protoplasm as manifested in a corresult of the spinners of a nettle like
spinner it can deal in the subtiess of
right-hologopy, and like fills talt of writ, but it
is offswiner it can deal in the subtiess or
right of the spinners of the Dard.
The human saint, alsole by beginners of the Dard.
The human saint, alsole by beginners of the Dard.
The human saint, alsole protopolymic and
on and spinners has been considered and and and a spinners
or and a spinners are protopolymic, and a spinners are protocolymic.

The history of civilination in its progress coward, resembles the trull of a Mideous serpent, that leaves in its pathway those whom it had sickeeed, wounded, maimed for life, or cruelly murdered. Such being the case, have not humanity in the aggregate, as eprean indiamone still linguring in their nature?

Binnank don't est his captives, like the natives of Patagonia; or like the wild awages born them, or file he in lost acreally tourism them, or file he include a creally tourism the companies of the head of the companies of the cannible they kill, but having a better diet, they do not exist me dead body. Thus we find that the human family in the aggregate, are still in the allow servine of the companies of the

The earth with its material magnetic surn at the home of wit spirits, of those who have not be home or who have not be home of which have not been as a surn, and there has been a surn, and the surn, and

you almost an exact constant are toutour you almost an exact constant and the property of the other than a seast constant as a

B. F. Ustnerwood will lectu Ill., April 9th; Galesburg, Ill.,

Mrs. Hardy's Mediumship.

for the genuine meditumhip of Mrs. Hardy. The Journals has done it at liabul in June 19 for the genuine meditumhip of Mrs. Hardy. The Journals has done it at liabul in June 19 for the late of the la

deception.

The report is signed by their friends—intol-ligent people, who supposed Mrs. Bardy, to be above suspicion. They sought for the revealment of facts under strictly test conditions, and

found, as they say, base metal only!

Now, friends, let us have the pure gold, if

Now, friends, let us have the pure gold, if such is really in store.

We, by no means, desire to pass judgment before Mr. and Mrs. Hardy can havy a hearing.

Our columns are open to, them. See her vindication published as follows, and a rejoinder by the New Kork Committee.—[So. Journal.

Expose of Mrs. Hardy the Medi-um - Her Genuine Mediumship Vindicated at a New Trial in Bos-ton.

Baylone of Bris. Intercy in check property of the found are port of a so-called expose of Mrs. Hardy. It is the day of Spiritualists to expose imposition in Peneduminip Western and the found report of a so-called expose of Mrs. Hardy. It is the day of Spiritualists to expose imposition in Peneduminip wherever found, but it is all important that mere suspicions should not be received as facts.

We have regarded Mrs. Havelitudileve her to be such, and yet we have not the least doubt of the honesty and integrity of the well-endorsed Committee of Spiritualists in New York who attent to that expose. We will venture right here to any medium for physical manifestations should (as a matter of self-defence) ever all for such that the expose the first positions and farmly ited —would avoid all controvery. But here follows a visiloation of Mrs. Hardy's thumbs together with a silk thread-driving the would avoid all controvery. But here follows a visiloation of Mrs. Hardy's the would avoid all controvery. But here follows a visiloation of Mrs. Hardy's thumbs together with a silk thread-driving the would avoid all controvery. But here follows a visiloation of Mrs. Hardy's humbs together with a silk thread-driving the expose the following:

"The Bassens or Lurar publishes in conceition with the expose the following:

"The Work of the Penedes Spiritual Consense with the wire works to the propose to Dr. H.F. Garden, manager of the Penedes Spiritual Consense and concluded the triumphant vindication of the full significant in the Manifest of the press, and concluded the triumphant vindication of the full significant in the Manifest of the press, and concluded the triumphant vindication of the full significant of the press, and co

superman streampas of mediumania which has the interest of the Boston Herold:

The following is the full report of the Boston Herold:

Farogine Mode of a Hand Produced Inside of Locked Best. A Pauls for Sixting to Consider Pains Medium Interest in the Interest of the Interest in the Interest Interest in the Interest Interest

the writer of this article (all avowed skeptics in spiritual phenomens), we invited to examin; the box, and take charge of it during the performance. A backet of meltid parsifine and a backet of cold water were placed inside the box, the former within two inches of the wire side next the sudience, and the latter toward the reast copies at the left. The

level with the surrace, and projecting over, that it would keep the cloth cover clear of the iddes—a necessary condition. The cover way of a dark cloth, and while being under the cloth cover clear of the iddes—a necessary condition. The cover way of a dark cloth, and while being under the cloth cover clear of the iddes—a necessary condition. The cover way of a dark cloth, and while being under the cloth c

moring the postions of the Boston Journal, and the control tensestily go over the same ground of the above, we extract the following points only, that the reader shy gain at idea of the only, that the reader shy gain as idea of the control of the same promote the same promote the control of the same promote the

of twenty hours. He begged scientists to in-vestigate this phenomenon, which allorded a field of vast importance to them. The sudi-ence was given an opportunity to examine the shapes and also the parapherantis, and great wonderment prevailed. Epiritualists who have 'the gospel of knowledge, not of builef,' look-ed upon the result as quite a triumph."

Supplementary.

[After the foregoing was in type the follow-ng came to hand.—Entrou Journal.] CHICHART MES HARD'S SHANGES IN NEW YORK, PROM MARCH 13TH TO 19TH INCLUSIVE.

EDITOR JOURNAL:—Pursuing our inquiry in this matter of the genuineness of the molds produced in New York by Mrs. Hardy, we ob-

produced in New York by Mis. Hardy, we observe:
That our statement of the 85 d of Mic.
And its feegs are not controlled nor deaded
by Mrs. Mrdy, the BARKER OF LORING, and
its feegs are not controlled nor deaded
by Mrs. Mrdy, the BARKER OF LORING, nor
are one tire last issue.
Settled the Mrs. Mrdy, the Marker of Loring, nor
are one tire last issue.
Settled the Mrdy of the Marker of Loring, nor
no controlled the Mrdy of the Mrdy of the Controlled to have just come from parelli & finaling on
the controlled the Mrdy of the Mrdy of the Mrdy of
the Mrdy of the Mrdy of the Mrdy of
the Mrdy of the Mrdy of the Mrdy of
the Mrdy of the Mrdy of the Mrdy of
the Mrdy of the Mrdy of
the Mrdy of the Mrdy of
the Mrdy of the Mrdy of
the Mrdy of the Mrdy of
the Mrdy of the Mrdy of
the Mrdy of the Mrdy of
the Mrdy of the Mrdy of
the Mrdy of the Mrdy of
the Mrdy of the Mrdy of
the Mrdy of the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of
the Mrdy of

BRONSON MURRAY 238 W. 52ad St. TH S. K. AUSTIN 418 W. 57.B St. MARGARRY Z. AUSTIN ELVINA ANN LANE, 65 PAIR AVO. M.LLIE A. LANE JANE DE P. BULL 140 W. 42ad St. LITA BARREY PATERS.

Assimilating the Laws and Govern-ment of Japan to those of our Christian Government."

This above language is quoted from a report of the Semate Committee on Fuerige Relations, in regard to refinding to Japan § 1200 000 00 robbed from them, as a strong highway robber fromes an unarread man to surreader his mosey, with a pistol at his head, and a bowle halfe at his thirtee.

It is not the property of the true of such contemptible inspurage.

and at uncommittee dispraces the desertion prevention in the use of such contemptible inaguage.

The Japanese were forced at the smouth of the cannot to pay over so much money to a "Olyfigina nation," and now when the people, the rive severages, denounces the whole affair as downright robbery, and a diagrance to lig governor of the contempt of the

on the presemption task, are peopler routed to their rob-burs.

Would adopt the code of morals of their rob-burs.

What is the code of morals of their rob-later it pain.

Let congress come directly to the point and adopt a resolution to the effect, that whereas the American government has wrongfully re-coved \$1 about 0 rum Japan; therefore order-ed that the same be refunded with interest and that an apology. It made to said government, for such wrongful act.

Bonk a course will inspire the Japa with con-fidence in a symphican form of government, but the same as institution among a colled Othris-tians, Mahommedans, Brafumins or Buddhista.

Mrs. King the Trance Medium.
Mrs. King of New York City, seconomasied by her husband, has been stopping for a few weeks past at the Grand Pacific, in Chicago. During thick soloura here they called several times at the Ranson Philipscoprincal Pruntage results of the Chicago and the Chic

Dr. Huntoon the Medium.

Dr. Hunkoon the meanum.
Dr. Hantoop having a great run of butness at his rooms (No. 18, Ratasso Parusness at his vertifies is not excelled by a say other
medium that we know or,
Sometimes as many as six spirits join in
writing communications to the investigator,
all giving that hamses in their own-hand writling, none of whom are known to the medium.

T. B. TATION, M. D., of Baltimore, Md.
wighes us to say that the "Recromancer," will
soon be ready to send to those who have sub

37

Philadelphia Department

HENRY T. CHILD. M. D

Subscriptions will be received and papers may be obtained at wholesale or retail, at 634 Race St., Philadelphia. ADDRESS BY HENRY T. CHILD.

At Lincoln Hall, Philadelphia, For the 28th Anniversary.

the 28th Anniversary.

These Andiversaries of Modern Spittualiam, which he de swift rolling tide of time come to use a regidity as oft operatualite for review ing its history, as well as considering its present condition and prospects.

The condition and prospects of the condition of the history of man, not alone/from the time of his inception on this little globe, but, the history of man, not alone/from the time of his inception on this little globe, but, the history beyond our failer conceptions. This history has been written by the flager of the lind, they may be the tide of the humin soon, and, we own experiments of the history of the history of the history of the high control of the high cont

to a persistence, or awe come to us from the persistence of this way propose giving a brief chapter of this tory prior to the advant of Modern Spirit lime, which is distinguished from Antient intitualism, by the fact that it is capable of tritualism, by the fact that it is capable of the control of the co

we do.
We date the history of Modern Spiritualism,
twenty eight years ago to night, that being the
time in which the first intelligent answers were
received, and a regular system of communication adonted.

and in which are strategies as some of the management of the manag

miline on your control of the country, as well as that the property of the country, as well as that the nation, abouted with illustrations of some maintantion, interesting accounts of the country of th

on fig a long time a prominent Eider among a glorium Manifestations and court of in the Spirium Manifestations and court of in the Spirium Manifestation and court of the Spirium Manifestation and court of the Spirium Manifestation and Manifestation and Spirium Manifestation and Spirium Manifestation and Manifestation and Spirium Manifestation and Manifestation and Manifestation and Manifestation and Spirium Manifestation and Manifestation

a appropriate work for entrance into these until habitation. Gildes B. Avery, from must have the above accopit, "the work and throughout the eighteden societies of evers in the second coming of 'Christ, is framale. Its general character, was manifestable and the second coming of 'Christ, is because the second coming of 'Christ, in the second community of the second community

the year 1887, a series of communication or received, some of-which have been put ed, under the name of "The Roll Blok, the contains some very excellent asticlering the most emphasio testimony again the lusts of the flan and worldly pride. Great purification of the people was the real results of the spirit manifestations.

berg and controlled the medium, as well as bern and controlled the medium, as well as the property of the prop

als are not infalible, but trath is might; and orbity to be acknowledged, let it come from that source it may. This was qualifying us accept the true and reject the false in all man productions, both the life was been all the source of the source of the source of the design of the source of the source of the design of the source of the source of the letter of the source of the source of the product of the source of the

can I -de truly white under the inflance of any out passion, whether they be in the body "True inspiration must, in its teachings, correspond with the element of primitive Curistianity, therefore all that condities with the contract of th

old and revered, the young and beastifal, or those in the middle walks of life, are "solidate those in the middle walks of life, are "solidate those in the would have goe out in darkness. The work of the middle walks of the second walks are constantly coming from the ined of the hereafter. The eiting of death has been removed, and in the light of the new revelation, has been so long dreaded, as the means whigh shall entite again the severed ties of satisfy been extended in all direction, new recruits are outstantly coming forward to join the results of the second walks of the sec

to bless them.

They that realize that God, their Fither, has prepared a home for them shall be rewarded by coming into a knowledge of that home of beauty, peace and love, and there they will learn that those who have suffered most in the life, have ripened more beautifully for the

by constitutions and by the second property of the constitution of

conserve any masses, and promote for doubt, your flowed ones shall walk in your midest, realized and recognised in the most absolute and recognised in the most absolute that all may learn the twith. "Beautiful thoughts,—mangine prophecy, yet in the side of the grant work which is going on. Spirits and mortials are working together and as there and mortials are working together and as there with carmet the side of the grant work which is going on. Spirits and mortials are working together and as there with carmet the soft purpose continue our part with carmet the soft purpose continue our part though the side of the Staherra, that the highest teaching of the spirits consist in calling on us to show our toys to God by our forest to our follow.

Pure love; pure love,
Blessed seal of disciples
In thee we feel the pow
Of the world to come

W: feel that the angel hosts are near, Lefting us up to a higher sphere, Drawing our souls away from the earth, Unto a new and heavenly birth.

Miss. TAPPAN is here again, and her wonder ful inspirational lectures are attracting gres attention. She holds forth each Sunday at the Hall, corner of Green and Washington sta.

"DEACON," Sineca Falls, N. Y. The concern is doing a shrowd, but apparently a perfectly legitimate business. Write them again they are behind in filling orders.

LYMAR C. Hown is lecturing at Grow's Opera Hall. He is an able expounder of the Har-monial Philosophy.

Dn. CAMPRELL'S VITAPATRIC COLLEGE VI-tapathy and its Collegiate Institution being new is little known, and has not had much ad-vertising yet as you know. Bill it is gold facely, and its every graduate is a willing and

good advertisement, and the system is complete and up to the times in the most scientific use of Nature's graft Vital R imedies. This new system is just what progressives, mediums, headers, and all need to properly instruct them, protect and legallate their practices and occupations, and piace all on an astablished legal batis, and give them adagnited and honoroush portocet and legallate their practices and occupations, and piace all on an astablished legal batis, and give them adagnited and honoroush portocet and legal to the Colleges as medical doctors. But that is a system they do not want to practice, nor do our progressive people want that kind of treatment. All medium and spiritual footors should graduate in a Beath Behood or Spiritual College, that would teach them what they need to know, and in its highest and best sense, and in the honor to the spiritualita, and the Spiritualities and all Progressives should rally around and cherich it, and make it the gree "Spiritual Lestitution" the world. It is a real Spiritualita, and the Spiritualities and all Progressives should rally around and cherich it, and make it the gree "Spiritual Lestitution" the world. I cause of Spiritualita and all Progressives and to the great cause of Spiritualities.

to themselves and to the great cause of Spiritualism.

I have been struggling to catabilish it in the midst of poverty and prysi-tice, and the opposition of Orthodoxy and Prysi-tice, and the opposition of Orthodoxy and Prysi-tice, and the whole a bard own to hoe. There are all Medical had a bard own to hoe. There are all Medical the state of the practice and its Institution. They found it was a "Little Gand," and they were arried of it. They foundy it was a "Little Gand," and they were arried of it. They found it was a "Little Gand," and they were arried of it. They found it was a "Little Gand," and they were arried of great spread spread over the earth, as Spiritualism size and power as it goes, and will succeep on quer and spread over the earth, as Spiritualism and spread over the earth, as Spiritualism and the world. At y peron send, in a stamp for postage, can have the little, book of sephenium for postage, can have the little, book of sephenium for postage, can have the little, book of sephenium for postage, can have the little, book of sephenium for postage, can have the little, book of sephenium for postage, can have the little, book of sephenium for postage, can have the little, book of sephenium for postage, can have the little, book of sephenium for postage of the little of the send of the send of the send of the send of the little of the send of the

"Hi me's not mreely four square wells."
Though with pictures burg and glided."
Though with pictures and the state of the same randing evening machines in some to new thout a sewing machine in the same implies, the same in some to picture in the same in the sold wenty five per cent. lower than other qualities must desired by the lates. Our readers listed of the sold wenty five per cent. lower than other qualities must desired by the lates. Our readers listed on the same included of the same included the

of many years.
"Union in Christ" is an excellent union, undenominational illustrated monthly sixty cents a year, twenty five cents to minister, twenty five cents to minister and agents. Bent on Tital Three Months Free with best terms to agents. Address H. King, 87 Park Row, New York, Box 2829.

says Mr. Spurgeon, the great Ludon preach er. This large 16 page, illustrated dollar monthly will be sent post paid three months to any address for 10 cents, or to ministers free, by the publisher, H. L. Hastings, Boston, Mass. 24

Thousands are Cured of the use of Narcot-

The following case of a perfect cure of the pernicious habit of using narcotics by Mrs. A. H R binson, 894 Dearborn St. Chicago, is Chicago, is ished by consent. nt. Here foll on the subject

respondence in full upon the subject:

Mass Roussword S94 Darborn Sic, Ohicago,

—Daan Manast—I received a letter from my
siter, which is enclose about your remedy adsiter, which is enclose about your remedy adbetter of the subject of the subject of the subject of the
bell of the subject of the subject of the subject of the
bell of the subject of success, you can
only think there is any prospect of success, you can
only the subject of success, you can
only the success of success of success of success you
only the success of success of success of success of success of success
of success of success of success of success of success of success of success of success of success of success
on the success of su

am, Little Valley, N. F.
G. W. Gallaway.
681 W. Erie St., Chicago, Ili., Nov. 4, 75.
LETTER TO HER BROTHER STATING HER CASE
DEAR BR. THER:—Your letter came to has LETTER TO REE RECTIFIED TATES OF THE CASE. TO LEAST BOT WHEN THE CASE OF THE C

nedy, which is now to use, and has al-poor sufferers, and here follows the report from the patient cure:

Mass A. H. Rommson 384 Destrors Birred;
Masshe to you and the go d angels for providing a runedy to free me from that tyrendoptim. I took the last force a meant ago.
I have a little in the house but have no destre to
come in H. 100x about 100x blinks of the foot

troubled with a female complaint that I had when I commenced taking morphine, but now begin to feel stronger and better. I think your, medicine is just what it is recommended to be. I shall try to get others to use it who are in cherry as a war. However to use the whole the contract of the contract of

Corns and Bunions Speedily Cured by Spirit Prescription.

Mrs A H. R.binson Mydium, 394 Dearborn St. Chicago, Ili — Your feply of the 25th of Feb. came duly to band. I tried the remedy you gave me for corns. It seted first rate. It cared my corns to that I now have no scene as all from them.

Kespectfully Yours.

Frankfort, Ky , Ms. 16 th 36.

Frankfort, Ky , Mar. 16 h. Wonderful Success in Bealing the

Hick.

The curse performed in all parts of the country, through the smellursship of Mrs. A. H. Roblisson, are no less remarkable than those recorded, as the Bibbs. A lock of the sick person's hair, sent in sitter, and held in her hand enables her to accurately disacnose the disease and prescribe the remore? One of her partity guide go be present parts and the partity guide go be present parts and the parts of the part

often make their presence known.

Darine the years 1874 and 1875, Mrs. Robinson treated 6442 ratients by letter, and over
2000 who called upon her in presen. A majority of three cases had been given up as in
carsible by the regular attending physicians—most of whem speedly preceived under Mrs.
Robinson's treatment, without a change from
the first receptipition. the first prescription.

Testimonials.

The Spirits Defined the Disease through a Lock of the Patient's Hair, when the Attending Physician could not.

Mas A. H. Rohnson, —Samins. By wife was taken about us; depresses—Shirt Esia in her thanks, the as of a politicar had got into it. In casin, extending to her body in red streaks. The pain has somewhat subdied, but the swelling collisions unabsted. We do not know that the pain has somewhat subdied, but the swelling collisions unabsted. We do not know that the same has somewhat subdied, but her welling collisions and a little diply at times, her arm is twice as laste as it sunally in. Her sge is 20. Jacon A Flourange. Mariorville, Mo. Jan 16 76 Mrs. Robinson, under spirit control, dignosed the disease and prescribed the remedy, and here follows the first report, made ten days afterward:

Mas A. H. Rohnson, Madnux. Chicason.

and here follows the first report, made we days afterward:

Mass A. H. Romisson, Manurus, ChicagoTours of the 18th was received in due lime.

My wife is still bring and promision property in a conward of the still bring and promision of the conmon discharging considerably. The swelling has substicted a good deal. Your diagnostic and preceiption was submitted to the siteading the still be drast that called it Egunpisa, which is now agreed to be correct be all. I think your band of spirits can assist us much in effecting a final core. You Manual A. Paumson.

Marionville, Mo., Jan. 99, 76.

A Spirit Physician Materializes and Cures His Sick Patient.

Curres His Sick Patient.

Mas A H. Roomson, Medium, Chicagowill so A. H. Roomson, Medium, Chicagowill so A. H. Roomson, Medium, Chicagowill so A. H. Roomson, Medium, Chicago
will so A. H. Roomson, Medium, Chicago
will so A. H. Roomson, Medium, Chicago
will so A. H. Roomson, Medium, Medium, Medium,
will be a sure used on, due story, you'r
trees be commanded me to lie down on the bed.
I was waiting the floor and thought I could
myself on to the bed. He kneeled on the-floor
petide me and Looded me straight in the'quee.

'ally unconacious. The eart morning when I
ally unconacious. The eart morning when I
ally unconacious. The seat morning when I
ally unconacious is a seat morning when I
ally unconacious. The seat morning when I
ally unconacious is a seat morning when I
ally

Old Cancerous Sore of Five Year Standing Cured by a Spirit Pre-scription.

A. H. ROMERON — MEMORY — CINCASO — I wish you to make an examplation of my bead and try and see if you can give me any relief. I have a sore on my left tumple, which came that it is not be edge of my eye brow. Some physicians that it is cancer and others there exercises that it is cancer and others the reverse. I will be a support to the control of the control of

temples to the other.

Enclosed please find three dolffirs with lock
of my hair. If there is any thing that you
wish to know that I have not stated here
please, let me know in answer, and you will
oblige. Hoping to hear from you soon, I remain,
Yours with Respect. Los Nietos, Cal., Oct., 3rd, 76

ment for some time yet, to prevent its coming out again. Hoping to hear from you soon, I subscribe myself. Yours with Respect, Lewis C. POLLAND. Azusa, Cal., May 2904, 78.

MRS/ A. H. ROBINSON. Healing Psychometric & Business Medium. RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE BUILDING, CHICAGO

M. IR. HOHINSON, while under spirit control, on see the disease most perfectly, and prescribe the proper re-oldy. Yet, as the most speedy runs is the semential ob-botics practice in to even along with a local of fairly over detainents of the sea, say, shealing symptoms, and write without delay, return a most poten prescription as well, without delay, return a most poten prescription as employ, for confidenting the disease, and permanently

any changes that may be apparent in the remplement of Mrs. Rostrosses situs, having the meditemathy, dis-noses, the disease of any one who calls spon her at her conditions. The facility with which the sprine controlling cathon to by fetter, as whose the patient's present. Her critica to by fetter, as whose the patient's present. Her critica to by fetter, as whose the patient's present. Her critica was approximately, not only in the beating art. In an a perchamatric and buttless meating. Set 100, such subsequent one, \$10.00. Psychometeric Delimenton of character, \$1.00. Asswering buttless betters, \$1.00. The super-y should occumpant the supplication to haracter is

money aboutle accumpant use applications, to traine a re-ply, must contain one, dotter, to destray the appears or the state of the state of the state of the state of the M.B.—Has. Romanous will interest the state of the H.B.—Has. Romanous will interest the state of the state, accompanied with the usual feet and stores shows stated, must be strictly compiled with, or no notice will be taken of teters sent.

Mrs. Robinson's Tobacco Anti-dote.

is surranted to care the giost in returns near of the when the directions on each own are followed. New pure and quarks will say that this auticine in each own of the control of the superlies for polescene, but it is tight in the control health to use it. Afr. Robisson's Probane Antidact in the control health to use it. Afr. Robisson's Probane Antidact to the control health of the control heal besith to "come helpfulge the control of the property of the grant helpfulge the consequent. It is a remind presention, one seend. It is a remind presention, the control of the control o

TESTIMONIALS. fre. A. H. Bobinson's Yobacco Antidow

Mrs. A. H. R. binson, 894 Dearborn St., Chicago, Ili.—Your book of Testimonials came to-day—was glad to get it. I have some Testimonials which I will enclose to you for

Tams City, Iowa, M.r. 20, 76

ThiPis to certify that W. P. Burley, of Tama City, Livas, did on date above, 'send to Mrs. A. H. Khinasan For Thomas To Thomas Holder, and the thole, and the thiote, and the thiote, and the second that the rections, it books was all clears for. Tubasco. I would recommend it to all lubacco users, the commend it to all lubacco users. The Huntary, Tama City, Iowa Peb. 10, 75.

Mrs. A. H. Robinson.—After using Tobacco for more than 25 years. I got a box of your gent, W. P. B. riev, and it has cured me from using the same. Tobacco users try it. Tama City, Iowa, April 10, 75.

Mrs A. H. R. binson.—I used one box of your Tobacco Antidote in April, 1875 and it efficially cured me from using tobacco. It is the best thing of the age.

W. LEGNARD Tama City, Iowa, Mar. 10 76

Mrs. A. H. Robinson — This is to certify that I procured a b x of your Tobacco Anti-dote from W. F. Bunlay at I it has cured me from using tobacco, after using it for years.

— Channas Gaes.

— Jama City, Iows, Feb. 16, 78 PRICE-\$3.00 PER BOX.

The Wonderful Healer and Clair

Mrs. C. M. Morrison.

This celested Medium is the instrume or organism used by the invisibles for the benefit of humanity. The placing of her aan before the public is by request of her Control ling Band. They, through her organist treat all diseases and ears in every instance, the wild organ accessary to contin life are not destroyed. Mr. Morrison is an

AND CLAIMAUDERST.

From the very beginning, hers is marked as most remarkable career of success, such as as soldom if ever fallen to the lot of any perm. No disease seems too insidious to move, nor patient too far gone to be re-

A Remarkable Seauce With Mrs. Maud E. Lord.

Cleveland, Oato.

Poices from the People.

NAVABOTA, TEX.—James T. Cone writes.—
Nothing but absolute need or want of money will
ever stop the Journal coming to me.
GRUNDY, IOWA.—D. W. Bridgman writes.—I
admire the JOURNAL and do not with to without

BACRAMENTO, CAL.—A. C. Doan writes,—I ttended a seance given by W. F. Peck, from Col-reado, under test conditions, and General Bed-rick, the controlling spirit, wrote, his hand in sight

some 30 persons.

LAKE CITJ, ILL.—W. C. Frink writes.—I can bid do without your good Journan. I have been werst limes to a M. E. protracted meeting, and n and in it and its teachings nothing but chaf, do so solid food for the hongry, such as the dear 2 Journal. Writings. I would like to much to a superior to the such that we have been such that the sum of the such that the sum of th

name, pernaps more. PÉAINTERIODO, KAN.—A. Cox writes.—The berais and Spiritualists are talking of trying to the county in the early art of the cuming summer; if they do, they will ant a good test medium and speakef to attend, or which they expect to give a fair compensation. there are any who would like to engige, they

CENTRALIA, ILL.-G. V. Johnson Mr. B. F. Underwood closed a course of

NEW YORK -I. A Cozino. Secretary of lociety of Progressive Spiritualists, writes. --

For those who are now called the dean.
Free lustian will have passed away
As Woodhull and "rilg Head" the great,
And no one will know at that day
That they lived, or what was their fate.
Church people will then pay their share

H PLAN will please any
is not straid to risk a stamp for full particulars.
Address F. K. Hay & Co., Chicago In

American Spiritual Magazine

BANKER OF LIGHT for map at the office of this paper. Price, \$1 00.

BANKER OF LIGHT for map at the office of this paper.

BOOKS

FOR THOSE WHO Read, Reflect and Inwardly Digest."

ANGIENT PAITHS AND MODERN.

A. Dissertation upon Worship, Leger de, and Divinities in Ce. tral abd. Western Europe—and elsewhere, before ite Christian Res. Blowing their Relvitons to the Re-ligions Cantons as they now arisi—By Thomas Inman, M. D., author of "Ancient Faiths Emb-died in Ancient Names," etc. 1 volume, 8 ro, cloth, \$3.

ANCUMIT PAGAN AND MODERN

By THOMAS INMAN, M.D. Second Edition, Revised and Rularged, with an Essay on Basi Worship, on the As-syrian Sacred "Grove," and other ailled Symbols. Pro-insely illustrated Svo, cloth, §3.

NEW ILLUSTRATED EDITION
ANGIENT SYMBOL WORSHIP,
Indexes of the Facility Sight the Religious of Age
indexes of the Facility Sight the Religious of Age
indexes of the Facility Sight Sight Sight
Water Wills and Landscatter, Additional Notes, and
Appendix by Alexadow Willer, Mr. New Editon,
Alexadow Willer, Mr. New Editon,
Colon, St. W. Willing Uncertificated 7 refuses Sight Sigh

THE ELEUSINIAN AND BACCHIO MYSTERIES.

A Dissertation, by Tsious Translator of Plator, "Pictura," "Perphyr," "Ismblitchna," "Pro-isa," "Pictura," "Perphyr," "Ismblitchna," "Pro-isa," "Aristotle," etc., etc. Third Estition, Edition, etc., tich, tith Introduction, Notes, Emendations, and Glomary, y Alexander Wilder, M. D. 1 volume, éro, ciota, §3.

FU SANG; OB, THE DISCOVERY OF AMERICA. By Chines: Buddhist Priests in the Pirth Century, and the Narative of Hoel S.in, with other Contributions and Comments, by Charles G. Leland. 1 volume, 15mo, cloth, \$1.13.

THE STORY OF THE STICK

rm in Style with Lubbe's and Mrs. Jos Art Works. MONUMENTAL CHRISTIANITY;

OA.
THE ARTIAND SYMBOLISM OF THE PRIMITIVE CHURCH.
By JAME P. LUEDY, Presbyter. 1 vol. deny 4to. Beastthully printed on seperior page, with over 500 libertsthough printed on seperior page, with over 500 libertsthough black the text. and ammerous large foldlogs plates. Cloth, gill top, \$7.00. Half morrocco artisgil top, \$18. 781 morrocco exists, or true call, \$15. Published by

J. W. BOUTON, 706 BROADWAY, New York

And Sold!by All Booksellers

85 to 820 per day at home. Samples worth 61

OPIUM genedity cured. Palaises: no publisher, fond rismy for particulars, Dr. Continues, in the cured of the

3 Valuable Patents Given Away. Seed for new terms for the new STEAM WASH-ER OF WOMAN'S FRIEND. J. C. TILTON, Pitteburgh, Pa.

ELASTIO TRUSS, Rupture retained—day and night. No pain or annoyance till cured. Sent by mail. Circulars free. C. J. IEED, 283 State Street.

ANTED IMMEDIATELY
JOD young men and women, beleart Book-keeping,
fromanchip, etc., to fill positions as Rook keeping,
haiary pixon pairs. Situation guaranteed, address,
with damp, cotto a charactery. Falsacellin, co

WORK AND MONEY, Our new method of intre-tion everything before it. Our premiums best ike work D. 20 be idle a day. Particulars from. Sample of pape superby illustrated, with choice Moss-ros Cross, it of J. Lawkan & Co., 418 Washington St., Boston, Mass. Whiteh

TEAS, -The choicest in the world-Impo priose-Largest Occupany in Americal stable article-pleases everybody-Trials contin to article—pleases everyboay—assembles induce-realing—Agents wanted everywhere—best induce-tio—don't wave time—cound for circular to low 1897. OBT WELLE, 43 Veory St., N. Y. P.O. Box 1897. Vilentitis

Newspapers and Magazines

For sale at the Office of this Papers

Bamer of Light. Botto. 8 Cents.

Byrittual Hagnaine. Henphis. 10 " "

Reston Investigator, Wokly. 8 " "

The Spiritualist and Journal of

and at home, by made at home, but have a home, but have a

ROSES

APRIL 15, 1876. CATALOGUE OF BOOKS Religio-Philosophical Publishing House. All orders, with the price of books desired, and the additional assount mentioned for post-ans, will mast with propert attention. Reason and Examination of the Prophe trafficial Romnambusium, by Dr. Phinestock Lio Burtificial Romnambusium, by Dr. Phinestock Lio Burtificial Romnambusium (Dr. 1997) Lio Burtificial Romnambusium (Dr. 1 per,
as of Nature, Philosophy of Spiritual Ex-mos, and of the Spirit World, Vol. 1, deon Tuttle.
as of Nature,
Vol. II. on Tuttle.

of Nature.

t; or, the Divine Guest, by A. J. Davis.
ching Orisis, by A. J. Davis.
c, (transitated from the Prench) by Renan
my and Worship of the Ancienta, by G. liar Key to the Summer Land, by A. J. Paper, 50 94; Cloth, Theological Lectures, by Rev. Hobert Thysiof or a Blow, a book for phildren, by H. J. Wright.
Liquity and Duration of the World, by G. H. Toulain, H. D.

Byo-Opener, by Sepa, Cloth

Taper Covers. Denner, by Repa.

1 Covers.

1 Covers. Bible Harvel Workers—Annual Babbitt's Health Guida.
Cons Tuppan's Lectures.—B. H. Hamilton.
Christiantly bodree Christ. H. B. Graves.
Christiantly bodree Christ. H. B. Graves.
Life in all ages and Hancons. Ny Wan. I. Alger
Cenant Mrs. J. R. Bicgraph J. Conglete Works of A. J. David
Childhood of the World. Prof. Undd. Paper.
Childhood of the World. Prof. Undd. Child.
Child. 8.50 48 1,50 16 Dapters from the Bible of the Ages.

Betidisms on the Apostle Panl, in Defense of Woman's Bights, etc., by M. B. Creves.

Conjugal Sina against the Laws of Life and Beatls, by A. E. Gartens, A. M., M. D.

Constitution of Han, by George Combo.

Constitution of Han, by George Combo. Ocusione Sones Thoughts on the Bible, by Wa. Dentice.

On the Commission of the Commission of the Commission Sones, by Thomas Vaine Christian as the Propiet by A. B. Child, B. D., of the Commission of the Commi w. Hull laims of Spiritualism; embreding the Emper-ence of an Investigator; by a Medical Man. Bristianity and Materialism—B. V. Under-

Diakassa Defence of Spiritualicm—Wallace. 15.0 Dictionary. Websier's Unabridged. 15.00 Focket, fazzbie cover 1.00 Tocket, fazzbie cover 1.00 8.00 18 10 04 Baluga, by Wm. Denten.
Dawn, a Roval of intense interest to progressive
poople
Desth and the After Life, by A. J. Davis, paper
(Rots. Goth
Babatable Land, Hon. H. D. Owen,
Plankas—A. J. Davis, Cloth, 50 00; Paper,
Dakingmes for Ohlifern,
Davil and Maker
Davil and Maker
Bating for Buength,
Bating for Buength,
Bating for Buength,

Revent Drood—Goth
Paper
Exposition on Boofal Freedom
Emery on Han. Pops, Gloth Gill.
Erron of the Bible, Deponstrated by the Treibs
of Rapire, by Henry C. Wright. Paper notes of Beligion. L. Fenerouch. Paper. Clots. ster Hall, a Theological Romanos. Clots. Paper appro of the Mother of the Character and Beeting of the Hace, by H. C. Wright. Paper

real Property Concepting Religion, or Health and Concepting Religion, or Health and Concepting Religion and Concepting Religion and Concepting Religion and Concepting Religion (Concepting Religion (1.60 18

s to bette, by H. F. miner, M.D. Fayer, D.P. S. Markette, S. Markette, S. Markette, S. M. States, S.

()

The second secon ress, with explanatory notes, by George Sale. Vo., 670 pp. Dest edition yet published.

Screm, with date of Hobammed, translated by story flats. It man, with the ... 1.00 is the control of the contro dolph. Letters to Elder Miles Grant, by Rev. Moses Hull. Living Present—Dead Past, by H. C. Wright. 2 Tring Present—trans. | 15 10
Fayor. Cloth.
Leasens for Children About Themselven. | 15 10
A. R. Newton.
A. R. Newton.
A. R. Newton.
Cloth.
To Control by J. H. Powell.
Cloth.
To Control by Control and Exhibitions. 60 00
Cloth.
To Control by Control by

Without owners or Lycomus and Ethblidden. 60 06 Without of the County of

monument, its Laws and Conditions, with Brief Instructions for the Formation of Spirit Cr-cies, by J. H. Fowell. Moraria, Reven Days et. T. R. Hasard, Messarfam, Spiritualism, Witcherst, and Hir-sela, by Alies Putnam. Modern Amierican Spiritualism—1843—1864, without the engravings. Moving Lectures, (Twenty Discourses) by A. J. Days. 10 04 and Mediumship: by T. R. Hasard. Mental Cure,
My Wedding Gift, Plain,

My Waching Gift, Fram, GUIL, Hanomin, a rythmical remance of Minnesota and the Great Rebellion. Martyriom of Man New Gorpel of Health, A. Stone, M. D. New Gorpel of Health, A. Stone, M. D. New Gorpei of Health, A. Blone, m. s. 126 54
Naty a Spirit, by A. Painan. Cotth. 100 11
Naty a Spirit, by A. Painan. Cotth. 100 12
Native Laws in Human Life: an Exposition of rightnasium. International Confession of Particular Spirit Spirit

wester Field.

Herres and the Nervous. Dr. Hallick.

Did Theology introd Uptide Deve. by T. B.

Taylor, a. Coul. 18 Faser.

Taylor, a. Coul. 1 1.00 94 mological Chart—(USell's Descriptive) ... sephy of Special Providences, by At J. via. Cloth.

Board.
Typerons and Events, by A. J. Davis
Typerons and Events, by A. J. Davis
Typerons and Events, by E. J. Davis
Penetralls by A. J. Davis
Penetralls by A. J. Davis
Principles of Elfe-A book of deep thought,
Principles of Nestre, by Ers. H. M. EingPrinciples of Nestre, by Ers. M. M. EingPeness from the Inner Life, by Lisaie Dotes.

allowuphy of Cresties, by Thomas Paine, of Progress. Links Doton,

rition without Pain. M. L. Holbrook, at n. 100 steach—Abstract of Colenao. 55 col Man, his Origin and Antiquity, by deco Tutile. 60 con Tutile. 60 GUL 60 GU Philosoppy of Spiritual Intercourse, by A. J. Davis, cloth roncourcing Hand-Book. Invaluable to all roof Paiphile—cloth 100—paper ocma by Jeasce Buller, plain with.

Spiritally Works, Real, but not Mirsculous By, Allen Buttan, B. Child State of the County of the Cou

Spiritual Harp.
Abridged Edition.
Sair-A breegationist; or the tree King and Queen,
by H. C. Wright. Paper
Soul of Things. Vol. E. Prof. Denice
Soul of Things. Vol. E. Prof. Denice
Soul of Things. Vol. E.
Spiritual Philosophy es. Diabolism, by Hrs. H.
H. Kee King n Hour System of Grammer, by Prof. D. P. pres, Cloth, 1.50 65; Paper, nos of Evil, by Joel Moody

nutradictions of the libbs, salism a Test of Christianity. D. W. Hull, anison Discussion of J. C. Fish & T. H. phintensiam Discussion of J. C. Fish & T. E. Dunn, in the restrict Game of Cards, financia, an interesting Game of Cards, financial of Cards, fina

rk itualism—Woodman's Reply to Dwight... thalism—A Vol of Tracts, by Judge Rd-1.00 .00

1.00 19 1.80 00

The second restrict of Our Finance, 17 years, 25 de Dester.

The top of patients by Mrs. C. R. Glesson, W. D. 1. 50 street, 18 years, 18

eri W pat is the annual process of the LC Wright upon Hywiczy, an Inspitational Posm, by 161 a Dotse.

George and Miscolaneous Writings of o and its lifterts, by H. Gibbons, M.D. Siple; Cr. Diseases of the Brain and S. J. Davis, Paper.
The Yaboo, a Satirical His The God Proposed, by De

The Betory of the Conflict bet, Religion and Science. A. J. Davis

The History of the Conflet bet. Religion and Science, by J. W. Draper,
Travels Around the World -J. M. Peebles...
The Ring of the Air. Poem, by Hrs. O. S. Mattecon.

Dr. Kean,

175 S. Clark St. Cor. Menroe, Chicago

THE FUTURE LIFE: As Described and Portrayed by Spirits.

Through Mrs. Elizabeth S. JUDGE J. S. EDMONDS

TOSTEAN.

TO HART OF THE STATE Clayer XIII Interface with the property of the Clayer XIII Interface with the property of the Clayer XIII Interface with the Clayer XIII In Board Life and Clayer XIII In Board Life and Clayer XIII In Board Life with the Clayer XIII In Section Clayer XIII In Se Capter XIIII. The States
for XIXII. A Secret highly the Queen
for XIXII. A Secret highly the Queen
for XIXII. A Secret highly the
Queen
for XIXII. A Secret highly the
Garden XIXII. The Name
Capter XIII. The Name
Capter XIII. The Secret
Garden XIII. The Begge
Garden XIII. The Begge
Garden XIII. The Begge
Garden XIII. The Begge
Garden XIII. The Secret
Capter XIII. The South Appear
Capter XIII. The South Appear
Garden XIII. The Dying (first
for I. The Inner Texture.

Chapter A. P. M. — The troChapter A. P. M. — The troChapter I. I. P. The troChapter I. I. P. Though I complete.
Chapter II. — The Brook-level of the Chapter II. — The Disorbed set of the Chapter II. — The Disorbed set of the Chapter II. — Practical Nature of Sphrit-Life Chapter II. — Practical Nature of Sphrit-Life Chapter I. VII. — A Word from Voltage of Chapter I. VIII. — More of unappr Spirita Chapter I. VIII. — See One of the Chapter III. — See One of the Chapter II

STANDARD LIBERAL WORKS

THE PHILOSOPHICAL DICTIONARY of Yola Tenth American Edition. Two Volumes in one.

COURS.

HE DBYIL'S PULPIT—By Rev. Robert Taylor—with a Sketchof the Author's Life—containing Sermon or the Robert State of the Life Containing Sermon or the Rogital, Rating the Devil The Unglast John State of the Principle Course of the Rogital Rating the Post The Unglast John State of the Robert State of

Matthew, The Medicente Price, pass, personal conta-tage of the Medicente Price, pass, per Robert Taylor, Condaining the following Lectures—Beller and the Medicente Price of the Medicente Price Pric

M suc.

gUII gifts TEX Ind.,
gUII gifts TEX Ind.,
Learners on the mild.,
the river on the mild.
The discourage of the mild.
The five into postage, if cont.
The five into postage, if cont.
The five into postage, if cont.
The mild in the mild.
The mild in the mild in the mild.
The mild in the mi never existed. Price' \$1,00; postage, 12 cents. *HELRYDED_PS OR INQUISER'S TEXT-BOOK. Be-log the substance of 13 Lectures on the Buble, by Rob-ert Cooper, and a summary of the best arguments of the Linded world significant the Privinity of the Jewish and Christan Seriptores. I rice, \$1 00; postage, 15 cents.

postage, 8 cents.
COMPLETE WORKS OF THOMAS PAINE - Secretary
to the Committee of Foreign Affairs in the Americas
Revoldios, Three volume*. Consisting of his rollitical.
Theological and Miscellaneous Writings. To which to
added a bdef Sketch of his Life. Price, \$7,00; pessage,
94 cents. 94 cents
PAINES POLITICAL WRITINGS—To which is preA fixed a brief Sketch of the Author's Life. (A new edition, with additions. Two volumes. Price, \$5.00

JUST PUBLISHED.

Andrew Jackson Davis'

JAMES VICTOR WILSON.

THE DIAKKA. AND THEIR EARTHLY VICTIMS:

Palse and Repulsive in Spiritualism. BY ANDREW JACKSON DAVIS, shed in style collect we

WHY I WAS

EXCOMMUNICATED FIRST PRESBYTERIAN CHURCH. of Minneapolis, Minnesota,

By Pref. H. Barnard. "Not the men who utter them, but the eternal truths t

THIS INTERESTING AND VALUA-

Price, 20 Cts. Postage, 2 Cts. *, *For eale, wholesale and retail, by the Rm.s

3000 WORDS, Pronouncing Handbook WORDS OFTEN MISPRONOUNCED, orde as to which a choice of squelation is Allowed.

By Richard Soule and Loomis J. Campbell.

wish egreral hundred thousand copies might be and of with a view to daily consultation. The agriculturalist e correct pronunciation is indicated by an admira big simple system of process.

It might (e profitbly used in achieves well as by private featings. Allows Frencing fines.

In the education of routh, we think especial attention should be given authle collection of words. The this fection in give the say into our relocals and be in daily set to one homes. — We restare Pullodium.

We resture the prediction that inless olse persons out of every handred is any average community, who should holy this list shough, would be greatly suprised of the waxy words they are misprocouncing every tay. — Ference Plants.

*.*For scie, wholesale and retail, by the RELIGIO-PHILOSOFE, AL PUBLISHING HOUSE, Chicago.

SECOND EDITION.

STARTLING FACTS Modern Spiritualism

By S. B. WOLFE, M. D.

STARTLING PACTS IN MODERN

Large 12mo. 548 pp., bound in extra heavy Cloth, illuminated with Four Elegant Steel Pertraits, and numerous Fine Wood Engravings.

Price \$2. Postage 25 cants.

• For sale, wholesale and retail, by the ReligionPeriodornical Publishing House, Chicago.

A Good Head of Hale Restored by a Spirit Prescription.

READ THIS They Tell of Hearts and Homes Made Happy

by Dr. Collins. Dr S. B. Collins, LaPorte, Ind., Nov. 17, 1898.
I-seed 1 900 praise of optom per month; have been curcut sides November, 1889. JOSEPH C. DARROW.

Fr. JOHNE, Mo., Nov., 1871.
I used 50 grains of optum per month; have been cure thee November. '11

DR. W. HAYES.

Dr. S. B. Collins, LaPorte, I.d.:
We need 1,500 'rains of option per month; have been cored since September, THOMAS AND PANNY MOSS. Recurrent, Ind., May 18, 71.

Dr. B. B. Collins, LaPorte Ind:

I used \$800 grains of optum per month; have been cur
ed since March. 71. JOHN J PATTERSON, M. D.

Usion Mills, Ind., Sept. 20, TR.
I used 1,870 gr las of spium per moeth; have been on e. since July, 71 s B. Collins, LaPorte, Ind.:

1 ned 1850 grains of optim per month; have been used since September, 75

ROBERT M. NEIL. Dr S B Colline, LaPorte Ltd:

We used S49 grains of optom per mouth; have been cared then August. 75 WM. SANDERSON. MRS. B. P. SANDERSON.

SHELDYVILLE, I.d., Jan. 17, Th.
Dr. S. B. Colline, LaPorte, Lad:
I need 650 grains of optum per month; have been cured stance Joly, 71.
T. M. ENDICOIT. BRATTONVILLE, North Adams, Co. Mass | March 2, 1972.

Dr. S. B. Colling, LaPorte Ind:

I need 900 grains of oplum per month; have been cure
since October. "1 JOSEPH COOPER Universitative Magnes Hospital (
by Louis, Mo., March 15, 73

Dr. S. B. Chilms, Laforte, Ind:
I use of 750 graits of option per month; have been cared since August, 73. GEO. 7 ALLEN, M. D.

Dr S. B. Cellins, LaPorte, Ind.

Altregna. LaL., May 18, Th.
I used 1000 grains by optum per month; have been curde inner becember. The JAMES HANLEY. New Bealin, N. Y. July 10, '73.

B. Collina, LaPorte, Ind:
cd 540 grains of Optum per month chave been cared
July, '73.
CHARLES BEARDSLY.

TABLEQUAR, C. N. INCIAN TERRITORY | July 27, 72. Dr. S B Collina Laports, Icd:
I used \$80 grains of Optum per mouth; have been our
ed since July, "\$ JAMES S. PRICE.

ORATVILLE, LL. Oct. W.
Dr. S. B. Collins, Leporte, Ind.
I used 48.0 grains of Optum per month; have been cade three March. 71 HOMER C. J. CLARKE. [Marietta, Cobb Co., Ga., Nov. 6, Th. Dr. S. B. Collins, Laporte, Ind: I used 1833 grains of spinm per month; have been cur-ed since October. Th. JAMES J. BUTTS, M. D.

Basta Clara, Cal., Dec. 26, 78.
Dr. S. B. Collins, Laporte, ind:
I used Tio grains of optum per month; have been cared
airce January, Tl.
W. R. FARWELL. CPANYODDEVILLE, Ind., Jan. 89, 76.
Dr. E. B. Collies, Laporte, Ind:
I used \$40 grains of of tem per month; have been care of since O.tober, 78. HARRISTT TOWNSLEY.

BINGSTON, R. I., Feb. 1, 74.

Dr. S. Collins, Laporte, Ind:
I used 2.00 grains of optum per month; have been cur
ed since Assunt, 79.

ELISHA C. CLARKE.

cd since August, Ti.

COTILE LARDING, Red River, La.

Dr. S. B. Collins, Laporte, Ind:

Luced 1,500 grains of optum per month; have been car

ed since March 71. NASHUA. Ia, Feb. 81, 74.

Dr. S. B. Collirs, Laporte, Ind:
I used 900 grains of optum per month; have been cur
ed since August, 73.

JOSEPH COLER.

Dr. S. Cellins, Laporte, Ind.
I need 1,460 gantation of optum per mouth; have been care of since January, 74.

WM. P. BHOWN, M. D. BRENTWOOD, Williams Co., Tenn., April 10, 74.
Dr. S. B. Coulirs, Laporte. Ind:
I used 770 grains of optum per month; fave been care
tince Decomber. 71.

Pryraums, Pa., May 12, '44.

Dr. S. B. Collus. Lapore, Ind:
I used 150 grains of optum per mouth; have been cared those Mr. AUGUST. Dr. S. B. Collies, Laporte, Led.

Dr. S. B. Collies, Laporte, Laporte, Led.

Dr. S. B. Collies, Laporte, Laporte, Laporte, Led.

Dr. S. B. Collies, Laporte, L

TROT, N. Y., NOT. 20, 74.

Dr. S. Collins, Laporte, Ind:
I used 1, 200 grains of optum per month, have been cared attics Jun. 74.

**BAR. US P. NORTON. PAPOLEON, O., Dec. 10, "M.

In see 7 100 grains of optum per month; have been curd since November, "R. WE. BERFFIELD, Banker.

PRANKLIN, Ga., Jan. 20 '75.

line, Laporte, Ind:
1.500 grains of optium per more thinker been curOctober. A OLLIE R DUKE.

LADOTD, Wis, Feb. 19, '75.
Laporte, Li d:
Laporte, FRANKLINVILLE, N. Y., March 2, 75.
L., Dorie, Indisect opinm per month; have been cared
74. JOHN BURLINGAME.

BROOKLAND, Potter Co., Pa., May 19, "15." of inst. Laporte, Ind: Digrains of opins per month; have been cur-c., "4. MRS. E. A. HANILTON. CLARIEDA, Ia., April 14, '78-is, Leporte, Ind: line of opium per month; have, been cured

Hanv, Mich., Dec. 15, "6.
B. Collins, Laporte, Ind:
es 200 grains of optum per month; have blen cured
October, "5.
CARLIN EDSON.

Dr. S. B. Collins Lyports, 11d:

I aged 540 grains of optum per month; have beer cared the fine from the first fir per month; have been our SOPHRONIA PALMER.

For each and every mane of a patient, used as a refer ence; and for each and every testimental of each patient published in this paper, the original of which, spined by the patient, can not be preduced. Dr. Cellina hands him and to pay in any preven installing ment discovery, the sum of five innerted (1900) collers. All Orders and Commu-pications activeted to

TEST SEANCE.

trom Terre Haute, Ind.

THE PACIFIC COAST.

seems, as though I incl. seen Mrs. 8." Latters received out from the fact of her Illians and at the pixes in New York named.

A seem of the control of the c

ARE YOU GOING TO PAINT?

nished free by (exlers and by PHTKIN, 85 & 87 Market St., Chicago, Ills,



(Site of old St. James Hotel.)
leter, CHICAGO. J. J. STRONG, Manager. J. N. STRONG. Proprietor

to ray that whi's extending to the general public every courtesy whose can dictate they will welcome to their hotel with sepecial pleations. The second of the friends and will make their comfort at d convent go to be prepared to give them all the information they seek with 'rej

Passed to Spirit Life.

favoring in philosophy, he was no doubt at heart a Spirit and the philosophy of containing and margin despation, in the hydrogen per detailed and the philosophy magnetite, which made it is in the particular and the philosophy magnetite, which made it is the properties of the philosophy of the philos

Bew Advertisements.

Wire No 10, or Life in

ROWELL & CHESMAN
Advertising Agents,
THIRD & CHESTNUT STS., ST. LOUIS. MO.

WOLF. No 井井. Nobb

the fiver of her training and the control of the co

PILES cure charanteed, call or write with stamp, it. B. UPTON, M. D., 79 West Madison Street Chicago, Ill.

Centennial Writing liest.

This is the most complete and pleasing article of the hind ever in the complete and pleasing article of the hind ever in the complete and processing a deak will also red contents of contennia Views, cont of matter or gitter.

WOMAN'S PILGRIMAGE.
Will call at eight. Best sook for lady agents ever published. 200 agents over do lady. Bigonly distribution of the prior, bend for it. Planta Ph. Co., Cheege, III.

1776 JOHN HANCOCK 1876 MUTUAL LIFE INS. CO.

THE SPIRITUALIST NEWSPAPER.

PROSPECTUS

Ernth wears no mask, bows at no human shrine, seeks neither place nor applause : she only asks a hearing.

VOL XX

S. S. JONES, EDITOR,

CHICAGO, APRIL 22, 1876.

SLOO A YHAR, IN ADVANCE:

NC 6

THE JUDGMENT DAY.

dore Parker Tells, Throus,

sups:—The theme of this morning's dis
is "The Judgment Day." I choose to
vidually responsible for my utterances
are I tell you my name. It was Theo
subserver.

e Paker, have somewhat to say upon this su') ct, not in a theological sense. Those who an-pate a litteral borning of the world and who ferstand that at the latter day there shall destruction of the physical earth and the amoust shall burn as an oven, those who becat the judgment of the Lord to come in ader, I sum and convening the, and with disarrowined. According to sutromined A manufacturation and life, however, the same and the same proposed that the world manufacturation and when God says to the ang. "Vengeance is Mine," and when God says to the ang. "Vengeance is Mine," and when God John apon the life of Patinos in God Same and the life of the same and their books open and another which is the book of life, we are when the same and the same life, and the symbolium as a constant, and the symbolium as a market of another symbolium as a market of another symbolium as a market of another symbolium as a supposition of another symbolium as a supposition of the same and the symbolium as a supposition of the same and the symbolium as a symbolium and the symbolium as a symbolium and the symbolium as a symbolium as

as love and the highest conformation to day, with the siern mandates of all his with the judgments of the past before eye, with the consciousness that no great of the past of the past before the firm coaviction in the minds of all the firm coaviction in the minds of all the who have treach the history of man-that no nation or people or individual that the past of the past of the past of judgments of the past of the past of the judgments of the past of the past of the judgments of the past of the past of the past of judgments of the past of the past of the past of judgments of the past of the past of the past of the judgments of the past of the past of the past of the past of the judgments of the past of the past of the past of the past of the judgments of the past of the past of the past of the past of the judgments of the past of th the full conjulimately stand revenue. It sunjulimately stand revenue. It sunjulimately stand the subverse, it sunjulimately stand the subverse standard to the subtune to the conduct of daily life and the
'thoughts of the mind, as thoug. Delty
blinds and there were no moral concessors
in the Universe. It is a possible for the
'thing the subverse subverse subverse subverse subverse
it is possible for them to concess from
yead their fellow-beings and from the
of their own considences. It is possible
for their own considences. It is a possible
fact that the world moves on, with referjuly as though their were no distaltagrating
to the nulverse that would one day

um, all wonderful storied treasures ielded up to the imperturbible and a band of man. Behold how keppt for ages, enshrised in mystery and ad with tombs, with entombed clifful ner breast and with allegit and stories that spoke no word and all There somes a beauty.

crets, the stories of many thousand years stand revealed, and the preychometric night of the present age trouce the actual mast beats of many thousand the present age traces the actual mast beats of ments of Keypti's greatness. The Sphilor is ments of Keypti's greatness. The Sphilor is measured to talk and reveals again the wonderful problems of that age of art and instruing, and not concle value of a penetrating science that no more can be dismayed nor appalled by any concle value of a penetrating science and not marked for thousands of years, and finds with the casts resting piaces of cities that have immered for thousands of years, and finds with that seem to have no interpretation to the egad mind of man is described in the cast of the

If this can be done with external selence: if all seeming mysteriae can be solved to the extent of the control of past human life that can be nidden from the consciousness of the ever viginant and with that surpassing power of spirit added, that has not only retrospection but prophecy-distributed the control of the cont

wunnession and human origin?
What is it that hovers over Great Britain
that with nominal righteousness and love of
human freedom, she works all things for the
beaufit of her exchequer and of her fame
abroad, and the commerce of her wide-spreading sails? What is it that threatens the seat
of her power and makes it seem possible that

templer in the "garden of every human particles; and they who pield, nowithstanding with the property of the property of the property of the property of the wind. There is no escape from it. It comes a unertimpty as the tempert follows the well: whose the property of th

own rules as described to the consciousness. Wherey so re a seed with the consciousness. Wherey so re seed with the consciousness is knowledge, see generable will destroy it, sows it knowledge, feeling all the time that be may be some way evade or avoid the-penalty, but never accessing in doing so since bunan life existed, or worlds were byra. Whoever knows that he bribs has conscience or individually elia any pritten of his birthright for a false blood is just some class and negaration.

bring the penalty upon the age and generation which he lives of a thic services of patient for it is spendiment fo

they made the Christian basis their nomital basis of the control o

growth; because this/ridual rightsonases has been forgotion while the external faith has been forgotion will the desirent faith has taxe. The nation is resping the results to day.

Men anve shabily performed that duties politically, last as they have crigitosay. If law of conscience, there could have been no seath mistakes have marked the whole line acts mistakes have marked the whole line acts mistakes have marked that when there been an extend have been no seath mistakes have marked the sounds on the seath of the could not have been any mistake. Aboute around the could not have been any mistake have been added to the property of the could not have been any mistake. Aboute some did not been a seath of the could have been a seath of the could have been a seath of the could have been a seath of the property of the could have been a seath of the property of the could have been a seath of the seath of the could have been a seath of the many do not do it. Those spoisit and the seath of the could not seen a seath of the could have been a seath of the sea

ben-fit of the many doing the work instead of the Balls Brancy do not do it. These appoints of and chosen neglect it. It has become the habit to pay for the advantage of the souls accretion to the souls accretion that one lives, but have saked once one to do and the souls accretion to the souls accretion that one lives, but have saked once one to do that one lives, but have saked once one to do that one lives, but have saked once one to do have the souls accretion to the souls and dissensation and the souls also all over Christmedom, it is because of pick on serious matters for themselves. They with

Nay, nay this is the day if judgment, reap your rewards. What you have so gather; these are the sheaves.

ritual Gilts versus Physical Tests.

BY THOMAS R. HAZARD

getter of the Rei glo Philhosphical Journal:
the Journal of March 35 b, 1876 Mr.
in Tuttle, under the heading "High
nor of Middran," takes occasion to say
the form T. R. Haard, which is fraught
he most mischlevous tradecicle."
Tuttle bases this serious charge on what
is in the last paragraph of the following
communication, which he quotes wer-

seing I will just say that I use the words powers" in their (us I supposed obvi-pular sense, as Befined by Webster, vis: yolizary, apparently above what is hu-spiritual manifestation made through are always in popular estimation been be both by present and past gener-

orun."

In the article bearing at all on the is that I now find over my name a BAHNER some few years ago—iot name the exact date—"t_reads

isfy me, and doubtless at least one other in the circle, of the gentiseness of the Holmes' me. We had just been sitting, as is usual, with clasped hands, in the dark, and a little after the gas was lighted, i found myself unconyrad or more in length. Shortly after my at leating was transit in length. Shortly after my at leating was turned to it, I observed to Mra. Holmes that I did not know how I got the braid in the window. On this, a ledy who sat three moves from me in the circle, said, with to me? and then observed, this just before the light was put out and hands clasped, she had wound the braid in a compact form, and placetic means of the circle, and the country of the circle, and the country of the circle, and the country of the circle, and the circle, and the circle, and the circle, and the country of the circle, and the circle was put out and hands clasped, she had wound the braid out of an opening the presence were the work of sprints, they would take the braid out of her pocker. Thus, I think, evening by the Holmeson.

This incident occurred in a circle compact almost entirely of invited gaselis of culture and the medium.

lisht, "clothed in a light-tolored, gossumerlischer, "clothed in a light-tolored, gossumerlische dress, and wafering a learn looking widebrimmed hat, with a wafering a learn looking bringtolored by the state of the list of a
supering the state of the list of a
supering to the light of the list of a
supering to the list of the fact by
tonch, which I might lave done. I as is a
supering to the list of the fact by
tonch, which I might lave done
supering to the list of the fact by
tonch, which I might lave done
supering to the list of the list of the
supering and a
supering to the list of a
supering to the list of the list of the
supering and a
supering to the list of a
supering to the list of the list of the
supering and a
supering to the list of the
supering and a
supering to the list of the
supering and a
supering to the
supering and a
supering to the
supering and a
supering to the
s

Tobacco Users, Attentions:
All who have a desire to get rife of the habit
of using tobacco, in all of its forms, can do so
at the nominal expense of two dollars.
Mrs. Robinson's Tobacco Antidote is for
sale, wholesale and retail, at the office of the
REALED PRINCESPIECAL PURLETIEM HOUSE,
Ct Icago. Bee testimonials in another column.

METROPOLITAN HOTEL



(Site of old St. James Hotel.)
uetor, CHIUAGO. J. J. STRONG, M. Corner State and Washington Streets

TREES! TREES! TREES!

Extensive Sale of Nursery Stock

DUPAGE COUNTY NURSERIES,

NAPERVILLE, ILL.

DEN, APPLE, PEAR, CHERRY, AND PEACH TREES, ('argo and small siz: a.) GRAPES, BLACABERRIES, CUBRANTS, GOOSEBERRIES, RASPBERRIES, and other trees and

Ornamental and Flowering Shrubbery, (Large and Small Sizes,) in Great Variety.

LEWIS ELLSWORTH, NAPERVILLE, ILL.

Book Reviews.

E STORY OF THE STICK IN ALL AGES ND LANDS. A philosophical and lively brookled of the Sittle as the friend and food and. He mere and abuses. As recepter and as rock. As the warrior's weapon not the win-ry't-ward. As stay, as stimulus, and as acourge, vanished and adopted from the French of An-poory float. Price 11 (20. New York: J. W. Outlook C.C., 700 Broadway.

is The Devil Dead?

lead! Way should you ask anch a la ne not a respectable gentleman, he not always been? Oan any say first him? Oan any one give a single when he has hid, or stolen, or done whatever? Not While the Stibles (G.)

rims unmentionable, the book and these control these churches of their best silly. They new the book and the

rather is dead? They will be rk like honest people and earn plain diet and labor may im-

As the orthodox can not spare the Devil, I will forward a receipt (for the benefit of your many reader) so that one can be manufactured and the reward claimed.

of ambition, two handful; pride and vais gio-ry, two ounces; put in a mortar of contention, and beat it with a people of discord. Then page is a pot of premmption, and bold it on a page is a pot of premmption, and bold it on upon the top; then put it in a bottle of envy and cork it with the cork of malice and seal it with the seal of selfshness, and left it stand until it becomes a decoation of decest.

null it becomes a decoction of decest.

Diem.

Take two teaspoonful on going to bed and
rork is off with long deceitful prayers and
sypportitical grouns.

Tours in haste,

Hambur Vinay.

Blue Springs, Gage Co., Neb.

Washington in Full Form!

We have stranged to our bonne the happies we have stranged to use home the happies of the happy. We know material sation to be a truth, and by the aid of our faith in the party and integrily of this one grand test, we hope the stranged test of the stranged test, we hope that lorsely control." Who, when in earth-life, gave utterance to that noble sentiment, "My sympathetic feelings and my best wishes are irrestatibly excited wheneover in any country I see an oppressed people natural the banner of

Respectfully, LUCIE E LEWIS. 498 W. 7th St., Cincinnati, O.

Remarkable Vision of Spirite.

Ma. S. Joisse—Last week there died
within a mile of this city, Mr. John King, if it
was well knows in this commantly—was a
consistent member of the Unmberland Prestywas well to the construction of the Commantly—was a
consistent member of the Unmberland Prestytion of the Commantly—was a constitution of the same of the same to the same the companion, which always undermined his-cones vigorous constitution, and
certain his-cones vigorous constitution, and
certain his-cones vigorous constitution, and
and his sarchines. Ports of the same look
and his sarchines. Ports of the same look
and his sarchines. Ports of the same look
and his sarchines that parts would once he istinguished, there gathered around his bot a
triguished, there gathered around his bot a
triguished, there gathered around his bot a
cover his day, and a tight.

BARNET'S HEALTH GUIDS now ready and or sale at the office of this paper. Price, \$1.00 BARNER OF LIGHT for sale at the office of for sale at the of

Special Motices.

Mrs. A. H. Robinson has just been to utabed with a size and harmless specific for curring the appetite for optime and all other an zotics, by the Board of Chemists, in spiri-life, who have heretofores given her the acco-nary antitoise for curing the appetite for to-becoo, and the proper lagnedisms (or restor ing hair to all badd heads, so master of how

ing hair to all bald heads, no matter of how long standing.

Her Stobiasion will furnish the remedy, and send it by mail or express to all who may apply for the same within the next sixty days on the receipt of fee deliver (the simple occ of the ingredients), and guarantee a more perfect ourse or refund the money, if direction accompanying each package are strictly for

The remedy is harmless, and not unpale

table. She makes this generous offer for the Coublinguage of introducing the remedy, and for bringing the ever within the reach of the poor cash people who must be peruficular drag. The expense of a perfect remedy will not expeed the cost of the drug for continuing the deletions shablt one monthly Address Mrs. A. H. Be

Address Mrs. A. H. Robinson, RELISTO-PHIL-OPHIUAL PUBLISHING HOUSE BUILDING, Chi-

oborwinal Punningua Hours durings, onlings. Boom & confidence in the ability of the Board of Chemists and Doctors who control Mrs. Rofitson's mediumship, that we unhesitatingly guarantee a faithful execution of the above proposition.—[Ro. Joun

Magnetic & Electric POWDERS

A Natural and Safe Remedy, COMBINING Medicine, Magnetism, and Electricity.

The MAUNETEO POWDERS care all Ac-tee disease, such as Fevers of all kinds, all La-lammations of Langs, Liver, Kidneys and Bladder, theumations, Fourailgia, Dyscatary, Diarrha-guenza, Bronchitta, Convolsions, Pits, Pain and Aches, Rheumatism, Nenralgia, Dysonary, Diarbas, Infoenas, Bronchitta, Convisiona, Pia, Pala and Aches of every ind.

The ELECTRIC FOWDERS care all Chronic disease, as Parslyds, Paley, Runauston, Nerrous and Muscular Prostution, and General Debitits.

Nerroit and Ruscular remeasure, as ELECTRIC Powders billity a GNETIC & ELECTRIC Powders for the construction of the blood, as Canada, sec.; also all diseases of the Blood, as Canada, sec.; also all diseases of the Blood, as Canada, as Cana

Haliod Postheld | 1 Hox. \$1.00 at these PHIOES: 8 Hoxes. ... \$5.00 AGENTS WAREHELD.
GRUULARS, and Agents' Torms, sont FRES, to any

Bend your money at our expense and risk, by Poudles Money Order, or Registered Letter. Money Order, or Registered Letter.

letters and remittances must be directed to
HULL & ORAMBERELAIN,
565 Broadway, New York City,
ranch Office, 164 Warren Ave., Chicago, Ill.

Online
Woman's Principle to the Market State of the Market State o

JOHN HANCOCK MUTUAL LIFE INS. CO.

ROWELL & CHESMAN Advertising Chesman Advertising Chesman Agents, Third a chestman of 5. St. Louis. Md.

Would You Know Yourself? PRYCHOMETRIAT and CLAIRVOYANT.

Agents Wanted.

\$250 A MONTH.—Agents wanted everywhere Business homorable and first-class. Partic uniar sent from Address J. WORTH & CO. 81 Louis, Mo. 12 h 51

\$12 a day at home. Agents wanted. Outfit and terms free. TRUE & CO., Augusta, Maine.

\$77 A WREE to Agente, Old and Young Male and Female, in their locality, Terms & OUTFIT FREE, Address P. O. Vicz. any & Co., Augusta, Maine.

CHRONIC Paths marked planest of all Home Talk as

AGENTS WANTED-Por Bidpath's HISTORY OF THE U.S

BOOK AGENTS! We will pay attraction that the make the mak

Miscellaneous

BAKER & OSGOOD TORNEYS (not COUNSELORS, ROOMS-15 & 16, TIMES BUILDING, CHICAGO.

KIDDER'S PASTILLES. Dries der ASTHMA.

\$5 to \$20 free, STIRROW & Co., Portland, Maine

3 Valuable Patents Civen Away.
Seed for new terms for the new STEAM WASH.
Rev WOMAN'S FRIEND.
C. TILTON, Pitteburgh, Pa

ELASTIC TRUSS, Rupture retained day and night. No pain or annoyance till cured. Se by mail. I treulars free. C. J. REED. 233 State Stre-chteage, Iti.

E. D. Babbitt, D. M.

SMALL FRUIT INSTRUCTOR.



ongs of hory FOR SUNDAY SCHOOLS.

A REWARD

Medium's Column.

THE MAGNETIO TREATMENT.
SEND 25 CENTS TO DR. ANDREW STO
TOY, N. Y., and obtain a large, highly lipses
body on the system of Vitalising Treatment.

MESSES, BASTIAN AND TAYLOR, Physical and Mental Test Mediums

PSYCHOM ETRICAL TEST THE MANUAL TEST THE MANUA

The New Cospel of Health

Remit one dollar and afty cents to Andrew . Troy, N. Y., and receive by return of mail. whitable work on Vital Magnetism, and the abdies without drugs a destinata. Boar spaper, 519 pages; 110 illustrations.

Mrs. Addle McCulloch,

Free Medical Diagnosis.
Bend lock of patient's hair, 1 postage stamps, give

Mineral Examination.

Mines jocated, minerals a xamined, charts marked, etc.
the glout live at terms.

Sureal piper "Ont Bono" mailed by request.

Surealize and valuable Mineral Collection for Bale.

Preliminary correspondence solicited."

To the Afflicted.

"SCIENCE AND HEALTH."

Book of about 500 pages, is a complete Ra-specific of man. It explains actence, the mind of silences speculative theories with proof. It is a top's studied, practical and nasful; teaches meta-ced and the science of bealing on the 8 postotic plan; its mind reading, mediumally, tto, etc.

TEAS .-The choicest in the world-Importers' reads a prices .-Level Company in managers and particles and the state of the

Newspapers and Magazines
For saic at the Office of this Paper:
Banner of Light. Boston. 8 Cents.
Byritteal Hagazine. Benphia to "
Boston Investigator, Weekly. 8 "
The Spiritualist and Journal of



NOTICE Extraordinary.

POSITIVE AND NEGATIVE POWDERS

Religio-Philosophical Journal

S. S. JONES,

DITOR PROPRIETOR

TERMS OF SUBSCRIPTION :

Beligie-Philosophical Publishing House

tters and communications should be addressed of Philosophical Publishine House, Chicag

Any person who takes a paper regularly from the office—whether directed to his name or another's, bether he has subscribed or not - is responsible for asyment.

rment.

I any person orders his paper disc, any all arrearages, os the publisher m. It, until payment is made, and colle-whether the paper is taken from

The courts have decided that refusing to repapers and periodicals from the post-office, or depending and leaving them uncalled for, is prima judges of intentional fraud.

In making remittances for subscription, always prome a drafton New York, or Chicago, or Powt During the State of the State Those sending money to this office for the Journ should be careful to state whether it be for a re-al, or a new subscription, and write all proper names

plainly.

Papers are forwarded until an explicit order is received
by the publisher for their discontinuance and until payment of all arrearcages is made, as required by law.

No names nursums on the subscription books, without the first payment in advance.

LOOK TO TOUR SUBSCRIPTION

this office.

Upon the margin of each paper, or upon the v 'apper, will be found a statement of the time to which po, went flas been stade, 'for instance, if John Smith has 'do to l.Dec. 1978, it will be malled, "J. Smith 1 Dec. &" a' he has only paid to I Dec. 1978, it was stand time: "". think 1 Dec. &" a' think 1 Dec. &" a' think 1 Dec. &".

CHICAGO, SATURDAY, APRIL 23 187

\$750 REWARD.

Is the Devil Dead?

NIDORR XXV.

The Silvian Legend - Devils at a Fersit - Ast and ing Revelations - Spirits that are Brutish - The Appraisions of the Souls make you a Brutish Spirit or an Angel of Ligh - Thrughts worthy of careful Consideration.

wordup of carried Consideration.

It appears from an ancient Silestan legend, as plated by the historian, that a nobleman of SQL of Vitigo cassed a simplicance seteratangues. The property of the several of his friends they instead of being punctual to the time, according to promise, alleged diver's excess from the secential property of the property

Arrived. The servent, with hair erect, and looks be-obtained borrow, misred the church where the solution of the church where the mantaness, as well as fright, would permit mantaness, as well as fright, would permit in. The solutions immediately interrepted the serrow, extreasing the minister to assist has with his plouty connect. He, with all late congregation, made all speed towards the late congregation, made all speed towards the reads, who in ghe hurry of their flight hale left behind them a young child, their master's on deeping in a cradie. By this time, the Divisi were reveiling in the diding room, making a great noise, as if they saluted and welcomed such other.

great noise, as if they saluted had welcomed cach other.
They looked through the casements, one with the head of a bar, another with that of a wolf, etc., taking bowle at the same time, and quatter of the control of ment househot strong, and behold the househot strong the househot strong con was there. He, makes a gradient was the sacred to fig 11 life interest of his affectable himself to the spirit who obtains a himself to the spirit who this, has said, 'in, the white of Bode, has called to me."

"No," replied the flend, "list thy master, who is more interested in him, come."
"I am come," replied the man, "to do that service to which flod has called me, by virtue of which, and by his power, I do seles upon the innocent." So saying, he matched him from the Devil, had bore him 'off, the spirits

from the Davil, and bore him off, the spitile clamoring as he departed—"K.va, haree, leave the child, or we tear thee in pieces." But he sudimaged by their disbolical meances, effected his purpose, and restored the boy to this iff eved father in the control of the boy to the control of the control of the control of the time of the control of the control of the control of the dars spheres of bpitil life, have features. The control of the control of the control of the control of the that box are an analy-detected resemblance to

that bear an easily-detected resemblance to certain animal.

"When a spirit animalizes his aspirations,

"When a spirit animalizes his aspirations,
when his destress become coarse and bratis,
then it is that the outer takes the shape of the
mare feelings.
In earth-life, it is not often that the growler
ing spirations are intense enough to modify
the form of the features. Occasionally, howwer, such is the case, and you see all the charsecteristics of dog presented in the face of one
of earth's children. of earth's children.

of earth's children.

Those who aspire to be angelic, will become
like those who traverse the magnificent courts
of the Spiritavorid, who glide along on its
spiritain reliaways, or who seek to elevate humanily by noble deeds and phlianthropic pur-

mailty by noble deeds and philanthropic pur-cees.

The sapirations mold the features, and pre-pare the outer dress of towers of pitrit life. They alone are the potent lever that glavates or de-grades the spirit. The sapirations can ascend appeared towayds the agolden shores of the high-er spheres is Spirit life, or downward towards the decolars seems of the lower strate of spir-grandest tubis in existence—the appreciate either deprade on-detrait. They either give you the features of an assumal, or those of classic mold, illuminated by a light divise. Nature always has two ways. She is infecessly on-always has two ways. She is infecessly onmold, illuminated by a light divine. Nature slaways has two ways. Blo is intensely accommodating. If you aspire for the rich treasures of angelic knowledge—for the grand, impulses which throb is—the bosom of the philanthropist, and scitates those wise ager and the spirit-life who understand the outlines and is Spirit-life who understand the outlines and inlines of creatine, your spirit will gradually and sawly second, and you, too, will become like the model your supfrations formed. If, on the contrary, your sepfrations are brutally, and your sets corresponding therewith, you will as surely, eventually, animal'sz yourset; in time, resemble as awayd in Spirit life. If, it can, resemble as awayd in Spirit life. If,

will as surely, westnessly, assimal 22 yearnessly, as you we cild, in the former case, in the course of time, resemble as angel in Spirit life. If any one was a surely, and the large of the surely responsible to the surely responsible to the surely responsible to the resemble of the surely responsible to the surely surely in the surely surely

As a continued.

Mas Luvru M Blants the celebrated spiritstriat can be addressed at No. Ob Durer Breed,
Boston, Man, until further notice.

She wishes the public to know that she does
not paint spirit likenesses. She receives a
great many sitten from parties who suppose
spe can paint likenesses of deceased friends.
hands is in spirabolic representations of rare
and beautiful, yet appropriate and easily understood combination of flowers and other
symbols of thought.

Mns S. A. ROURNS HATDER has been lectur-ing at Dover, V. She claims to be a test and buildiness medium as well as locturer. She vould, like to make engagements in She Hamp-alire, Vermont and Maine. Address her-et Haysehli, Mass.

Death of Daniel Dunglass Home.

From, a cable dispatch is appears that Brother Home died anddenly on the 4th inst. while travelling on the care between Berlin and 8 F.-tersburg. He has been residing for cope time at Nice, Praces. It is but a short time since we received a letter from him in regard to works he was preparing for publication. He was then in his usual health—never robust and strong. The following is from the New Y rk
World of April 6:b:

MEDUIM DARTHL D. HOME-SOME OF THE MARY MANYEL SHOOTHY THROOME, MS AGENCY

A cable dispatch from Parls yesterday dates. A cable dispatch from Parls yesterday dates. A cable dispatch from Parls yesterday dates. The cable of the

his obbit, with his logs stretched far under the table."

Novertheless, Mrs. Browning's faith waverdoot. And state less than a year ago Mr. Bonse being then in Lucdon, attended a price of the state of

to beer this corpus in a first course on suppressed would be a subsequent to the composition of the composit the stake lits Jone of Are, or to the gallows lite the witches of Balan. From Rume he would be a supported to the support of the supported to the support of the supported to the support of the supported to the supported to the support of the supported to the su

believers in Spiritualism. In 1871 he married for the second time, and saged want of the second want of

The worst speak something good; if all; want sense
God takes a trx' and preacheth Pattence.

G-d takes a tr' and preacheth P-a tience.

If the first thing needful to make men eshall to discipling and adventure after cracilence is to convince them that they are not as the beast that perish, but that there lies "another country" beyond the bound of outward terrilage they are the state of the stat

Daniel D. Home, the Medium.

Daniel D. Home, the Medium.

In our present issue the reade will learn of
the departure to the higher life of one of the
oldest and nost distinguished mediums known
in connection with Moders Spiritualism. His
reputation as a true medium, is almost worldwide. He is favorably known in Aimerica,
Egizand, and throughout Ezope.
Brother Home became a favorite at the,
French Court during the palmy days of Louis
Rapoleon, and was well received more than
diteen years age at the Palace of the Char
of Russis,—his first wife being a relative of
tast distinguished personage.

of Ressis,—his first wife being a relative of that distinguished personage.

In: Home has been recently engaged in writing a book, in which he purposed to slift some of the redundant chaff from the wheat-pointivalism. No little sensation has been the result. Certain persons have given free vant to their fre, with that bitterness and vitapera-tions to frequently manifested by social "free-domites" toward all who did not fallowship their dogma. Two outward that he was glong to write against certain well known mediums, whose gentlumerss B.o. Home never ques-tioned.

whose gaussians.

We are not so much surprised that such people exist (having had considerable experience at their hand) as we are that respectable parer devoted to Spiritualism should open their columns to the vindictive slanders against one of the best mediums that has blessed modern Spiritualism.

Not one word has yet been published, yet the rumors that he was about to publish some-thing that would implicate impostors, and show the absurdity of the claim that "social freedom, is germane to Spiritualism," aroused

They at once selsed upon an op They at once seized upon an opportunity to van their spiken in adense of the opporance of the special control of the opporance of the book, and saveral of our commonstate have given them spice to venities themselves. The result will of course be, that the religious and septiar press will take up the charges which they have flus maliciously put forth, and with all their power will do their best to black. and best medium. The refrain will quite and best medium. The refrain will quite like by reach foreign abores. But there is this con-solution, the recoil will rest upon the heads or the perpetrators of the foul alander, while of Elomb will live in the pages of the history or Roten epiritualism, hundreds of years are his maligness are forgother.

Brother Hume has passed to the higher life,

Brother H.me has passed to the higher life, where'se will receive the friendly greetings of millions of friends while the shafts of his majers will recoll post their own hands. We hope our cotemporaries who have opened their co-leanns, in some intances, even to anonymous writers, to maliga the reputation of Bro. Hones, will now make the amond honer abor, whe shirtenian in making up the "history of Modern Spiritualism, will to a very great existent, depend upon the raports of the new-papers devoted to the promilgation of its philosophy, for facils.

Condolence

We most sincerely condols, and deeply sympathies with our esteemed B other and co-worker—Dr Samuel Watson, of Memphis, in also bereavenue.

John W. Watson, son of Dr. Watson, recently passed to the higher life, in the 23rd year of his age, after a long, lingering illness—corsumption.

cronner having long since praced from under the yoke of theological bondage, looks not to the grave for the dear one, nor by the call of Gabriel, for a revenion, but to a true philosophy of life, errifed by facts which teaches that the loved son has only passed, a few days or years in advance of his father, to a higher sphere of life, and yet so near that open communion between father and son is possible.

Dr. W.

Dr. Watson, in his American Spiritual Mag

Our sord Jahn Weiley, who was a little over twenty two years old, left us on the night of F-bruny 10; a feet a linguist [lines of control of the left with the left his body he appeared to three ecrosos, one of them two niles distant. Some control of the left his body he appeared to three ecrosos, one of them two niles distant. Some critical settle this body he appeared to three ecrosos, one of them two niles distant. Some critical settle this body he appeared a number of rach in his journal, and says a spirit fands so difficulty in traveling thousands. The next day was the time for our require wisely senace of an hour with our medium of the litter. Life Department of the Majourian Chel litter. Life Department of the Majourian control was the mother were there before day.

mother were there before day.

When the medium was entranced her control forgates an abour told as many things of professes, interest in egest to our see and the flight; words, but as he said he would write out in account of his entrance into Hiptrillife — low he felt in "what he saw—we will wait to hear from him.

We shall hear from him ere long. If what we receive possesses general interest, we shall give it in the Maparine; if persons, we shall say it by in the archives of our own s.ul, to bring us comfort such as we can derive from no other source.

Heavy Indorsement!

The readers of the JOURNAL will remember that some four months ago the great ego-dist of "germane" notoriety and Mrs. Beaver-ance, held a meeting at R. ckford, which "disance, botl a meeting at R. ckford, which "list guided the great mass of twe Spiritualists and brought represent because generally. The begus spirit manifestations, and the great Registry unter failures, were so transparent that the Spiritualists present alone reputished the same as disgrating shams—disgraceshi and damaging to form Spiritualists to unter in support of the fig and of "Social Freedom," which has now open advocates infinad only receives constance from the Nothern Illinois Association of Spiritualists, who claim that "free-love is germans to Spiritualism." The next slow to be made of this notable

germans to Spiritualism."

The next show to be made of this notable "germans" Association, finds the heavy endorsement of M. E. Santh, Mr. Fwd B. Benard, and A. H. Faher. Tides are the backers of the "great agoints" R. Ackford and vicinity has more than one thousand good and tree Spiritualist, who are opposed—utlerly opposed to any more such fantastic tricks, being out before high beaven in the anner of Spiritualism, in that olty; and yet these three men (thank haven no women have disgraced themselves and that fix, by endorsing the free-love movements) only, are found who endorse the movements) only, are found who endorse the order of the same sort.

We trust the Spiritualities will latch be free-loved the same sort.

gathering to themselves.

It is a self evident fact, when an Association is so utterly characterises as only to be able to get their sen, and they scarcely known to even the Spiritualists of their own town, to endorse Juleit, that it is a sham, and a diagrace to our cause, and should not receive the least counternacter from true Spiritualists, who oppose the lafamous doctine of "blocial Treedom."

Robert Dall Ower is now in Palladelphia preparing for a trip to Europe. His robust and vigorous appearance is a matter of great gratification to his friends who claim that he is looking better than he has in twenty years.

is locking better than he has in twenty years.

JARREM MORNE ALLENS WRITE: This is do say that I have now 'fulfilled my lecture engagement here for March, and have been resempaged for April. Shall probably go from here to Taxas, and these ot it Annas and Missouri, etc. Am open to engagements for Sundays, and week ventings. Address me as once No. 50 Camp St., New Orleans, Lt.

80 Gamp Bt., New Orleans, La.
Min G. W. Karm, laskly of Oliocinnsii, is
now devoling considerable of his attention to
lecturing. Be has hald reperience, has a spool
delivery, and energy. Hels now in the Boulti
fundry, April 1804, he lectured at Onstancoga, Tenn. He desires to make engalgemental
fourth-or, absorbers. Would like to gradtable detays to give objectively and dramatalso detays to give objectively and dramatto extertalments for the heart for Societies.

Philadelphia Pepartment

Subscriptions will be received and papers may be obtained, at wholesale or retail, at 634 Race St., Philadelphia. ORGANIZATION

Original Poem by Robert Burns brough Mrs F O. Hyzer, of Baltimore

.n. Original Poem by Roorer mor. Through Mrs P. O. Hyzer, o' Haltimore. Norz.—Mrs. H. say, hwing been prevention by my lines, from attending the Juventine II. Despite the second of Liberation, in Obtageo, aug., 1864. for the Control of the State of the

Descried, while the moon bram plays On 6 very les, and bill and mountain. And issess wit its oftest rays. The sleeping brow o' lake and fountain, 'Coine wi' me to the massy now Where we've so o't held tryst together, 'And read free nature's u spread book, The lures o' bright and stormy weather.

O' love, the sprite that woos our souls, At this time we'll me ke like mention; But while suid earth sphere on ward rolls, We'll take a peep at the Convention; For there will be a deal o' talk Ard not a little fyke and langle, E. at he trath flores we have become

Free class of work we see,
A power which to its ultimation,
To use, a blessing tich shall be,
I woul and body, some and nation;
But whils the great idea that,
But whils the great idea that,
Ye need an wonder, if it make
A most discordant if an and clatter.

A most discovant que and clauter.

And on this question. Five a word
Through tnoe, my lady dear, to utter,
No mater if the sea be stirt
Or if the winds and thunders mutter;
F r weel ye ken I ills care
F r priestly caut, or frown, or whining
F - the self replacous threat or prayer
O, for the crown and mitre shining.

For what his worth to human kind, I still wad gie as I hae diversely bone ilks way marks unto mind. By which to point a fath to heaven; And weel ye ken, ye've aften seen. Along the winding path o' age. That e'en the smallest thoughts ha' be Imm'o'ral magnet guides to sages.

Man is an architect divinic—
Conceptive law through soul's ideal
U, holids the altay, font or whine,
Which be beholding, deems the R:ai;
But while he bows to forms o'clay
Progression's fire, that anught can am
Melts the and it magery away.
While Art supreme unfolds another.

While Art sepreme unfolds another.

The true, said bigoty setter frost
Art times the budging throught-form chill
Art times the budging throught-form chill
I worship o' the ward that killeth,
I will be the past to read,
I worship o' the ward that killeth,
I will artist o' bond or creed,
Y 'e're ye it is Platto fermess roasting,
No matter, that free chains ye're freed
Y 'e' o gond you're predones time I boasting;
Ton fast, that ye'll again be fetterd
Tong at Godd i truths above ye shine
You're take, putr souls, is this better'd.
I man exist by two-fold rower.

I man cash by two-fold power,
Which through arganic law controls him
Wh'ch as a germ, through but and flawer
Levi the golden fruit until de him.
Form is a consuleas prophery
O' all that's pressing on behind-it
Ad only through it can we see
To search-for Truth, or ever find it.

To earch for 1 runs, or ever min in See how the run drops I' the sky, Unite I' L. v. A: supreme devotion, And down the hill and valley his To mingle wi' the throboling ocean; The see how graceft, I, they rice, Dense they graceft, I, they rice, Dr. be our heads they unities, And fail again I' genial shower.

And in signin is generated as the series of the series of

Bearch where ye may, I all it e works.
O'usture, which ye call oreation.
In all o'lsw ye'lighted there barks.
As iff, mation and negation.
Yind how much power the human mind
Hath unto rack and thumb serow give.
An I in that railo, ye will find
The power to ope the gates o' heaven.

Not yet, bath harmony Divine, B) got q re'd mortal pride's wild clar The tabe can build on arth her abrial, W shout the sound o' are and hamm But 't the Fairer, ye shall see Tae anowy lamb and kingly llon, R was in sweet authlisy U lon the outmost walls o' Zion.

O, on the Onimost walls of Link.

Ye've nobly toil'd in throwing down

The bulwarks of auld Superstition,

M. we let your seal as warm be found

In a rying Truth her new condition

The Genius of Lowes secred Au

Asks o' today, a rich production,

Then i an wi soul and mind and hee

In he wark o' reconstruction.

thos; phird, to develop the individual man into a great variety of forms. These are the three a great variety of forms. These six the three a great variety of forms. These six the three and the property of the property of

GAGE.

I never think of that woman,
Bit my heart throbs high with love,
And last, "Gan she be more beautifu!
In the blistful realms above?"
I can scarcely, in my dreaming,
See her fac more fair and bright.
She seems to be now, with her soliant brow
A rpirit of love and light!

The pret may sing the presses
Of the glow of "sweet sixteen;"
But there is a holler beautiful
But there is a holler beautiful
Of eighty three, I ween;
For the grillsh face if moulded
By a true and loving heart,
Will brighten as the heart throbs on,
Richiselling every part.

As will be seen by his card in this paper, Dr J Wilbur, the Mignette Physician, has removed his effice to the Girdner House.

BUSINESS

The American Lusurance Company of Chicago.

ied over the county. If so, let him probe the county. If so, let him probe the the probe the county of the county of the county. If so, let him probe the the international county of the international county of the county of th

mediate attention, as neglect oftentimes its in some incurable Long Disc Brown's Bronokias Trocks," will almost riably give relief. A Couch, Cold, or Sonn Throat, require

The Votces.

We have in stock a small number of copies of the 6th cellites of "The Voices," which are in every respect equal to the title and just edi-tion, except that they do not conjink the "Voice of Frayer." In order to clock them out, we will send a copy to any address; post paid, for clight-the cents; at which prior they are a de-cided bargin.

The following case of a perfect cure of ernicious habit of naing narcotics by Mrs. L. R. binson, 894 Dearborn St., Chicago

published by consent. Here follows the cor-respondence in full spon the subject. Ohicago, I have been supported by the subject of the con-lean stands of control subject from my verticed in the flatinos function subject to sub-verticed in the flatinos function subject to sub-script of the control subject to subject to sub-script for subject to this there is any prospect of success, you can and the medicine with full instructions how name, but the Valley, N. Y. Ser. Agree Vas Au-toriance of the control subject to subject to subject to subject to great the subject to subject to subject to subject to subject to man, but the Valley, N. Y. Ser. Agree Vas Au-

send the medicine with full instructions how to be taken. Send it is Mrs. Agers Var.Acr and, I will be the send of the send of

Little Valley, N., Y., Oct. 30 75. 2. 3. Mais. R. belance dispensed the case and farnished her suard optum remedy, which is now
coming so extensively into use, and has already cared thousands of poor sufferer, and
here follows the report from the patient citred.
Mas A. H. Roimson 594 D. rboro Sixret,
Calcago, 11:—Words can not express my
tanally to you and the god, angels for provide
analy to you and the god, angels for provide
option. I took the last does a month ago. 1
have a little in the house but have no desire to
order the company of the company

Corns and Bunions Speedily Cured by Spirit Prescription.

Mrs A H R. blisson M. dlum, 991 Dearborn St. Chicago, Li — Your reply of the 26 h of Fab, came duly to hand. I tried the remedy you gave me for corns. It acted first rate. It careful my corns to that I now have no soreness at all from them.

Respectfully Yours.

Frankfort, Ky. Mar. 10 b. 70.

Frankfort, Ky , Mar. 16).

Wonderful Success in Healing the Sick,

The curse performed in all parts of the coun try through the mediumship of Mrs. A. H. Robinson, are no less remarkable than those recorded in the Bible. A lock of the side per-son's last, seat in a letter, and held in her hand enables her to accurately discress the hand enables her to accurately discress the spirit guides go in person to every patient and often make their presence known. During the years 15% and 15%, Mrs. R. b-lin-burger the years 15% and 15%, Mrs. R. b-lin-

ften make their presence known.

During the years 1874 and 1875, Mrs. R. binon treated 6442 patients by latter, and over curable by the regular attending physi most of whom speedliy recovered und whom speedily recovered under Mrs on's treatment, without a change from

Testimonials.
The Spirits Defined the Disease through a
Lock of the Patient's Hair, when the
Attending Physician could not.

Mas A. H. Remson,—Mantrus.—My wife was taken about it days are with a point in the was taken about it days are with a point in the about three days it increased to a very severe poin, extending to her body in red streak. The past has somewhat embled, but the rest-past and the past of the past of the past of the days of the days

days afterward:

Mas. A. H. Romsson, Mattrux, Chicagos—
Yours of the 18-h was received in due time,
We wife is still living and promises to get well,
now discharging constdepably. The swelling
new discharging constdepably. The swelling
has rabbind as good deal. Your diagnosts and
polysidens, who lock if very kindly. Yo, was
agreed to baccerect by rather than the first that called the first that called the received by
Markoville, Mo., Jan. D. 78.

Marlowille, Mo., Jan. D. 78.

A Spirit Physician Materialises. a Cures His Sick Patient.

MEA A. H. GEORGEO, Chicagoriem Mea A. H. GEORGEO, Chicagoriem Mea Carte place and me some shagestized per H. Bad them once before hid by acted from the mean of the second control of the second contr

thought first I had awakened in the Spirit-

Yours respectfully, Mas S. I. Pacz. Topeka, Kan., April 18th, 75. Box 651.

Old Caucerous Sore of Five Years Standing Cured by a Spirit Pre-scription.

A II. Rearnes—Mesory—Corcase—with you to ensure — Mesory—When you to ensure — Mesory—When you to ensure me the second try and see if you can give me any relief. I have a sore on my left temple, which came to the year and the series of the s

Mrs. Robinson diagnosed and prescribed for the case, and the results will be soon by the persual of the following letters.

Mas. A. H. Robinson—Enclosed please find took of last and wis dollars. I have derived took of last and wis dollars. I have derived took of last and with the control of the control of

Los Nistos, Cal., Dec.yul., 74
Mas. A. H. Hourseog.—I write to you again, and send lock of bair. My head is well but I think I would do well to continue your treys begat for some time yet, to prevent its copting publication for some time yet, to prevent its copting publication myself.

Aruse, Cal., May 99th, 78.

Aruse, Cal., May 99th, 78.

MRS. A. H. ROBINSON. Healing Psychometric & Business Medium.

ply.

IIII Hereafter, all charity applications, to insure a reply, must contain one dollar, to derray the expenses of
reporter, concuments, and postage.

N.B.—Man. Rozamous will hereafter give an prience
stillage to one year. If privacy is required, it must be by
inter, accompanied with the neual feet and terms above
stated, must be attentive compiled with, by an anotice with

hary next for the country by mail, in country of the special country of the special country of the special country of the special country of the country of the special country of the country of the special country of the country of

TESTIMONIALS.

Mrs. A. H. Bobipson's Tobacco Antidote.

Mrs. A. H. Robinson, 394 Dearborn Si Chicago, Ill.—Your book of Testimonial came to day—was glad to get it. I have som Testimonials which I will enclose to you for Tama City, Iowa, Mar. 20 76.

This is to certify that W. F. Burley, of Tam. City. Lows, did on date above, send to My. A. H. Burleson for box of Telesco An rection, it took away all chair for Tubeco An rection, it took away all chair for Tubeco. I would recommend it to all tubeco users.

Tama City, Iowa. Pob. 10, 79.

Tama City, Iowa. Pob. 10, 79.

Mrs. A. H. Robinson. — After using Tobaco for more than 25 years, 1 got a box of you speat, W. F. Banley, and it has cured me from using the same. Tobacon users try it. JAMES TROBETON Tama City, Iowa, April 10, 78.

Mrs A. H. R.binson.—I used one box of your Tobseco Antidets in April, 1875, and it effectually cured me from using tobacco. It is the best thing of the age.

Tama City, Iows, Mar. 10, 76 Mrs. A. H. Robinson.—This is to out I procured a bex of your Tobacco dote from W F BUBLEY and it has cured a from using tobacco, after using it for years. CHARLES GAOR. Tama City, Lows. F.b. 15 76 PRICE - \$2.00 PRI BOX. Address. Raissio PRIDECTRIAN FURLISHING HOW

About gr. In EFF A sate supplied (or the receipt of the pay) at \$12 per d sen boxes, and sent free of charge.

This celebrated Medium is the instrument or organism used by the invisibles for the benefit of beginnity. The placing of her name benefit of the property of the property of the large Band. They through her organism, treat all diseases and ever in every instance where the vital organs necessary to continue life are not destroyed. Mrs. Morrison is an '

itle are not destroved. Mrs. Mortmon is an ; MROOMECOUS TRANCE MEDIUM. CLAIMAUDING.

From the very beginning, heat M marked as a most remarkable career of success, sich as seldom if ever fallen to the lot of any) person. No disease seems too insidious to memore, not patient too far gone to be remove, not patient too far gone to be re-

Mrs Morrison, becoming entranced, the lock of hair, is submitted to her control. The diagnosis is given through her lips by the Band, and taken down by her Becretary. The original manuscript is sent to the Correspond-

ent. Wean Medicines are ordered, the case is submitted to Mrs. Morrison's Medical Band, who give a prescription suited to the case, Her Medical Band use vegetable remedies, (which they magnetize), comblined with a scientific application of the magnetic healing

Diagnosis by lock of hair, \$1.00.
[Give tge and ner].
Remedies sent by mail prepaid.
In the past two years Mrs. Morrison's Medical control has given 1483 dignoses by lock of hair, and in the past year over one thousand pattents suffering from chronicand complicated diseases have been cured with her magnetized vegetable remedies. SPECIFIC POR SPILEPSY AND PRUBALGIA.

Address Mas. C. M. Monnison, Bosto Mass., Box 2519, v20n1t15

Bew Advertisements.

PILES cure guaranteed, call or write with samp, Street, Cheare, Id.

ASTROLOGY Prof Leter, Astrong r 319 6 h Ave, New York, 44 years practice, 17. B stor. Can be conspired by 1 fter Send for a Circular. Address all letters P. O. Box 4-19 N. w York City.

PIANOS \$250

ly or \$100 ca-ha d \$25 quarterly send for control of the state of the

770 Century a nd pendence. 1876

FLEETWOOD SCROLL SAW

SORRENTO ORNAMENTS

OUR LIFT UNITE BEAT IN OUR WINNING TO SEE THE SECOND SECON

Centennial Writing Detk.
The latte most on pete and pleasing article of its Find ever inpetend. Tay are selling by the bousands. Swypbody, cit has bousands. Swypbody, cit has one. Persons credering a deak will-bla ore-

INCIDENTS IN MY LIFE. BY D. D. HOME.

f being a superstition itself, as they may be tink it, they would find it the explanation inguisher of all superstition."—Dr. R. and the extingu

ongation and Compression.—Handling of Fire.

Poices from the Beople.

can't get slong without the excellent JOURNAL.
WHITE COTTAGE, PA.—T. T. Williams writes
—The JOURNAL is a very welcome visitor. I lik
ji well, both in matter, which is very interesting
and in execution, which is neat and beautiful.

BOCKY BAR, IDAHO TER.—V. 8. Andersor writes.—That lecture by Tuttle reported in Jova sal of March 6th, is a magnificent and clear expo-ition of the doctrines of Spiritualism.

are not grossly animal.

COLUMBUS, OHIO.—James Savidge writes.—
The devil is not dead. He was around last week, and killed all the preschers, and sho has been to the heast of the satios, and knocked on the old priced a below, went is, laid his garg, and swarmed he country with thieves and robbers in the form of government officials. See do on the old Journal, and the same of the same of

s am aimost bilind, but it gives light to the soul.

WAVERLY, IOWA.—A. J. Case writes.—I have
been a reader of RELIGIO-PHILOSOPHICAL JOHNALsince its draft issues and now could not well ad
without its glorious teachings. I feed quiet loss
to get the answer to Mar. Jacob Marthis its
ter to the Devil. If he does not non-yer it you may

drop from the battle-ments of heaven into the bos-om of brill was as fillered for him. Graciouslist was a deal of a ful, to say the least of it, and near have burt him body. But I must quit taking a much like the days to the property of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the control of the con-trol of the control of the control of the control of the con-trol of the control of the control of the control of the con-trol of the control of the control

READ THIS. They Tell of Hearts and Homes Made Happy by Br. Collins.

Dr. S. B. Collins, LaPorte, Ind., Nov. 17, 1869.
I used 1 500 grains of optim per menth; have been cured since November, 1869.
JOSEPH C. DARROW.

JOSEPH C. DARROW.

St. JOSEPH, Mo., Nov., 1871.

I used 500 grains of optum per month; have been cure
tince November, 'Ti.

DD W DAYES

DR. W. HATER.

Dr. S. D. Colles, LaPlvetta III., Oct. E., Yi.

We sand 1,500 testas of optus per month; have been cared since September, Thomas and Panni Moss.

THOMAS AND PANNI MOSS.

Dr. S. R. Colles, LaPlvett, Royanours, Ind., May 18, 'Il.

rand 200 grant of optus per possible have been coed since March, 'Il.

DOIN J. PATTERSON, M. D.

month; have been cur-

IOUN Wet ATM PINNERFON, Ind., stor. ... Ind: Indm per month; have been

ROBERT McMBIL Phorusterows, Ill., Dec. 8, TL orts, Led: a of opium per month; have been

WM. SANDERSON, MRS. B. P. SANDERSON.

BERESYVELS, Ind., Jan. 27, Va.
Dr. S. B. Collins, LaPorte, Ind.
I used 450 grains of optum per month; have been cured since July. T M REDICOTT OVULLE, North Adams, Co., Mass | March 8, 1878.

JOSEPH COOPER

JOSEPH COOPER.

UNIVED STATES MARKER HOSPITAL |
ST. LOUIS, Ho., March 18, 73.
B. Cellins, LaPorts, Ind:
d Till grains of optim ner month: have been cured
August, 73.
GEO. T. ALLER, M. D. Dr. S. B. Collins, LaPerte, Ind.

I used 1.000 grains of optum per month; have been cur
ad since Decambe, 'R.

JAMES HANLEY.

NEW BERLIE, N. Y., July 10, 72.

Dr. S. B. Collins, LaPorto, Ind:
I used 540 grains of Optum per month; have been cared
from July. 72.

CHARLES BEARDSLY.

TARLEQUAR, C. N. INDIAN TERRITORY | July \$7, 73. Dr. 8 B Collins Laporte, Ind:
I used 430 grains of Optum per mouth; have been customer lab.

ed since July, 7% GRAYTHER, ILL., Oct. VI.
Dr. S. B. Colline, Laporte, Ind:
I used 4.5 ografics of Optum per month, have been cared almos March, 7%.
HOMER C. J. CLARKE. B. Collins, Laporte, Ind:
B. Collins, Laporte, Ind:
ed 1,630 grains of t plum per month; have been cure o Cetober. 78.
JAMES J. BUTTES M. D.

Dr. S. B. Collins, Laports, Ind.

I used 750 grains of optim per month; have been cured stops and persons. The Markette. Onavyonovilla, Ind., Jan. 29, 74.

Dr. S. B. Collins, Laporte, Ind.

I used \$40 grains of optum per month; have been cured since October. 73. HARRIETT TOWNSLEY.

Dr. S. Collins, Laports, Ind.

I and 3.500 grains of optum per month; here ben cured since August, 71.

ELISHA C. CLARKE.

ed since August, '14. BLISHA C. ULARRES.

COTILE LANDING, Red River, La. |
Pobrany, 4, '16.

Dr. S. B. Collina, Laporte, Ind:
I used 1,950 grains of optum per month; have been cup ed since March '11. JACOB HARDY.

NASHUA. IA., Peb. 81, 76.
Dr. S. B. Collins, Laporte, Ind:
I used 900 grains of opium per month have been cur-GREENVILLS, LL., March 18, 74.
Dr. S. Collins, Laporte, Ind:
I caed 1,440 grains of opinm per month; have been cured almos January, 74.
WM. P. BROWN, M. D.

on, Williams Co., Tunn., April 18, 74.
ns, Laporte. Ind:
ins of oplum per month; have been cared

Privanum, PA., May 13, 74.
Dr. S. B. Collins, Lapore, Ind.
I used 150 grains of optim per month; have been cured
tince May. AUGUST. N. T. A. Barnas Criff, Mo., Sept. 8, 74.

D. Collins, Laporte, Ind:
d an equivalent of 3,440 grains of opinm per
have been cuppl since Aug., 74.
E. H. SPALDING.

Thor, H. Y., Noy, 20, 74.

Collins, Laporte, Ind:
ad 1,300 grains of oplum per mounts; have been curco Jan. "A. MAR. US P. NORION."

B Collins, Laporte, ind:

B Collins, Laporte, ind:

sed 7 200 grains of optum per mouth; have been curnoe November, "IL WM BHEFFIELD, Benker. PRANKLIN, Gs., Jan. 80, 73.
Collins, Laporte, Indi:
sed 1,300 grains of optum per month; have been cur
ac Cheboher. 74.
MOLLER B. DUKR.

LACTP, Wis, Feb. 19, "IB.
B. Collins, Laporte, Irdi
sed 2 000 grains of optim per month; have been our
see fleetember. To HARY H. McCOREL.

PRANKLENVILE, N. Y., March S. TS.
Dr. S. B. Collins, Laporte, Ind:
I used 900 grains of optum per month; have been cursed
those December. 74. JOHN BURLINGAME. BROOKLAND, Potter Co., Pz., May 18, '18. Dr. S. B. Colina, Laporte, Ind: I used 1 303 grains of optum per month; have born cur-de atnoc Doc., '14.

CLARISTIA, La, April 14, "B. ed 600 grains of column per month; here been cured December, "B. MARTIN NEFF.

B. Collins, Laporte, Indi
B. Collins, Laporte, Indi
B. Oollins, Laporte, Indi
B. Oollins, Laporte, Indi
Children and Market Roson. B. Collins Laporte, Ind:

B. Collins Laporte, Ind:

B. Collins Laporte, Ind:

B. P. GUIN.

Man. Roch County, Wis., April 8, 74.
ports. Ind:
of optim per mouth; have been cur'16.
SOPHRONIA PALMER.

For each and every same of a patient, used as a reference pad for each and every same of a patient, used as a reference pad for each and every instituted of each patient, patients of the patient, of the paper, the original of which, signed by the patient, each not be produced, Dr. Odline binds himself to pay to any person natural good discovery, the some of the function of discontinued (1800 declare; All Orders and Compian signatures addressed to

DR. S. B. COLLINS, LA PORTE, IND.,

APRIL 22, 1876 CATALOGUE OF BOOKS : Love and the Master Passion, by Dr. P. B. Har dolph. Letters to Elder Miles Grant, by Rev. Mose Leffing to Mills.

Bull.

Flage.

Flage.

Lescons for Children About Themselves. By A. B. Newton.

Life of We. Denton by J. H. Provid. Children About Themselves. By A. B. Newton.

Life of We. Denton by J. H. Provid.

Cloth.

- Neighbell. Religio-Philosophical Publishing House. Hour with the Angela. Cloth. cal Origin of Jenovah-God. D. W. 15 16 L50 B Size.

juilicial Sommamburiam, by Dr. Fahnestock.

newers to Questions, Fractical and Spiritual,
by A. J. Davis
procryphal New Tostament.

ge of Resico, by Thomas Pains. Cloth. of Nature, Philosophy of Spiritual Ri-ce, and of the Spirit World, Vol. I, con Tuttle. son Tuttle,
a of Nature,
list or, the Divine Guest, by A. J. Davis.
saching Crisis, by A. J. Davis.
less, [translated froin the French] by Reman
nomy and Worship of the Ancients, by G. Menting Lectures, Twenty Discoursed by A.

Julyan and Medimentity by T. B. Hasset,
Mental Cyre,
M. J. Wedfing Gift, Fiam,
Mancain, a primited remance of Minneseta
and the Great Beeling,
Mancain, a primited remance of Minneseta
and the Great Beeling,
Maryerion of Man.
Maryer Sant, A. Devis of Allia Kades.

Maryerion of Man.
Maryer Sant, A. Devis of Allia Kades.

Per Company of Man.

Maryer Sant, A. Benne, M. D.

Per Paper, Paper, M. Bonne, M. D. ale Seller Key to the Summer Land, by A. J. ds. Paper, 50 94; Cloth, ro-Theological Lectures, by Rev. Robert Taylor A Richards Lockins, by Her. Robert Paylor A Rich for a Ricow, a book for children, by H. C. Wright, a Richards of the Wideley A. H. Stelland, M. D. As Read-Land Correct. By Japa, Cloth Paylor Correct. By Japan Co seps, Goth
one or Geme of Birds
vvad-Gits—Piain, 1.75 00; Gits
ming and Bind of Ham
benty, by T. R. Hanard
yest, by win Denton
at Chromotors
at Chromotors New Gospel of Heslih, A. 1900s, m. 0. | 15 st. 1900s, m. Bernard La Harmonome States and S Othodoxy wass.
Wm. Denton.
Origin of Species, by Darwin.
Origin of Civilisation and Primitive Condition
of Man, by Str J. Labbock.
One Religion Many Creeds. Phrenological Chart—(Well's Descriptive)
Philosphy of Special Providences, by A. J.
Davia Cloth. Davia. Coth.
Paper
Paper
Paper
Political Works, 5 vols., of shout 500
pages each
Political Dictionary of Notiairs. Fifth
American Edition, 775 octavo pages, two steel
plates. Largest and most correct edition in
the stage of the steel of the steel of the steel
plates. The steel of the steel of the steel
plates. The steel of the steel of the steel
plates of the steel of the steel
plates of the steel of the steel
Palma of Life, by J. S. Adama. Paper cover.
Roard. oard, sons and Brents, by A. J. Davis sons and Brents, by Bpes Sargent sotralls by A. J. Davis soleralls by A. J. Davis blems of Life-A book of deep thoug notples of Nature, by Mrs. M. M. Ring. ms from the Inner Life, by Lissie Doten. hilosophy of Creation, by Thomas Paine,

Through Horace Wood, Hedium. Chesh
Painer. bristianity, its Origin and Tendency considered in the Light of Astro-Theology, by D.
W. Hull. of Progress. Laude Doten, of Spiritualism; embracing the Experi-of an Investigator: by a Medical Han-mity and Materialism—B. F. Underwood.

Oonstitution of the United States.

Oarner of Religious Ideas—Tuttle. Paper.

Cross and States! cloth
ting Hand-Book. Invaluable to all
the Man
dipable—cloth 100—paper
y Jeane Butler, plain se matter molt.adt. Sargent's repty to Tynall. Price.
All. Price.
Paper. 50
hate, Bargean & Underwood. Cloth. 10
hate, Bargean & Underwood.
Paper. 50
karsen.
Bargean & Underwood.
Bargean & Underwood.
Bargean & Underwood.
Bargean & Underwood.
Bargean & Sargent's repty to TynBargean & Sargent's repty to Tyn-Poems by event.

Rights of Man. Thomas Paine.

Reflect of Clarks on Engeron. Linds Doten 1.

Reflect of Clarks on Engeron. Linds Doten 1.

Reflect of Worming Spiritual Circles.

Res Life in Spirit Land. by Mrs. Maris M. King 1.

Res Life in Spirit Land. by Mrs. Maris M. King 1. Dyspepsia, its treatment etc., Discout of Man, by Darwin, Bookers their Remarkable and In-Demand of Han by Buerdin . The state of the large of rritalis
drift Works, Real, but not Elfraculous. By
allien Putnam
di Affinity, A. B. Child
dan, Blography of. By E. Graves
mon from Shakspeare's Text. Denices
mon Goopels of Arabais, A. J. Davis, cloth the transmission of the country of t ad the After Life, by A. J. Davis, paper Dish and the second sec Cloth memos of Heligion, L. Fenerosch, Paper Cloth poter Hell, a Theological Rousanos, Cloth input spire of the Mother over the Character and centing of the Mass, by H. O. Fright. Paper Desting of the since, up in a constant of the control of the contr Dunn. naps, an interesting Game of Cards. tories of Infinity, from the French of Camille nediumany
de on the Boundary of Anonom with the on the Boundary of Anonomy or tiple own.
Soughts Concerning Religion, or Nature Secology, by A. J. Davis. Helarged Religion, Paper.
Paper. Flammarion—a singular and interesting work.

New York of Tracts, by Judge Bel-der and State of Tracts, by Judge Bel-trariting Facts in Modern Spiritsalisms. H. R. Work, M. D.

Seers of the Area, by Hon. J. H. Fochlass Spirit Life of Modern Farden, by Hiss Rama-fortinal Trackbook and Societies. J. R. Fochlass S (Wooding, by A. J. J. 19874. managements, by H. J. 19874.

Long N. 11. Property of the State o The Year and Peters of Our Flance, by Wh.
Desire.
This tony Paintent by Hen Ci B. Glesson, H. D. 150. 187.
This tony Paintent by Hen Ci B. Glesson, H. D. 150. 187.
This tony Paintent by Hen Ci B. Glesson, H. D. 150. 187.
The Yeard, Paintent Co. 187. The Co. 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by M. J. David Onich 187.
The Co. Paintent by ger of Health, by A. J. Davis. calst Han, or Thoughts for the Age, by A. is. Cloth.
School House
and Philosophy of Bvil, by A. J. Davis. 'v Book of all Heligious, including Spir-Anny Laws or opints Hysteries Explained.
The History of the Conflict bet. Beligion and
Science, by J. W. Draper,
Tyavele Around the World J. H. Poeties.
De King of the Air. Poem, by Era. O. S.
Hatteem. 5. Williams

who of Christianity on Civiliana.

"Reference Christianity and Modern Spatrani
title of Principle Christianity and Modern Spatrani
vol. 1 2.50 fe

vol. 2 2.50 fe c Cure, 1.00 is covered and How Pressyved, 1.00 is covered and How Pressyved, 1.00 is covered as of the Harviston with biographical notice by rebos 1.00 15

Orders for Books, Medicine, or Merchan-dise of acykind, to be tent (f. O. D. must be accom-panied by not less than \$2.00, or, if of fees value, they you constitute the cost. No attention will be paid to any order, unless these terms are comple-with. Rannor-Prince-orman Posts amon House. 175 S. Clark St., CGP. Mi Brog. Chicago.
May be correlice, personally or by mail. I want of campo.
or all chronic or persons disease. Dm. J. KEAN is the
control polyridan in the city box warraris care or no pay.
Uffice boars, Sa. m. to Sp. m.; Suidaje, from Sto 12.
yphanitis. SELF-INSTRUCTOR Phrenblogy and Physiology, with over 100 engravings and blank chars, for filling up Pairer Weents; nowtage ficts **For safe, wholesale and retail, by the Ruissto Philosophical Punishino House, Chicago, HOW TO PAINT. COMPLETE COMPANDING OF THE ART.

Designed for the use of the Traderma Merrhani, and Parmer, and to guide the Painter. Containing a plan common sense methods employed by painters to broad the methods employed by painters to broad the methods employed by painters to broad the complete of the containing a plan of the conta PLAIN AND FANCY PAINTING TARING ARD FARRY FARRY IN A STATE OF THE STA PROGRESSIVE SONGSTER Br WILLIAM H. WESTCOTT. SWEET BY AND BY.
STRIVING FOR FIRE RIGHT
BELLYTFFY, RIVER AND FOR MY DREAM.
BELLYTFFY, RIVER AND FOR MY DREAM.
BELLYTFFY, RIVER AND FOR MY DREAM.
BELLYTFY, RIVER AND FOR MY DREAM.
BELLYTFY, RIVER AND FOR MY DREAM.
BELLYTFY BOYCE, AND FOR MY DREAM.
BOYCE OF THE AND ELSE—(AR "SAY OF THE AND ELSE—(I HEAR THE ANGELS SINGING—(Air: "Br Bound in Cloth, Per Copy, 50 Cents. ** For sale, wholesale and retail, by the RELIGIE.
PRILOROPHICAL PURLLEHING HOUSE, Chicago. THE PHILOSOPHICAL DICTIONARY of Volta: Tenth American Edition. Two Voltaces in one Genta.

IRE DEVIL'S YULPIT—By Rev. Robert Taylor—with a Sketch of the Anthor's Life—containing Sermons on the Rosert Anthor of the Robert Sermons on the Rosert, Rathing the Devil's The Unjust Jodes, Vice Parliurs, 81. Fetch, Jodes Incarlot Vindicated, 82. Phones, 84, Janes, 2003. John the Sons of Thunder, Thomas, 94, Jones, 94, prology, BC corfs.

HER SYNTAGMA—By Rev. Robert/Taylor, author of the "Disgoist," "Devite Pulpit," "Agrees Treodynthe the Property of the "Disgoist," "Devite Pulpit," "Agrees Treodynthe the severe entitled. Price \$10.00 pcdage, 13 cents. HIRE INVIDENCE OR INQUINERE'S SEXT-HOOK. Begin the substances of \$12 Lectures on the Bolds, by Rob-daniel world, against the flivinity of the Jewish Andrews Christian Ecriptores. Frice, \$10,00 pcotage, 18 cents and Christian Ecriptores. Frice, \$10,00 pcotage, 18 cents and postage, 8 centa.

OMPLETE WORKS OF THOMAS PAINE.—Secretar.

Rewisition. Three volumes.

Theological and Miscellancous Writings. To which is added a brief Sketch of his Life. Price, \$7.00; postage

STANDARD

WHY I WAS EXCOMMUNICATED FIRST PRESBYTERIÁN CHURCH, of Minneapolis, Minnesota. Dr. Kean. By Prof. H. Barnard. "Not the men who utter them, but the eternal, which they give utterance." THIS INTERESTING AND VALUA-Price, 20 Cts. Postage, 2 Cts. Philosophical Publishing House, Chicago MOSES-WOODHULLISM IN A NUTSHELL. J. Williams and Warren Barris. Also as Expanding of the Terror to the Control of Mrs. Maria M. King's Works. MISS. MARTIM (M. A. HING S WOYKS).

THE PRINCIPLES OF NATURE A GENERAL SECTION OF SECTIO WHAT IS SPIRITUALISM ! and SHALL SPIRITUAL ISTS ANYE A CREED ! In two Lectures Price 25 cents GOD THE FATHER AND MAN THE IMAGE OF GOD. THE BROTHERHOOD OF MAN, and what follows from Punce on A Puncential Horat Chicag SECOND EDITION. STARTLING FACTS Modern Spiritualism By N. B. W Q L F E, M. D. WORKS "STARTLING PACTS IN HODERS remarkable and wonderful facts, ever published the deepest interest to all. The truth of th herein set forth is such graphic and shaorbing clearly established by the most insubitable of Muong the witnesses. Large 12mo. 548 pp., bound in extra beavy Cloth, Illuminated with Four Elegant Steel Pertraits, and numerous Fine Wood Engravings.

Price \$2. Postage \$5 cents.

* For sale, wholesale and retail, by the B
Pattoportucal Punisative House, Chicago.

A Good Head of Ha! Restored by a Spirit Prescription.

mended, and firmly ossieves the my hair.
One year ago this mouth I wrote Mrs. A. H. Robinson the healing medium, 168 Fourth Av., Chicago, as a large of the my hair presented for ma. adid no has in Tune, 1877. These combinanced until 11 as or repected, and was accommonly housened in teas the stress-repected, and was accommonly housened in teas the stress-ate marriag seasation. I continued he use of this prep-sentation shout their montax, when it could see the hair very opinionistic held of hist, which means can not be suffered to the stress of the stress unaccommonly erraphy, etc., etc. And have left perfect, etc. and the stress of the stress of the stress of the had form any occurrencement, but, of the continue, had told an that I never whent got a plant of hist.

M. E. Sarra.

List of the Complete Works ANDREW JACKSON DAVIS,

RELIGIO-PHILOSOPHICAL PUBLISHING

HOUSE, Principles of Nature: Her Divine Revel-ations, and a Voice to Mankind. -(In Three

Hinstrated.

Yol. I. The Physician Treats of the Philos of Health: the Philosophy of Death: the Philosophy of Siere, the Philosoph Psychology; and the Philosophy of Health; Vol. 11, The Tracker—In this volume is pred the thew and wonderful principles of "Sprit vol. 11. The tracker and the two and wonderful principles of 'Spirit and its Culture,' also, a comprehensive and systematic argument on the Kaisense of tion ground of Psychology. Calironance and Inspiration is tracersed Vol. IV. The Reformer This vol-to the right views of marriage and per

g Life." cloth binding "Sets. Pape buln; or, The Divine Guest-New edition from new stereotype as were to Ever-Recurri from the People—(A Sequel This conder solume is alive, sil

part of the general reader.

Ohlidren's Progressive Lyceum—A M
with Directions for the Organization and H
ment of Sunday Schools, adapted to the Bedi

Charles and a control of the charles and the spiritual body. "Parameter of the spiritual body." Parameter and Parameter and Parameter and Parameter and Parameter and Parameter and Charles and Administry and Parameter and Para

I Marina votation primitation, and the state of the state

trahelation of the Bible. Frice, areas, full gith, B. THE DIAK MA, AND THEIR RARTHLY VIOLENCE of the Control of

is expryibing that present searching falsahood; it is because filter for explanation of the bouse filter for explanation of the bound for the form of the falsahood of the form of the falsahood full penalty of its actions and works. And extended the training fire which are seen in the factors that braining fire which are seen in the late late of the property of the property of the late of

you can bear. It is the same with stricter, with moments of tempts, which we have a superstructure of the particular ampentation of life, John makes golden link be fashloned out of gibts, and that all have been tested ad putified by the fire of a stern aling conscience that will permit a, but only say, "This is right and serform."

I will perform."

mmerce may fail, trade may go down. It
fall byen when men pursue that which
consider the commercial course. Beimay fail, but it does fail when policy gorinstead of housety. There have been
updotes; there is a financial crisis; there is here is a flat

cause of excess of honeity. Governments do not. The great basis of life may be correct, respectively. The great basis of life may be correct, and the present of life may be correct, and no more security that your health of the present of the may be considered by the case of the life of the lif

a the government of the universe
Ob, swifter than the movingoff the many mighty spheres,
Moincless, yet slowly moving
All the pulses of the years,
The mills, that grind so slowly
Yet they grind exceeding sma
And God is G.d f the lowly
And includes one and all.

And includes one and all.

Oa, the motion of the planets,
How they roll and dance and awim,
K velpat time to some gisd music
Fall of life unto the brim;
And yet they may so slowly
K wping time to God's great heart,
White His milli grinds out the low'y
And makes all of him a part.

And makes all of a tim a part.

See the atoms, how they struggle,
How they labor through the years,
How by allow, patient endead of ears
They at last through hopes and fear
They at last through hopes and fear
And are bathed in beautiont tears.
While the mills are grinding slowly
Tank they grind encoseding small,
And the atom even lowly
Is like to the number in tall.

Is like to the sunbo: m tall.
See the trees that wave and glisten
In the summer time's sweet air.
How the banners are embiasoned
With rare wonders awest and fair;
Bat how alon'y they were coming,
and me thought the bees' sweet had
And me thought the bees' sweet had
And me thought the bees' sweet had
The thought the bees' sweet had
The thought the bees' sweet had
The thought the perfect and the seed of the the
The thought the the seed of the the
The thing the the the the the
The thing the the the the
The the the the the the
The the the the the the
The the the the the
The the the the
The the the the
The the the
The the the
The the the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The the
The t

Even the ica. It sever so towy in the results by their call in plendor. On, the souls that clot in plendor. On, the souls that clot in plendor. Of the view of the

Shall adorn with magic wand.
O₃, the gloiling of the spaces,
O₃, the linking of the souls,
O₃, the linking of the souls,
O₃, the linking of the souls,
O₄, the tender stallit faces.
That eam down with their contro
Lifting, lifting, while thus slowly
God's mills grand elernally,
God shall spack elernally,
And an His mills grind slowly,
Meeting out to one and all
Justice, Love shall seek the lowly
And shall welcome with the call.

John F. Baldwin, of Palastine, Ill., writes: I calgulate to take the J. URMAL as long as I can pay for it, If Lan't raise but one dollar at a time, until the old "Bagger" is captured and secured. The locture by Hadoon Tattle. On the Company of the Company of the Company of the humanity than all the Church property.

V. F. Hill, of Alexandria, Mo., writes:
I will take the Journan until — frees as over, but I wish up part in killing the Dwrit Malian and the state of the part of the state o

This morning a gentleman showed, me a letter be received from the Kantin which a Christ than gentleman whele to know if my letter to Status is "open "to criticisms". Of crares he thinks it will be should be

Devil a cable.

Jerome 8. Davis, of Ithaca, N. Y., writes:
Now, friend Jönes, I will place my name dyst,
on the list to increase your reward. I will send,
you? P. O Money Order for 81 Gus accompt the
Devil is delivered at your till be, the same to
be handed to the one who captured film.

Herbert Vinney of Blue Springs, Nob. sends a receipt for making a first class Devil. See 48 page of the JUHNAL.

of page of the Journal.

"It Dayll, was Dhan"
F. Orceby, of Macchester, Ilowa, writes:
In the Journal of April 8.5, under the
head of "Oar Annual Thanks and Salletia
tions," I can tsuly respond; but my particular
tions, "I can tsuly respond; but my particular
comments which I need not here repeat; but
will simply state a few facts connected with
best book sever given by the Spirit world to
nortals—"Nature Divine Revealations."
In the Assum of 1617, "FL Herris Lorgereft and the Davine Revealation in particular
and as good inch, or good "Providence," or
in one copy of "Nature Divine Revealations."
by A. J. Davis.
In one copy of "Nature Divine Revealations."
by A. J. Davis.
Line of the Spirit were then both members
the M. E. Courten, "in good and require
standing," We commoned reading the "new
book," as we called it, toggster, alond by
we had goos through with it, light from the
Spirit-resin seemed to brask is upon us. To
see the "Davis was Dead," and a bell of endthe standing of the seemed to brask in upon us. To
see the "Davis was Dead," and a bell of endand from that line to this, we have jurneyed
on together, through great revivals, great reer in the least thank our faith in "Natures"
D. Vice Revelations, "or its Author. We often
took hat with tanktimes of that on that cash of
from fear and boaden.

wents that started us on the tross on incon-room fear and bondage.

I could give a number of cases where the entrons were led out from under worse than E pplica B mings, by simply reading. "Na inver-D.vine Revelations." In conclusion I will remark that I once heard a gentleman of my sequationance say." It ought to be board in gold and read in all the Churches."

E D. Warre, of Books Grove, N. J., writes:

Buo J. Rese.—Is reply to the "critical is quiry" of W F. Grees, in the Journal of Green of the Course of the Journal of the Jou

impressed upon my mentality, not as my doctrine, but the doctrine of a seperior intelliging the contract of a seperior intelliging and the contract of a seperior intelliging the contract of the contract of

individuality a scenario, page wars, and a flow. In the scaling conceded I think, that a call to concede I think, that a call to concede I think, that a call to see the scaling concede I think, that a call to see the scaling a color to the scaling and controlled by the driving facilities. In an account of the scaling color to the scaling and controlled by the driving facilities in a call passion prevail, the sobile powers are set assign and although the scaling color to the scale color to the scaling color to the sca powers.

The powers of the redimension of the power of th

encloses a soul whose faculties and powers are retarded in their unfolding the presence and a second of plankaism every wisely (7) inform as that is or the, as the case may be, is "obessed" by "We printed a second of the presence and the presenc

Organization of a State Convention in Texas.

In Texas.

In another column will be found a call for a four day's meeting self-inston, for the put po a of forming a files Association for Texas.

Their gre good many intelligent Spiritual ists In Texas, and an organisation (sporting the so-called "social freedom" doctage", so carefully narred under the guise of Aper patients, will have a tendency to give character to Spiritualism, otherwise; will speedily disactive the patients of the patie

Spiritualizm." We have ever advocated a free iphatform for the discussion of the merits of Spiritualizm, but have always dealed that "social freedom" is germane to Spiritualizm, and the infamous decirine should be most emphatically ignored in the articles of association, in the formation

In the articles of association, in the formation of fistes and local societae.

It should be ignored because certal secture res have and probably will sagin, when they think it policy so to do, declare it, to be "germane to Spiritualism."

The Spiritualists of T.Xxx a should be wides awake upon this subject. Three of the most autte advocates of a free platform, for the advocacy of social freedom, under the plate that it it "germane to Spiritualism." are now lecturing in "Great freedom, the plate that it is "germane to Spiritualism." are now lecturing in "Great freedom and a comparison of the "Spiritualism of the "Spiritualism of the "Spiritualism," are now lectured in "Local Freedom of the Spiritualism," are now lectured in the spiritualism of the "Declar Freedom of the "to keep the monster all the plate of the spiritualism of the spiritualism of the spiritualism of the spiritualism,"—to true spiritualism,"—to true Spiritualism, "—to true Spiritualism,"—to true Spiritualism, "—to true Spiritualism,"—to true Spiritualism of Texas Again we say attached."

to "social freedom."

Again we say to the Spiritualists of Texas,
by religiate and swistering
by religiate and swistering
by religiate and swistering
by listform for the
discussion of the merits of Spiritualism, see to
discussion of the merits of Spiritualism, see to
that you ignow. "Bools! Texas" "Bools Texas"
would timore the tibleves and robbers that invade your. Western borders and sized your
stock.

Social Gathering.

A number of the friends of Battan and Taylor, consisting of about thirty idels and gentlemen, formed themselves into a currice party, and armed with refreshments and mark, made sings to the rooms of these modings last Saturday. Tidding at direction to their many and the state of the company, and influenced by the spirits of harmony and beppiness that controlled supleme on this consistent of the company, and influenced by the spirits of harmony and beppiness that controlled supleme on this consistent of the controlled suplemen on this consistent of the supplemental to the controlled suplemental to the controlled supplemental to the c

ulgate.

Asa Warren writes, that he is resting from his labors, but expects to return to Minnesota and renew his work in about two weeks.

Da. T. J. Lawis and Mas. Lawis the mediums, have 'amoved their business office to N. 3. Bates) Avenue, cor. or Falton Ave.; Brooklyn, N. Y.

Fon the benefit of those who write us inquir-ing the address of the Oincinnati photographer, who is developing as a medium for t.king spir-it photographs, we would say that it is jay J. Hartman, 100 Wess Fourth Bureet, Oincinnati,

Emanros promptly attended to in Obicago.
Address the underligned, inclosing 36 cents to bay for trouble. If money is sent to make purchases, send a postal order.

M. G. Aenzay.

279 S. Clark St., Chicago, Ill.

The next Convention of the Spiritualities of Yan Baren county, Mich., will be holden at Paw Faw, its Prof. Orook's Marie R.om, April 20 h and 50 h, commencing at 3 colorly 2 m., and 50 h, commencing at 3 colorly 2 m., and 50 h, commencing at 5 colorly 2 m., and 50 h, commencing at 5 colorly 2 m. and 50 h, and 10 h,

R. BARRE Pres's.

Call for Spiritual Convention in In ston, Texas.

The Liberai Spiritual Association of Hous-ton, call upon all Spiritualists and Liberalists of the State of Texas, to meet them in conven-tion in this city, on the 8xd, 4th, 5th and 6th of May, for the purpose of forming a State organ-

Key, for the pirpose of forming a sizaso organ-ization, most well be able to meet their friends, from all parts of the States, as well are many from our sizes Baizes. A unwher of lecturers and test mediums have been invited. We shall the various societies now eablished, and lay delegates from any of the counties where no expense of the country of the country of the all the railroads at three onts per mile. All-Sprittanities are cordially invited.

The Question Not Settled.

A contributor to the Medium and Daybre

Will cas of your numerous spiritualistic readers kindly explain to me how they reconcile the different leves given by various spiritualistic through officerus medicinal as to eternal punitualistic productions of the second production of the secon

Spiritzualist Funeral
Tex New York Syn 1832: "The Inheral services over the body of Charles A. Taylor, son
trees to body of Charles A. Taylor, son
were performed in Republican Hall, at 50 W.
Tality third street, and were attended by the
cotton. Mr. E mas F. J. Ballena, the trance
speaker, "ficioties, the were attended to the
cotton. Mr. E mas F. J. Ballena, the trance
speaker, "ficioties," but became entranced by
stitute of the street of the street of the
street of the street of the street of the
street of the street of the street of the
street of the street of the street of the
street of the street of the street of the
street of the street of the street of the
street of the street of the street of the
street of the street of the street of the
street of the street of the street of the
street of the street of the street of the
street of the street of the street of the
street of the street of the street of the
street of the street of the street of the
street of the street of the street of the
street of the street of the
street of the street of the
street of the street of the
street of the street of the
street of the street of the
street of the street of the
street of the street of the
street of the street of the
street of the street of the
street of the street of the
street of the street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
street of the
st

DR. J. WILBUR,

HAGNETEC PHYSECIAN, My are in practice,
that moved his filled to the Gardner II noe, Chicay,
where patients can section rejent rooms and board,
Magnetic Paper sens by mall on receipt (* § .0. Bend
for Utrenha.



American Health College CINCINNATI, OHIO. Incorporated by State law, and system Cuprighted In-structung and qualifying a bit, by grade of Health Doctors, Healthy and Mediums. AL60

VITAPATHIC HEALTH INSITUTE For the ixer ugh treatment and quick care of A L.L. DIES BLASE 6. by the great vinpathic System of Practice Series posteroe are and get a Brok of apparation. Free J.B. CAMPERILL S.D., 138 Lougewich et., Cheman, J.O., 568

PROSRECTUS

OF THE

VOICE OF ANCELS.
A PAPER with the above expices, printed on good popular per, in clear, large type, did and measured by band of benefoct spirits for the amelioration and happened or mankind, will be issued seculity from its clied of publication, No. 5 Dwigst states, Raten, Ann., Jun.

mediums in reference to the above to desired. All letters and communications me above (postpaid) to the subscriber. Sprimen copy sett five to any addre the office. Frice, yearly, \$1.00, in advance. Six months, 50 Three.

Single or pice 10 or nts.
D. O. DENSMORS, Public

Eruth wears no mask, bows at no human shrine, seeks netther place nor applause : she only at

VOL. XX.

CHICAGO, APRIL 29, 1876.

SE.00 A YEAR, IN ADVANCE:

NO 7

MOSES AND MEDIUMS.

doses a Tyrant and a Murderer of the People of God, the Spirit Mediums and Spiritualists.—The "Prophets of the Lord" were Monarchists.

THE GENERALD, (ILLE) CIRCLE OF SPINIT

world tave been as widely variant as the teachings of men. Its teachings are thus variant and unreliable to-day, and ever will be thus, until earth ceases to send there its discordant and warring representatives. Consequently it is not only unwise but dangerous for any individual and all persons. It accent as withortia-

A RELIGIOUS PILARI OF STRUTCALINS, AN ATER18T CONSWIRTS IN STRUTE STRUCKERS,
AND DIES I YOUGH, IN YIEW OF A
CASE S To a town in northwest Michigan
resided a Mr. B in belief, he was an Atheist,
of long standing. He was an upright upon and
character. In, or about, 1858, he was throw
upon a sick bed by the prevailing fewer of that
constry. He ingulated for a condiderable time
far as to be able to sit up and converse cheercally with friends, though his physical constitation was baddy impaired and the system exhibited dropted a lopdency. This infliction
work any change in his views of man's future.
At a particular time, by spirit owere, Mr. B

Is The Devil Dead? This One Still Alive.

ENGLISH NOTES AND JOTTINGS.

Clerical Squabbles—The Haired of the Sects—A Parson's Quarrel—The Sheep and the Goat—Dr. ReLeed on the Church of the Future—Lyberaalsm and Majlern Thought—The Ref rmatton Simply an Exchange of Bondage.

BY GRORDS PARMER

THE SECRET HATRED OF THE SECTS,

ble enough to give uncerance or summers, as these.
The following will doubtion please the fleedow-progress. It is in reference the fleedow-progress. It is in reference to the following the fleedow-progress. It is to reference to the fleedow-progress with the fleedow-progress with the fleedow-progress. There the Leithern Oburch is the established religious institution, and its eleasy occupy a powerful position in

n, Eag , March 11, 76.

En Journal:—As the manifestations which occur in the presence of Mrs. Mary J. Holis, who is speading a few weeks here before going to New York parameters, we among the writer desires to give you a short excount of a cance which he attended last evening. There were eight persons preceds; and all strangers to

piritual Gifts versus Physical Tests

BY TROMAS R. H. ZARD

The BANNER OF LIGHT of the 19 h of last ed the following: Darkness.

Banner of Light

er equally remarkable phase is in the ch I not cod, that the atmosphere of

of the room of the state of the

ight.

on other way interesting feature at Mrs. re's that I have observed, was the preenn of the fully formed head and face of an ideal farger than a small orange, that, if a light of the face of the following the face of the face of

17 Own ups never a control of the co

I trust that the readers of RELIGIO PHILO PHICAL JOURNAL who have had the patience peruse the forgolog communication hich were in print before the question at is a was raised, will feel satisfied that their

ct from the credit that may
kes for his labors in the
h, but still I think unscien

observer perceiv be philosophy of Bacon and Ne

Vaucluse, R. I., Mar. 16 5, '74

be."
I so says scores of oth
who seem to be striv
the manifestions and
their own blind and
itication, just as the
venty, headed by the
a in regard to the
one the Pope of Rome

I have said my say! I have declared my umble opinion, my judgment and unscientific ctum! I have set them as King Richard did, is "Me on a cast, and I will stand the hazard the die," and trust to future developments

Vaucluse, R L. Mar 25 b, 1676

Anniversary Meeting in Sturgts and Detroit.

On the evening of March Sist, a goodly com-palry of Intelligent people met at the Free Church is Sturgis, where many valuable meet-logs have been held, to bear an Anniversary Addreast by G. B. Siebbins. (piece was a pleasant social gathering at the house of 7. P. Whiting, where nearly a hundred percols met Mr. Whiting repoke in trance, a tea table was apread for the company and a cheering hour

here general france, he company and a cheering ask filled he evening, ay, April 2nd, Mr. Stebbins gave an instance he same as at Sturgle, not Dally Part says: "We give it as It occupied over an hour, and a strength of the same as at attention and interest

ion. Determ remain points in occupies, mais points in occupies, was beard with earnest attention any to the close to the close. The court is as follows:

The world seldom have its most signal and farreaching events when they occurred. We erad. Twenty eight years sign, at midnight of March Sits, a child it Spears old, Katy Fox, disturbed by strange speads which had come the court of the court

yond!
That child is an honored wife and a loving mother, and her baby, seven months old, has written a spirit message as it was propped up in its cradle; so credible witnesses at her pleas ant home in London tell us.

The journals devoted to this subject we idea of its growth. I find abroad

but the

aral facis. It will spiritual's ocience, and eccoparis-intuition and defeating as ploneers of discovery, with induction and repriment to an observation of the contract of the recogn in disc

A Spiritual Solution of the Mormon

reachts, and love of woman substituted in their place. Typu's descructions of polygamy Mrs. Popu's descructions of polygamy Mrs. Assistant place in the categories where the said, "that a system that ignored the rights one plant of the human family could not be perman'ty prosperous, and was a seltant to bathesia in its worst, and was a seltant to bathesia in its worst ing in the world, was no txcuse or justification." Many other good things were said into course of the lettere, which had given in the world, was no txcuse or justification." Many other good things were said into course of the further, as it it explicates a plainly indicated, in my rp infon, for the answers to some of the questions propounded asswers to some of the questions propounded asswers to come of the questions propounded treating on the west problem; are most commonly left out of calculations by all persons treating on the west problem.

Balt Lake City, Utah. ething New in Physical Mani-testations.

Warren, Mr. Reginald Owen and Mr. James Octoff. The c.binst consists of two curtairs only, suspended from a brass rail Exel from wall to wail. In this partitioned corner sits little Jack, the medium, like Diogenes in his tub. The patience and philosophic Calmness of Jack are turily marvelous. Before the cur-

ANTED IMMEDIATELY

FREE BY EXPRESS
OR MAIL!
We place our Greenbonnes at your own doors!
repay charges on our Planta! Sand for Illustration
right's Calab gree giving full directions show to c'



tride supp led by o. 75 and 77 Randolph St., Ch

cian can afford to be without a first Medical Journal, fresh every month TBR CRICAGO

MEDICAL JOURNAL AND EXAMINER

PUBLISHED MONTHLY.

TM H BYFORD A M M D

Editors—James H Brustides, M D Nos.

M D Jas. Navius Hyde, A M M.D.

he i intergine auritore w. aspects on sapects on septest of the far annum is led per annum in advance; postage free. whome you wish to receive a number of the fal-dical Journal and Examiner for examination, to see to sub-freel by gir the same, please remit 15 which will be pisced to your credit, to apply on which will be pisced to your credit, to apply on MEEN COOKE & CO. Publishe
115 AND 115 SYATS STREET, CHICAGO.

American Spiritual Magazino

ARE YOU GOING TO PAINT?

GEO. W. PITKIN, 85 & 87 Market St., Chicago, Ills

Book Reviews.

UBANG, or, The Discovery of America by Chi-nese Buddhis's Priests in the Fifth Century, By Charles G. reland. Cloth. 12 o. Price \$1.73. New York: J. W. Bouton, & Co., 700 Broadway

if to New York J. W. Bestion & C., 200 Procedurar
In this small work the sather serger key per processing the best was considered to the same of the small s

ridgal who had traveled in foreign lands for be approper of adding to ble own information be approper of adding to ble own information of the property of the control of th stant ton-your parts of the re-yound regard to their distant to a purpose of the tone of the Hoty to another the tone of the to unbelievers. The information these wanderers, is from their cilician these wanderers, is from their cilician and treat-the identity of the Tartars and the tone of the tone of

The "Mysterious seemen."
We have just received Verne's last famous story, "The Mysterious land—Dropped from the Clouds!" It is an interesting book, by the celebrated suther of '80 00 Leagues under the Sea!" "Tour of the World 1g/ 80 days!" "Seemen and Seemen Se

"interesting, ord "Dropped from the so" is \$30 to hat the copy before us, Larkende Linkard" edition, illestrates sent prepaid for only 18 cents! It is sid by all Newsdealers. Donnelley, Loyd, Pablisders, Ohicago.

THE WESTERN for April contains a number of fine attickes among which are, "Ideal Education in America," by W. T. Harris, and the "Oomedies of Bakespeare," by D. J. Baider. The editor of this magasine aims to give his constituents the best results in all fields of intellectual effort, and he deserves a heavity surport. H. H. Morgan, editor, P. O. Box 2429, St. Louis, Mo.

Tan History of the Gily of New York, by Mrs. Harths J. Lvath, member of the New York Historical Society, which has long been satisficated, is soon to be inseed by A. B. Baynes & Co., 111 Williams St., New York. The preparation of tile work has occupied over ten years. It will appear in about twenty frour parts, profusely illustrated. Bold only by subscription.

From J. B. Lippincont. & Co.: Life of "Store-nil Jackson." by S. N. Randolph. Ilinstrated. rows. Src. 82 of the Thora and Capital. Sy The Conflict being Thora and Capital. Sy From Claxton, Rennes & Hadeldeger. Pjat irections for Accidente. Our hundredth thousand. ino. \$1.00. From the Free Religious Association, Bosto From the Free Religious Association, Bosto Tract Number Two. The Bible and Science t John Weiss. Tract Number Three, The Sympat of Religious by Thomas Wentworth Higginson.

consistency of the control of the co

Pestament can point with exultation to the anconacious prophetes of butter him grant and the property of the p

ria and Sore Throat.

Perhaps one among other causes that have made the works of Andrew Jackson Davis and the works of Andrew Jackson Davis and fill remo of through with which he thereis inculcates the inestimable importance of acquiring and maintaining sound conditions built of mind and body. He wolmes abound with the contract of the proper treatment of disease. At the pre-cat time, when diphtheris and remedies for the proper treatment of disease. At the pre-cat time, when diphtheris and sour throat are readers to learn his observations on these all-ments. The following paragraphs we copy from pp. 417 318 of his Brabings of Highlits. The following paragraphs we copy from pp. 417 318 of his Brabings of Highlits will be the sand at lyining regions are wholly unfaithed by the distribution of the salt of the salt

breath, and some slight reduces and enlarge-ment of one of the toutils, are among the in cipient symptoms. By a proper consistency of the cipient symptoms. By a proper con-traction of the cipient symptoms of the cipient power active threat in early stages, of the dis-case, with several folds of financh. Keep this lease, by the cipient of the contraction of the con-traction of the cipient contraction of the cipient con-sistence of your disease. Gargle your throat and mouth severy half hour with a strong gar-and mouth severy half hour with a strong gar-stal mix at it a tumblerful of warm where. Do not go out of a warm room for several tucces-sted days. Breathe the vapor of hops con-stending the cipient contraction of the con-traction of the cipient contraction of the course, accompanied with some gentle mag-natic passes to quiet the nervous excitement, will check aimost every form of throat dis-Partid and dichiberfulic it is manalions of the

The American Medical Time calls attention to the efficacy of crossots as a local application for diphtheria. The drops of crossots as a local application for diphtheria. The drops of crossots to application for arm water is a garging one or two applications of the control of the crossots of the crosso

The Daily Patrick of Ossoord, N. H., says:—
"Here. Sereso Hows, of N.w London, for
"Rev. Sereso Hows, of N.w London, for
agravited season in your Onleast A.-Pells, in
August last, alch, one for seasuit upor Jacepo
A Royer is June leat, another of seasuit upon
Harbert M. Pisher in Ostober Inti, another
for assessit upon Blass W. Adams in May Inst;
another for an esseal upon Charles A Davis
In July Jail, maling der Indictorant in all."

itualists visiting Officego, can be lated with elegantly furnished, warr

Terms of the Religio-Philosophical Journal.

Three Biomass
One Year
We send the paper at the simple cost of
blank paper, mailing and postage, so as to
called new subscribers, at a nominal expense, to
see what kind of a paper we publish.

Tobacco Users, Attention!

All who have a desire to get rid of the habit of using lobacco, in all of its forms, can do so est the nominal expense of two dollars.

Min. Robinson's Tobacco Autidote is for sale, wholesale and retail, at the office of the REMEMO PRINCE COPPIEDLY POLISEMEN HOUSE, Othiosgo. See testimonials in abother column.

We were never in greater need of our fust dues than now, and we respectfully request all who have not renewed their subscriptions and paid up arrearages, to remit the same

Ancient Band. Photographs of the Anderson drawings of these ancient spirits, are for sale at the cince of this paper; also, the Descriptive Catalogue. Price of the latter, 25

Special Motices.

Attention Opium Saters I

Attention Upitum macers:

Mrs. A. H. Robitson has just been tur
aished with a sure and harminest specific for
curing the apposite for optim and all other art
curing the apposite for optim and all other art
curing has been defined of Chemister, in spirit
top satisface for curing the apposite result
and the surface of the

Mrs Robinson will turnish the remedy, and send it by mail or express to all who may apply for the same within the next sixty days, on the receipt of fee deliers (the simple cost of the ingredients), and guarantee a most perfect curse or refund the money, if directions accompanying each package are strictly fol

She makes this generous offer for the double the makes this generous offer for the doubte purpose of introducing the remedy, and for bringing the easy within the reaching the poor-cel poople who use the peralcious drug. The expense of a perfect remedy will not exceed the cost of the drug for continuing the deli-terious habit one month! Address Mrs. A. H. Robinson, Rugselo Purio-correctal. Publishme House Building, Chi-

Address Mrs. A. H. Hoblinson, Rugaio-Pinti-coorminal Publicative House Buthonic, Ohi-cago. Hoom S. We have so much confidence in the ability of the Board of themists and Doctors who control Mrs. Hoblinson's modificantly, that we unheattatingly guarantee a faithful exe-cution of the ebove proposition.—[Ro. Joun-wal.]

Magnetic & Electric POWDERS

A Natural and Safe Remedy, Medicine, Magnetism, and Electricity. Medicine, magnesses, and all Ac-ste disease, such as Fevers of all kinds, all in-tammations of Lungs, Liver, Kidneys and Bladder. Rhoumatisms, Neuraligis, Dysontary, Diarbea, nanenas, Bronchita, Conventous, Fits, Pain and Aches,

Bheumatism, Searalgia, Dyseiter, Durtes, infocasa consciliat, Goursiator, My, Aria and Azia, Infocasa Carlos (Laborator, 1988). The ELECTRIC FOWDERS care all Carcania closes, as Partyler, Height Ranasitor, and State of Searal De-Tria MAGNETIC & ELECTRIC Company of the Partyler of the Company of the Compan

Send your money at our expense and risk, by Post all letters and remittances must be directed to
HULL & CHAMBRELAIN,
868 Broadway, New York City,
Branch Office, 164 Waren Ave., Chicago, Ill.

\$42 A WERK Agents wanted everywhere.

No. his permanent and first class. For further particulars, iddress, the particular identity is not provided by the particular identity in the particular identity is not particular in the particular identity in the particular identity is not particular in the particular identity in the particular identity is not particular identity.

WOWAN'S PILORIEAGE OF BOTH OF

LIFE INSURANCE.

JOHN HANCOCK MUTUAL LIFE INS. CO.

ROWELL & CHESMAN Advertising C Agents, THIRD & CHESTNUT STS., ST. LOUIS, MO.

Would You Know Yourself? PSYCHOMETRIST and OLAIRVOYANT.

DELINEATIONS

Trancs: Brief Delineation, \$1.00; Fall and Complete clineation, \$1.00; Diagnosis of Disease, \$1.00; Diagnosis and Prescription, \$1.00; Full and Complete Delineation, \$1.00; Full and Co

81 65 cents renews trial sub

Agents Wanted.

\$250 A MONTH.—Agents wanted overywhere Basiness honorable and first-class. Particulars sent fro. Address J. WORTH & CO. St. Louis No.

\$12 a day at house. Agents wanted. Outfit an

\$77 A WEER to Agents, Old and Young
Mile and Female, in their locality, Terms &
OUTPIT PREE, Address P. O. Vice
art a Co., Augrica, Maine.

CHRONIC paths mark d out by the

AGENTS WANTED-Por Ridouth's

HISTORY OF THE U.S

SALARYII SOLLARY I BOOK AGENTS I We also proposes, to make the end of the person of the person

Miscellaneous.

BAKER & OSGOOD TORNEYS and COUNSELORS,
RObus 15 & 16,
TIMES BUILDING, CHICAGO.

85 to 820 per day at home. Samples worth \$1

The TOLL CATE Prime Pleture sent free! An Ind Address with stamp, E. C. ABBEY, Euffeld, N. Y.

OPIUM and scriphine habit absolutely and specific rured. Painless: no publisher, send clarge for particulars. Dr. Carlton, lif Washington fit, Calcage, in

'3 Valuable Patents Civen Away.
Beed for new terms for the new STEAM WASHER of WOMAN'S FRIEND.
J. C. TILTON, Pitteburgh, Pavikeli.59

ELASTIC TRUSS, easily perfectly day and night. No pain or annoyance till cored. Sen' by mail. I inculars free. C V. BEED, 20 State Street Chicago, III.

ELASTIC TRUSS the ree presses back the in-testines just as a person would with the finger. With Might presers the Bernis to beld in the preserve the Bernis to beld



Strong Pot Roses entable for immediate flowering, sent safe'y by mail, polaradi. Pive rependid varieties, and illaberd. By 160 to 100 t

A REWARD

Medium's Column.

H S N R Y B L A D E. CLAIRVOYART.

MRS. MARVE. WEEKS,
TEST AND STANDERS MADRIES,
1807 AND STANDERS MADRIES,
1807 AND STANDERS MADRIES,
BOURS-from 10 A. M. to V.P. M. 118

THE MAGNETIC TREATMENT.
SEND 25 CENTS TO DR ANDREW STORE
D Troy, N. 2. and obtain a large, highly illustrated
book on the system of Vitalizing Treatment.

MESSRS. BASTIAN AND TAYLOR. Physical and Mental Test Medians

Business Clairvoyant and Test Medium,

PHYCHOM ETRICAL TESTS

M 188 JENNIE HOUSTON, Psychometrist, 148 West
M 188 JENNIE HOUSTON, Psychometrist, 148 West
Machington at, Calcage, 1es obc., will until farther
nouce, revers pastitive full and reliable answers to three
important quesuous, relating to bealth, business or marriage.

HAN, M. F. PIRNIE, of Englo St. (Coroland, O controy and and magnetic Healting medium, nor and described disease. All medicines magnetised put up by spirit directions. Spirits density themselves to do no because and all relations of dife. He from 5 x x 1.9 x w Committation, 25 each.

The New Cospel of Health

E. D. Babbitt, D. M.

Mrs. Addie McCulloch,

o to free of charge.

Parties from a distance desiring treatment, will ple
nclose stamp and two dollars, state age and sex.

All communications will be promptly answered.

Divice—597 West Madison street, Onicago, Ill.

Mineral Examination

Mines Boated, minerals : xamined, charts marked, etc i the most libe at terms. Mineral paper, "Cul Bono" mailed by request. Extensive and valuable Mineral Collection for Bale. "Preliminary correspondence collected." "Preliminary correspondence solicited."

Address F. VOGL.

O. Box, 515, Syation A. BOSTON, MASS.

visulati

To the Afflicted.

MIG. 7.0. SPINNERS at 1 diagnose disease and green of the control of the cont

SCIENCEANDHEALTH." seek of about 500 pages, is a complete Re-sordia of man. It explains actence, the mind of allences speculative theories with proof. It is a to be studied, practical and neeful; teaches meta-and the science of beating on the Apostolic plant is mind reading, mediumship, etc. 45 Longwood, Brooks & Co., 551 Washington St., Hoston, General Agents. viscosta

TRAS, The choicest in the world-Important the company in American article—pleases everybody—Trade continu

Newspapers --- Magazines For sale at the Office of this Papers
Banner of Light. Boston. 8 Cents.
Spiritual Magnaine. Mempla. 80 "Beston investigator, Weekly. 8 " "
The Spiritualist and Journal of

MOTICE Extraordinary.

POSITIVE AND NEGATIVE POWDERS.

Beligio-Philosophical Journal

S. S. JONES.

J. R. FRANCIS, . Associate Editor.

TERMS OF SUBSCRIPTION

ocopy, one year, in advance, including postage
" at the end of the year
ree menths in trial, to New Subscribers......

de Philosophical Publishing House

All let

NEWSPAPER DECISIONS

Any person who takes a paper regularly from the office—whether directed to his name or another's, bother he has subscribed or not is regronable for

making remittances for enhacription, always pro-go darsi on New York, or Chicago, or Poet Derice of the Chicago, or Poet Chicago, or Poet Derice procured, send the money, but always in a Replatered is. The registration fee has been reduced to test and the present registration system has been the projection against losses by mail. All. Poet states are colleged to register letters when requested to

so. Those sending money to this office for the Journal should be careful to state whether it be for a re-mont, or a new subscription, and write all proper names

re an forwarded until an explicit order is received publisher for their discontinuance and until pay-all arrearages to made, as regarded by law, ames average on the subscription books, with-effect payment in advance.

LOOK TO YOUR SUBSCRIPTION

is office.

Upon the margin of each paper, or upon the vapper, if he became a fixed paper, or upon the vapper, if he became a been made. For instance, if John Smith has, do I bec. 1874, it will be maided. "J. Smith I bec. to a has only paid to I bec. 1874, it was usuant times." A last only paid to I bec. 1874 it was stand times."

he has only padd to ? Dee, jiffe it was stand these "Limitate Diple." LOCATION.

THE WEST PROOF OF THE BELLING HOUSE, LARGE Y FORTH A WEST PROOF OF THE BELLING HOUSE, LARGE Y FORTH A WEST PROOF THE BELLING HOUSE, LARGE Y FORTH A WEST PROOF THE BELLING HERE THE

CHICAGO, BATURDAY, APRIL 11 1876

8750 REWARD.

Is the Devil Dead?

NUMBER XXVI.

Dark Spirits—The Process of Declopment—The Spirit Home of Cannibles, and the D-proced Congo Negro

One of the most diffi ralt questions for phil One of the most difficult questions for philocophers to comprehend, is this—the origin of evil, and to harmonies its existence with the attributes of 'O.d.—infinite wisdom, mercy, and charity. It is difficult to believe that God possessing the attributes usually ascribed to him, would deliberately, construct a world—yes, myriads of worlds—and that he would so yes, myriads of worlds—and that he would so arriangy like order of sequences that will in all its higheous deformity, should exist. No man imbuded with a high moral tone, and whose nature is every ready to respond to the eafls of the unfortunate, would breathe animated 'si-telligent life into a marble statute, did he know that it would, as a human being, lead a dissolute, licentious life! G.d., the all wise one, has been doing this repeatedly, consequently

g this repeasant of our ways.

has boan doing this repeatedly, consequently his ways are not our ways.

Ordinals, dark, loathsome beings—gross in thought and precision, cartont us at everture. R. pes, murders, thefts, gigantic swindle, and deception, are the chief contents of our daily papers. The world seems to be a seetting estition of officers of the contents of our daily papers. The world seems to be a seetting estition of officers of the contents of a contents of the contents of the

procediles. des is the abode of cannibals, Congo parkness is the abode of cannibals, Congo agrocs, clc., on whom' moral instruction, indness, or the elements of civilis sitor, could two no effect. Nothing but desolate darkness runishes the constitute for their growth and welcopment. The hot sun 'alone, shining the institute of the constitute of the country of the research of the country of the cou

never see the dawn oft day with its clinter of beautiful roses, unless if its rebinered in darkness. The little child while being developed—while carried like a little fairy in the mother womb—requires total darkness. How quick an abortion is bassed by admitting light into its secred temple. The dark regions of grains and object to the control of the purposes intended. They are imbased with elements of quickening, beautifying to a certain settant, tunes who reside there! There, surrounded by a gloomy darkness, their power to gratify their fendish wishes are held to a certain settant in abspace, while they are led by degrees to reli or ten their condition, and see the neces sity of mosping therefrom. Destitions, and they by a slow and tedious process repel each other, and gradually the salmalist's being come out of it, like the according to the child frew for some This darkness is a process of development that could not be acquired in any other pince or way. On earth, one-half of the time it is abronded in darkness, and even than, linded, spraint-cases its deliy revolutions, dispensing equal hours of light and darkness, then, indeed, progression will cases at once thereon.

In the dark spheres of Spirit-life, you see a

is very rapid. When the earth ceases its daily revolutions, dispersing, equal hours of light and darkness, then, indeed, progression will cases at once thereon. Buttink, you see, and the dark spheres of which no near can describe. Spirits, brutails of by their fendish applications, roam around just able to defect the presence of others like them. F.naily a change is man'fested. The daykness of their abode makes them, persy for jight. Their nature's are gradually softened; their supristions quickened, and frey look around to better their condition. When they do that, a change layarish for looks. The impulse to rise is generated through daykness, the same as the engage of the second of the secon

without having a charitable emotion in the mind.

But if this he true, why not confine ortiminate in dark cells? Oit that which is true in regard to the physical organization, does not apply to the spirit. Spiritual darkness is one thing, but material darkness is another. The darkness part is the spirit spiritual darkness in case thing, but material darkness as another. The darkness parts are the deschain spirit spirit in the deschain spirit spirit in the deschain spirit spirit in and indirectly affects the spirit. That of the Spirit would it more potent—more pears and never would, otherwise exist. The spirit and never would, otherwise exist. The spirit and never would, otherwise exist. The spirit and never would, otherwise exist. The spiritual development, then, of cambiach, Congo negroes, etc., is a natural process. The impulses to do so and so—good and bad—are a growth, natural, too, precisely as the organization of the child in total darkness is a natural growth and development.

The child goodes forth from the darkness of the womb, with a foundation, a superstructure for superior belings to work upon. So do for superior belings to work upon. So do for superior belings to work upon. So do have the proposed printing the spirit spiritual spirit

have taken piace, and not till then.

A D-rit them may be defined as a being deficient in every moral faculty or feeling of
the desired in every moral faculty or feeling of
the desired in the dark sphere, howevor, do no serious injury to the inhabitants or
earth. Tesy are too depraved, too debased,
and too ignoreast, to understand the endes oy
owned required to duturb the happiness of the
human family. The most depraved are too
diffolio to be mit, lervous. I is sucher class
diffolio to be mit, lervous. I's sucher class who are ever working against the best inter-ists of humanity, and to whom we will refer in a future article.

To be continued.

George Crouse.

Beo. Garge Coma, of K. ao Cousty, is a grategas of strict integrity and a good spirmling. So more than the strict integrity and a good spirmling. He is non-taking at the Bady, and will with many towns on roots, for the purpose of curing cancers, neuralist, dyphtheris, and chronic resumation. He will make no charges unless perfect cares are effected.

He of the second spirmling of the RELIENT PRINCEPTRINGS PRINCEPTRINGS FOR THE RELIENT PRINCEPTRINGS FOR THE SECONDARY AND THE S

Onne to a defective type in Mr. Cornell's former advertisement, some of our resders seen him ten instead of fifty cents, for his pamphiet on Masic. He will during the next shree works seed it to all who result is thing the cents. To those who have already sent him ten cents, he will send to more ort of twenty five cents more. Address bor 504 Chicago.

_____ Tun Relations of the Sexes, by Mrs. E. B. D. fley, is a book worthy of attention, written by an earnest, thoughtful woman, whose single idea has been to benefit humanity.

Our readers are aware that Mrs. Emma Har-dings Britten has as she claims, been the agent for publishing a book entitled "Art Magio Spiritism."

oings switches and, see claims, occurs to sgent for problishing a book entitled "Art Mayie opinition." There he been much adroit advertising of There he been considered with multi-cent mystery to induce the over credicions to subscribe for it at the excibitant's price of \$5.00 a volume, they having been assured that but they having been assured that but they having been assured that he to the supplied with it but subscriber—not, even the newspapers would be served with copies for review.

Soon after issuing her circulars, Mrs. Emmh Hardings Britten addressed a note to the editor of this paper, requesting him to publish a lengthy circular, which was plethoric with unmeasured platitude and praise to behalf of the distinguished. Excrepane gentle, man, "who was to be the real authoric the book, that she as his spent was to cell tand

ean gentie. man," who was to be the real author of the book, that she as his agent was to edit and

publish.

To her request he returned the following

poblish.

To her request he returned the following reply.

To her request he returned the following reply.

Man. E. H. B. Chicago, Oct. 5th, '75.

White, J. S. H. B. Chicago, Oct. 5th, '75.

White, J. S. H. B. Chicago, Oct. 5th, '75.

White, J. S. H. B. Chicago, Oct. 5th, '75.

White, J. S. H. B. Chicago, Oct. 5th, '75.

White, J. S. H. B. Chicago, Oct. 5th, '75.

White, J. S. H. B. Chicago, Oct. 5th, '75.

White, J. S. H. B. Chicago, Oct. 5th, '75.

I am frank to say that my convictions are (which. I fear will servible the atrosper which is the service of copies to be published, in the chicago, oct. 5th, '75.

I am frank to say that my convictions are (which. I fear will servible to atrosper which is the service of the chicago, oct. 5th, '75.

I am frank to say that my convictions are developed, as well as the restricted number of copies to be published, in an activation of the chicago, and the published of the conviction of the chicago, oct. 4th, '75.

The conviction of the chicago, '75.

We then believed as we now to that the mean time had been put in type and wou'd have gone to press on that very day, hpt for its withdrawal by Mrs. Hardinge.

We then believed as we now of that the work in the chicago, and t

THE KOBOLDS HAVE COME.

Positively the Last Appearance and Benefit of Emma Hardinge Brit-

"Bibble, bubble, joth-and trouble."

We hav received from some unknown friend, we presume for notice, a copy of the long expected work, entitled, "Art Magic; or Mundane, Stab Mundane and Super Mundane Spirittam," of which Emma Hardings Britten claims to be officer, and about which such a tremendous hab blat has been limited in the British of the stab o

spiritum, "of which Emma Hardings Britten claims to be office, and show which such a claim to be office, and show which such a Bansan or Lour and other Spiritualistic person, that we have this volume on our district that the such as t

We were not much mistaken, (and we will refer our readers to car last year's file,) in supporting that there was to be some trickery in a work which was "not to be published or sold by any professional firm, nor submitted for sold by any professional firm, nor submitted for sold by any professional firm, nor submitted for sold paying the manufacture of the sold firm, and the sold firm of the sold firm of the sold firm, and the sold firm of the sold firm of the sold firm, and the sold firm of the sold fi

URNAL.

typed plates when "Art Magle" could be pristed from the type direct, and the forther second to the control of the cont

New York Weekly, waten we many or portion.

The pot and select the the control of the control of

errors of which "Ar. magic opin-sus-repletion.

The definitions of matter, force—and spirit are allogether erroneous, and the account of an allogether erroneous, and the account of and occultism, all at eas. Then the philoso-thy of the R sierceians, Fer Philosophers, and Molie vi Mystles have been grossly mis-roneanted.

and Motin-val Myratica have been grossly mitrepresented.

By far the most scregious abundity is, howpresented.

By far the most scregious abundity is, howpresented.

By far the most scregious abundity is, howgrown and the street in the screen of the screen

Elementaries and the ritual to be need for isvoking, controlling and discharging (I) those

bottled them. The directious supposed to be

given by E runs. Hardings Britism's magical

European genellment (I) is imply worn for

de Abanol H-re circles and pentagons are re
restlated in all their printings fory. The con
extractions in the name of the "Ond of Abra

ham, God of I sace, God of J scoth, are entered

Christians: the more blasphemous manner.

But the crowning ridicals is the dress neces
party for invocation, which must be a "pricti
tad, ist'll be of huse, and clean. We wonder

whether Gardinal M. Clookey is aware of the

Ty, If not, we would advise him to cater at

conceinment of the screen of the

Ty, If not, we would advise him to cater at

conceinment of the screen of the screen

graph the Escoophical Bockey, II this fail,

then, perhace, Levier Wallack or Edwin Booth

night be indoor, for "sual dang ayare," to

contribution of cast off clean while lines bal
tie garments to the Mott Mannotal Hall, where

the garments to the Mott Mannotal Hall, where

perhaps the best indiction of all that. "Nort

The screen of the first process of the screen

and the screen of the screen of the screen

and the screen of the screen of the screen

and the screen of the screen of the screen

and the screen of the screen of the screen

and the screen of the screen of the screen

and the screen of the screen of the screen

and the screen of the screen of the screen

and the screen of the screen of the screen

and the scre

gentlemen temporarily sof, artalig in that U-line di States."

From a careful realysis of the styles of countries of the styles of the styles of the styles of the styles of the styles. The styles of the styles of

series of extracts from the Barman or Louver and the series of extracts from the Barman or Louver and the series of the series o

Since the forgoing was put in type we have been furnished with a copy of the book by a friend for perusal. The r ading of it has not in the least changed our impressions in regard to the character of the work, its author-ship, and the end which the author had in

view.

To make weight in favor of leadership, and for the sectarianising Spiritualism, much fulsome praise is bestowed upon Audrew Jackson with savere consure upon ome praise is beatowed upon Audrew sharesome praise is beatowed upon Audrew sharesome Divis, accompanied with severe consure upon Spiritualists for their neglect to make him a

high priest
Andrew-Jokson Davis not only in all his
books, but in his public lectures and in private
conversation unterly repudities not only leccrebits so far as he is personally concepted, but
all leadership in 86pt itsulism. He puis forth
the Harmonial Philosophy which knows no leadership.

the tramonal "nateophy south knees no leader-shy
In the next place the author speaks disparag-ingly of developing circles and says, "In pri-vate families the psychic of heterogeneous, disorderly or idle gatherings to such spirit communities about he strictly discounts-nanced."

The author, he she or, it, here, would, dis-

nanced."
The author, he, she or it, here would dis-parage the most potent means for promulgat-ing Spiritualism, by discountenancing devel-oping circles in private families. Neither

The author, be, also or it, here would disperage the most potent-means for promulgating dipiritualism, by discountenancing developing circles in private families. Neither project circles to allowed according to its famous book of sultainity, layer the writer, its famous book of sultainity, layer the writer, tary spirits in and out of earthly encasements and the impostror will find much of their co-cupation gone." The following modest advice follows:

"For more destatled instructions in this and all-other forms of spiritual culture, we commend a careful persual and repersual of these the may engagestions it contains, by the aid of a council, selected from experienced these the may engagestions it contains, by the aid of a council, selected from experienced media and philosophic thinkers, but white the sint neise whould be to perfect those methods by which spiritual can be organized also a religion, and cultivated as a schence, both Ohmech and Lycensa should be left free to expend into a roll of the council selected from experienced media and Lycensa should be left free to expend into a roll of the council selected from the book, and Lycensa should be left free to expend into a roll of the council selected from the book, and Lycensa should be left from the book, etc., etc. In other words that is to be your experienced indica is to be the ornels of interpretation.

"Basic principles afough the sought for and laid down as fundamental rules from which there can be no departure."

D. e. Pope Fins the IX, cisim anything more for any one of his "tundamental rules" from which there is to be not departure."

These extracts are from the clother persuance of the second of the council of the council

cashad in every direction":

These extracts are from the closing paragraphs of this wonderful book—consuments
book The cloven foot a too thinty disguised
to experse any but the most gaintible.

The pretense of liberality in its proposed orgranisation is entirely two this—nothin fact so
liberal as were the founders of many orthodox

liberal as were the for

What religious dictator has ever pur forms a narrower proposition than this "Basic princi-ples should be sought for and laid down as fundamental rules from which there can be no pies should be sought for and laid down as fundamental rules from which there can be no departure"? Who is to be the Asad centre to find out said lay down the rules from which no other man or woman can depart? But here follows the fulsome enlogium to

Has her follows the falsome enlogium to-close the book.

"And now that our work—not of apology, but of storty resistance to conventional habits in book making—is done, what remains, save, to tender eventuative thanks to our pentio, presenting to the brave. Barrem: "I Liour the Speritual Commist. I mode Medical and Spirit-tables fruch the trave. Barrem: "I Liour the Spiritual Commist. I mode Medical and Spirit-tables fruch the trave. Barrem: "I Liour the Spiritual Commist. I mode Medical and Spirit-tables fruch the travel to the second habits in Spiritual Commission of the con-tention of the second to the second who is the-deso of scorn, contunely ridicals and blastat ingorance, here dand to, repitter.

io, our nucleid at least paying their raps individual polynoma before the control of the control

Philadelphia Pepartment

HENRY T. CHILD. M. D

Subscriptions will be received and papelismay be obtained at wholesain or retail, at 634 Race St., Philadelphia

WHAT IS MAN?

Man Physically.

SECTION, XIV

THE SENSES CONTINUED - HEARING

THE SERVING CONTINUED.— HEARING

Is accomplished, is exceedingly complicated and interesting. It consists of the external second properties of the external complication of the external components of the external common parlance, as the ear, as irregular shaped body, which is supposed to have some deciding into the opening of the ear, which is a passage about as inch is inegath, the interior and of which is closed by the drum of the ear and the early of the early which is a single continued of the early which is closed by the drum of the complication of the early which is closed by the drum of the complication of the early which is thrown into without the early of a country of the early of the early

*A Communication

**ROMENUM, BYANE LATE OF TOLED, ORIO TO

HER HURMAND LARGE PRISES TRANSON

JAMES RAISE 463 FIRS HT, PSILADILPEUR,

I law as addrey freshmen to being a very law of the price of the pr

3. Lynn has returned to Sturgis, Mich.

***ry successful lecture season in Now
Nor-York, Pailadelphia and Washia and

the country during the aummer. Per

t address, Sturgis, Mich.

The above notice coming from Bro. Lyon in his own handwriting for publication; is pre-sumptive evidence that he has seen the folly

ism, hence we give his notice place, and if we ism, hence we give his notice place, and if we are not initiated in regard to car presumptions (which if we are, he is a literity to correct brought he columns of this paper) we shall be hoppy at any time, to promote his first produced by the columns of the paper which is the produced by the contract of the produced by the columns of the paper which is the produced by the produced by the paper which do not be produced by the p

Call for Spiritual Convention in Houston, Texas.

The Liberal Spiritual Association of Hous-ton, call upon all Spiritualists and Liberalists of the State of Texas, to meet them in conven-tion in this city, on the 3rd, 4th, 5 h and 5th of May, for the purpose of forming a State organ-isation.

isation.

The guests will be able to meet their friends from all parts of the State, as well as many from our sister States. A number of lectures and test modiums have been invited. We shall be pleased to see represented delegations from the various societies now established, and by delegates from any of the countries where no societies have been formed.

The excursion tickets will be furnished by all the railroads at three cents per mile. All Spiritualists are cordially invited.

P. Bumond Pres's of L S A. of Houston W H LEESON Sec'y.

Rusiness

COUGHS AND COLDS —T. one who are suffer-ing from Coughs, Colds, Hearseness, Sore Throat, etc., should try "Brown's Branchical Troches"

Thousands are Cured of the use of Narcotics, but Object to its being Published.

The following case of a perfect cure of the pernicious habit of using narcotics by Mrs. A. H. R. thinson, 384 Dearborn Sa, Ohteago, is published by consent. Here follows the correspondence in full upon the subject:

respondence in full upon'the subject:

Mas Rommon, 80 Dearbors Rk, Chicago,

—Dana Marasi.—I received a letter from my

sate, which is enclose, about your remedy advertised in the Manufordinate restant, flower

high per. I haven't much faith that she can
be belped, and it is hard for her boy who is

while for \$1.00 is week, or myelf to pay

while for \$1.00 is week, or myelf to pay

think there is any prospect of success, you can

one the medicine with full instructions how

to be taken, dead it to Mrs. Agnes Vacater

man, Lettle Valley, N. Y. Q. W. GALLEWAT.

581 W. Erie St., Chicago, Fil., Nov. 4, 75

501 W. Eric Bt., Chicago, Jil., Nov. 4. 79
LENTER to Run BROOTER TATTOG BER CARE;

Dans Bir-Trans.—Your leiter came to hand
isst sight, I was happy to hear you had been
to see Mrc R shisson and that there is hope
of helping me to get cured of this swith labil,
my case. It will be four years next January
since the Dotor began to give ne morphise
since the Dotor began to give ne morphise
since the Jotor began to give ne morphise
the post of the since the property of the
lacreased the quantity, how us 20 cents worth
to be the since the property of the since
catarrh, I this it is, I have no cough, but siy
up a great deal of stringy matter, this I have
te fail said villy. Frank it is noble good boy to
offer to pay the \$5. and I know you will both
be blessed in turing to kelp me out of this
trouble. Hope to be Your State,
AGERS WARARNAKE.

Little Valley, N.-Y., Oct. 80. 75.

Mrs. Robinson disgnosed the case and nished her usual-optum remedy, which is a coming so extensively into use, and has ready cured thousands of poor sufferers, here follows the report from the patient cu-

here follows the report from the patient cured:
Mma A. H. REMINSON, 389 J DANFOR Bisseys,
Calcago, 111:—Words can not express (mythanks to you and the go do along the reprovedoption. It contains the series of the report of

Mrs. A. H. Romsver, 804D-sabron 88., Chi-cago, Dran Madam, — Words will fail me to ex-press my graitude for the press and good re-tail you have effected, in curing my talker of small sum of §8.5 abox for the optium remedy (one box heving cured her) is like no pay at all. Your even grateful friend, No. 281 Ada 81., Ohtogo.

Corns and Bunions Speedily Cured by Spirit Prescription.

Mrs. A. H. Robinson Medium, 694 Deathorn 8t., Obloago. Ill.—Your reply of the '95th of Feb., came duly to hand. I tried the remedy-you gave me for corns. Il soled first rate. It cared my corns so that I now have no recenses at all from them. Respectfully Yours. Frankfort, Ky., Mar. 16.1, 76.

The cures performed in all parts of the four-try through the mediumahip of sira A. H. Robinson, are no less remarkable than those recorded in the Bible. A lock of the sich per-son's hair, sent in a letter, and held in her hand egables her to, accurately diagnoses the disease and prescribe the remedy. One of her resist notices on to resents to every relation and

During the years 1874 and 1876, Mrs. Robin-son treated 6449 patiegis by letter, and over 8000, who called upon her in person. A ma-jority of these cases had been given up as in curable by the regular attending physicians— most of whom speedily recovered under Mrs, Robinson's treatment, without a change from the drat prescription.

Testimonials.
The Spirits Defined the Disease through a
Lock of the Patient's Hair, when the
Attending Physician could not.

Mas A. H. Rondwon, —Manus — My wife was taken about air days are with a pain in her thumb, like as it is epilater had on the in the III not not been also be

Mrs. Robinson, under spirit control, diag-cosed the disease and prescribed the remedy and here follows the first report, made t days afterward

"Maya A. H. Rommor, Matoria, Chicago,"
Yours-ofthe Bib was fresired in due Biss.
He arm has been opened in four places in
now discharging considerably. The swelling
has subleded as good deal. Your disgressia and
physician, who look it very kindly. You was
the first that called the Ryspielas, when he now
of registrate as said to smell in discharging and
of registrate as said to smell in decising a final
Action A. P. LOURSOT.

Mariouville, Ma., 4an. 50, 79

A Spirit Physician Materializes and Cures His Sick Patient.

Cures His Siok Patients.

Mas A. H. Rommon, Mollum, Chicagowill you please send me some nagestized papers. I had them once before and they acted
like a charm. They seemed to reside indept
was a very large, tall, broad shouldered indian
was a very large, tall, broad should great
was a very large, tall, broad should great
was a very large, tall, broad should great
these becomes a very large, tall, was
leaded to be the country of the contact
leaded my eyes, and in an intaint I vas to
tally unconscious. The sext morning when I
tally in conscious. The sext morning when I
tally in the property of the contact
drawn nicely, and monotally over me. 1
togel first I was be in septing the circumstance
Young the contact of the contact
world, I was be not a very large, and the Spirit
world, I was be not well as the property of the contact
Topeks, Kam, April 190a, 76, Jior 651.

Old Cancerous Sore of Five Yes Standing Cured by a Spirit Pre-scription.

Mrs. Robinson diagnosed and prescribed for the case, and the results will be seen by the persuast of the following justes:

Mas. A. H. Rommon:—Enclosed please find lock of shall said two dollars. I have derived that I have vere taken. My head the very near all and I believe you will second in certain that have vere taken. My head the very near all and I believe you will second in certain to the control of th

Mns. A. H. Rommson:—I write to you again and send lock of hair. My head is well but I think I would do well to continue your treatome time yet, to prevent its com Hoping to hear from you soon myself.

MRS. A. H. BOBINSON. Healing Psychometric & Business Medium

y with which the ne, is done as w when the patter ble, not only in t business media

Hereafter, all charity applications, to lasure a re-must contain one dollar, to defray the expenses of

Mrs. Hobinson's Tobacco Anti-

The above named was remedy for the applicits for its concept of the property of the applicits for its concept of the control o

rations, armines.

This Hones will pay any chemist one Cousend dollar who will apon satisfying this remedy, find one partiels f gentian root, or any other potentions frag in it.

Address Ration Philipporpriatal Publishers House, bloom hicago, Ill., either for wholesale orders, single borns or

TESTIMONIALS.

Mrs. A. H. Bobinson's Tobacco Antidote.

Mrs. A. H. Bobinson, 894 Dearborn St., Chicago, Ill.—Your book of Testimonisis came to-day—was glad to get it. I have some Testimonisis which I will exclose to you for

Tama City, Iowa, Mor. 20 76 BURLEY

This is to certify that W. F. Burley, of Tama Giry, I-wa, did on dite above, send to Mis A. H. Robiesto for box of Tobacco An tiddle, and after using one by a seconding to di-rectionist, they away all clears for Tobacco. I would recommend it to all hobacco.neers. W. F. Burley, Tama City, Iowa. Pob. 16, 73

Mrs. A. H. Robinson. — After using Tobacco or more than to vers. I got a box of your gent, W. F. Barley, and it has cured me from sing the same. Tobacco usersity it. James Trobandon Tama City, Iowa, April 10, 76.

Mrs. A. H. R. blindon.—I used one box of your Tobacco Antidote in April, 1875, and it effectually cured me from using tobacco. It is the best thing of the age.

W. LEGNARD

Tama City, Iowa, Mar. 10, 76

Mrs. A. H. Robinjon — This is to certain the procured a bix of your Tobacco Aroot from W P. Burkars and it has cered from using tobacco, after using it for years. Crank City, Iowa, Feb. 15. 76
PRICE—\$2.00 Pan Box.
Address, Relievo Prince-Openical Publishing Hot Biology, III.

This celebrated Medium is the instrument or oreadiam used by the invisibles for all benefit of humanity. The placing of her analysts of the Control of the C

He are not destroyed. Mrs. Morrison is an; TROOMSHOOS TRANCE MEDIUM, CLARPOTAMP AND CLARRAUDERFY.

From the very beginning, here is marked as most remarkable career of success, such as as seddom if seer failne to the lot of any any as seddom if seer failne to the lot of any control of the control of the

ored. Mrs. Morrison, becoming entranced, the ch of hair is submitted to her control. The lagnosh is given through her lips by the and, and taken down by her Secretary. Thriginal manuscript is sent to the Correspond

nt. When Medicines are ordered, the case is bimitted to Mrs. Morrison's Medical Band the give a prescription suited to the case for Medical Band use vegetable remedies which they magnetize), combined with clentific application of the magnetic healing

scientism application for the magnetic nep power, could by lock of hair, \$1.00. (O) in and sex! (D) in and sex! (Eurodies each by mail prepaid. In the past two years Mrs. Morrison's M cal control has given J484 diagnoses by loc hair; and in the past year over one thoman tients suffering from chronic and compiled diseases have been cured with her magnet vegetable remodies.

American Health Collège CINCINNATI, OHIO. Incorporated by Blate law, and system C corrighted In-teracting and quilifying a bit her arised of Health Doctors, Headers and Net Jense. ALSO

Heaters and No Ideas. ALSO
VITAPATHIC HEALTH INSITUTE
For the thor ugh treatment and quick care of
ALL DISEASES by the great V-rapathic System of Practice See d 3 post are and get a Scok of explanations. Fr.a. J. B. CAMP-BELL M.D., 156 Longworth et., Cincinnail, O. (vib. 6.54

PROSPECTUS OICE OF ANGEL

New Advertisements

GOD IN THE CONSTITUTION Review of Theology Origin of the Trinity: Female Ro frauchisement and o for equivity in so tant pamphlets, set page in protes do show enclosing 0 cts, to the antist, M. B. Crawen, Richborn, Bucks, Co., Pa. 1997, 7438

FLOWERS

Delivered free of cost per mail at v ar docr. Spie-did sew timent of ROSE. et for \$1.00. Inteen for \$1.00. Send for New Descripture Catalogue of Fining grate. HOOPER, BHO & THOMAS, Cherry HIII Nurseries, West Chester, Pa. 1800 teach

WESTERN BORDER.

J C McCURDY & CO 5th Ave A Adams of Chic

XGENTE CENTENNIAL

the close of the free law years of TORY

PIANOS \$250

b) or 500 cach a d \$25 quarterly Send for catalogue with full explanation of KERFE TEMPLE-6-F 21 Mt. D2 has Buren Nt., Chieggs. Cut this out and en less it in your letter - R J. +.6-711

DR. C. HONN,

Hedlum, with a profi's power foresting REPTILES

Screen sim a team share has to state cay, mostle,
pass of birth without on a separate stip of a bitle paper,
and on done if and a contract of the contract of the state of the contract of the state of the contract of the con

DR. C. BI NN. My I wan Dn.—I express my best that he to you for the very root cure of my deable rup-tures, with which I have suffered over 17 years. Iffm just now entirely consed. towa, with which I have sentretoved ity are, tellin just now entirely come to are troubled and traffer with are young, to call sport post they will find a sure cure. Young, to call sport post they will find a sure cure. In the doctor's office are everal testimonials from cur-ting of ruptures of different kirds.

NO WOLF. NO # #. Nobb.

The term Papayles issue at more AndER and correctly without righting WWH is early a raid correctly without righting WWH is early as the correctly without righting WWH is early as the correct to the Correct Conference of Hambourship Press, Papare to Tate 1840 On sea 1870 of the Conference of the World William and S. is districted by the Conference of the World William and S. is districted by the Conference of the World William and S. is districted by the Conference of the World William and S. is districted by the Conference of the World William and S. is districted by the Conference of the World William and S. is districted by the World William and S. is districted by the World William and S. is districted by the World William S. is districted by the World William S. is districted by the World William World World World World William World Worl

STRAWBERRIES.

Cultivate the Best Variety THE PRACITY'S SEEDLING.

Its SUPERIOR FLAVOR and PRO

TRY IT.

LEWIS ELLSWORTH, Proprietor, Du Page County Nurseries, NAPERVILLE, ILL

PILES cure guaranteed, call or write with gramp, Birect, Chicago, III.

ASTROLOGY. Prof. Lister, Astrologer, 519 6 h Ava. New York. 44 years praction, 17 in Boston. Can be consulted by letter fend for a Circular. Address all letters P. O. Box 4450 New York City.

DR. J. WILBUR,
MANNETIC PHYSICIAN, 19 years in
has runoved his cline to the Gudiner Huma,
where patients can seeme relegant rooms,
and Magnetic Puper sens by mail on receipt of \$1.5
for Circulas.

FREE MYSTEC CUP; or Spirit Mirror. For the Advelopment and use of clair voyants and mediums sent by mail for \$ Address Mrs. M. C. Morrell, No 79 The Are., New York City, Calirroyant and Besiness

Centennial Writing Best,
This is the most complete and
plunding articles if in had ever in
the property of the had to use.
Ference endering a deak will also use, is come, in the new or settle of the property of the had to use.
It is contennial My town, "Can the hadron of the property of the property of the hadron o



FLEETWOOD SCROLL SAW

nrest simplest, and easiest running Saw made, we has a perfectly true motion, being different in spect from all other machines. By its use the most

SORRENTO ORNAMENTS with a closure of banking. Usek by manufacturent than he is he will be compared to banking. Usek by manufacturent than he is he will be compared to the compared to be compared to be compared to the beauty with a property of the beauty with the compared to the beauty with the compared to the beauty with the compared to the compared to

P. B. Randolph.

FRIEND JCRES:—I feel impressed to write mething about Brc. Rundolph, for the Joun LL. because I saw nothing especial of him as man. While wany have written to you and a Bannen : F Light, to express their opin-

which knows nothing less than the do of all human kind. First and all dest, then a writer and orator, an ichemist, philosopher and physician high characters he was second to a great powers were over ready to

individual to the highest conception of lifetimized to have that a fellow citized in unaided and alone from powerly, obtention unaided and alone from powerly, obtention to the second of the second o

true. Till pron, ..., for then thy unselfis ight, thy untold luft inpense and fruition in the which which is the state of the state of

It is stated that Turra del Fuego has bee syenied by Lieutenant Hasters, R. M., wh as discovered that the natives believe in de-, and that they are the departed spirits of embers of the medical profession. The mai

Poices from the Beople.

more I read it the better I like it.

MILAN, MO - C. D. Henry writes. - I have be
come a good healer. I have cured all diseases that
comes before me. I have great success in all my
undertakings.

comes before me. I have great success in all superiorities, which we have been being the succession of the succession of

President, Enos Commons, Vice President, Enos Commons, Vice Presidentilm; Tresaurer, B. P. Parks, Advising I. B. F. Evans, Sam Saylor, George Clap. Power, Elonzo Russel; General Secures H. McCoy.

caure is gaining popularity-gary (felt. HAYREHILL), MASS — W. L. Jack, M. D. writes—The Crefemial year finds us blessed in many genu of truth, and amages; them comes the dess old Jottwals with many a bug of sun-time truth of the state of t

wonin on and at home testings of the state o

NEW HAMPSHIRE, O.—T. Q. Craft writers.
Thos, rules for forming spiritual circles rist i reconstruction of the control of the

OREGON, MO.—C. Irwig writes.—Industrie to call your attending to the great documer just amonged at make by Pref. Lowes, of London, moneyed the make by Pref. Lowes, of London, force with while it shikes our planet. It amounts the contribution of the prefer the contribution of the contri

DISCO, MICH.-W. A. Wales writes.-The lit-

AUSTIN, TEX

They Tell of Hearts and Homes Made Happy by Dr. Collins.

LaPonts, Ind., Nov. 17, 1869. LaPorte, Ind: abron optim per month; have been cur-JOSEPH C. DARROW.

Preserves. Ind., March 17, 74.

Dr S. H. Colling, Levers, 1ed:
I used 800 grains a stam per month; have been cured since July, 72.

DR. W. HAYES.

GRATVILLE III., Oct. 23, '73.
vrte, loc:
of optum per mouth; have beer
'73.
THOMAS AND PANNY MOSS.

Dr. S. B. Collins, LaPorte, Ind., May 13, 71. I used \$ 860 grains of optum per month; have been cared since March, 71. JOHN J PATTERSON, M. D.

Union Mills, Ind., Sept. 80, 72, rte. Ind: opinm per mouth; have been cur-JOHN MeLAIN

on, Ind , Nov. 7, 72. Prenceros, Ind., Nov. 7, 72.

Dr. S. B. Collins, LaPorte, Ind:
I used 1,020 grains of optum per month; have been

PROPRETETOWS, III., Dec. 5, 72.

Proprete I.d.:
We used 80 grains of optum per month; have been cared size August. 7 WM. SANDERSON.

Dr. S. B. Collins, LaPorte, Ind.

I used 450 grains of optum per month; have been cured does I deco. Lits. T. M. ENDICOTT.

BRATTONVILLE, North Adams, Co. Mass | March 1, 1873. Dr. S. B. Collina, LaPorte, Ind:

Ji and Syl grains of optim per month; have been cure
since October. '73

JOSEPH COOPER.

Unived States Manuel Hospital |
St. Louis, Mo., March 18, 73
Dr. S. B. Celliss, LaForts, Louis, LaForts, Louis, LaForts, Louis, LaForts, Louis, LaForts, Louis, LaForts, Louis, M. D. GEO. T. ALLEN, M. D. ALTOONA, LL., May 18, TE.
Dr. S. B. Collins, LaPorte, Ind:
I used 1.000 grains of opium per month; have been curde since Beember. "JAMES HANLEY."

Dr S. B Collins, LaPorte, Ind.
I used 540 grains of Optum per month/have been care stone July 10, Ta.

OHARLES BRANDSLY.

TABLEQUAR, C N. INDIAN TERRITORY | July 87, 78. D: S B Collins, Laporte, Ind:
I used 450 grains of Optum per mouth; have been cured since July. 'Il

Dr. S B. Collins Laporte, find:
I used 4.5 or grains of Optum per month; have been cur-Manistra, Cobb Co, Ga, Nor. 6, Th.
Dr. S. B. Collins Laporta, Ind:
I used 1.63 grains of cplum per month; have been cured since October, Th. JAMES J. BUTTS, M. D.

Banta Clara, Cal., Dec. 20, "18.
Dr. S. B. Collins, Laporte, Ind:
I used 750 grains of optum per month; have been cured
ince Januar. Ti.
W. B. FARWELL.

Onawronneysta, ind., Jan. 29, 74.
Dr. 8. B. Collins, Laporte, Itd.
I used \$40 grains of optum per month; have been cured since Oxober, 73. HARRIETT TOWNSLEY. of since October, 73. HARRIEST TOWARDLE.

BY B. Collins, Leports, Ind.

By B. Collins, Leports, Ind.

Bullet Toward Street, 74.

Bullet October, 75.

Bullet October, 75.

OTHER LABOUR, Red River, La. Pebruary, & 74.

Dr. S. B. Collins, Laporte, Ind:
1 used 1.800 grains of optum per month; have been cured since Much 71.

JACOB HARDY.

NASHUA. Ia., Feb. 81, 74.
Dr. S. B. Collins, Laporte, Ind:
I used 960 grains of optum per month; here been cured since Angust, 73.
JOSEPH COLHR.

Or. S. Collins, Laporte, Ind:
I need 1,440 grains of oplum per month; have been cu

Bunrawoon, Williams Oo., Tean., April 16, 74.
Dr. S. B. Colline, Laporte. Ind:
I used Til grains of optum per month; have been cured since December. Ti.
H. ERLLINER. Privature, PA., May 15, "4.

Dr. S. B. Collins, Lapare, Ind:
I need 150 grains of optum per month; here been cure; since May. AUGUST."

tince May, 74.

Earnas Crrt, Mo., Sept. 6, 74.

Dr. S. B. Collins, Laporte, Lad.

I need an equivalent of 1,40 grains of optum per month; have been cared since Aug. T. H. SPALDING.

R. H. SPALDING.

Thor, N. Y., Noy. 20, 74.

Dr. 5. Collins, Laports, Ind:
I used 1,300 grains of optima per month; have been cured since Jan., 74.

MARUUS P. NORTON. od since Jan., 74.

MARCHOU F. ADD. 19, 74.

Dr. 3. B. Collina, Luperte, Ind:
I need 7 100 grains of optim ner month; have been cared since November, 72.

WM. SHEFFIELD, Banker.

PRANKLIN, Ge., Jan. 20, 'R. Collins, Laporte, I.d.: 2011. Lag in the large curies of column per month have been cured October, '4. MOLLIS E. DUKE.

Dr. S. B. Collina, Laporte, Ird:

Tuesd S 980 trains of optum per month; have been oured since Spotember, "H. KARY H. ROCCHELE. PRANKLENTILE, N. Y., March S. TS.
Dr. S. B. Collins, Leporte, Ind:
I used 900 grains of optum per month; have been cured
those December. 74.
JOHN BURLINGAME.

since December, "4. JOHN BURMARDA mer.

Dr. S. B. Collins, Laporte, Ind:
Tussed L. 305 grains of oplum per month; have been curde since Dec., "4. EES. S. A. MARILTON.

Dr. S. B. Collins, Laports, Ind:
I need 600 grains of optum per month; have been cured since December, '73.

MARTIN NEFF. Dr. S. B. Collins, Laporte, Ind:
I used 300 grains of optim per month; have been cared since October, 'IS.
CARLUE EDSON.

JACESONVILLE, III., Nov. 29, '79.

Dr. S. B. Collins Leports, Ind:
I used \$40 grains of oplum per month; have been cared times July. 'Th.' BYANSYMAN, Rock County, Wis., April 8, "4.

Dr. S. Collins, Laporte. Ind:
I used 500 grains of optum per month; have been our
d since Javary. "4.

BOPHSONIA PALMER."

REWARD

For each and every name of a patient, used as a re-cesses and for each and every natimonals of each pati-tion of the each and every natimonals of each pati-tion of the each patient of the each patient of the late of the each patient of the each patient of the sect to pay to any person sucking each discovery, the to of the marked (1900 dollars. All 90 feeds and Coun-missions addressed to DR. S. DOLLINS, LA POINTE, IND., WILL BE PROMETMY ADMYSHED, VOID ALL EMPLAYED.

APRIL 29 1876 CATALOGUE OF BOOKS Eny to Political Science, by John Senfi . Clader Georgia of Boo-Keeping, Paper Courte :

Free, wild emphasizory score, by George Bale.

Free, wild emphasizory score, by George Bale.

Free, with direction of the Courte of Religio-Philosophical Publishing House. All orders, with the price or books desired, and the additional amount mentioned for post-Letters to Ricer Mines Great, by Rey. Moses
Letters Towners and Fast, by Re (Weight,
Proper)
Letter War (Line About Themselves, By
Lances for Children About Themselves, By
Lances for Children About Themselves, By
Lances And Children In a Nicolabil.

10 October 10 Octo ical Origin of Jehovah-God. D. W. Reacon and Examination of the Prophe 15 16 1.50 90 ctal Somnambutium, by Dr. Pahmestock. eers to Queetlona Practical and Spiritual, A. J. Davis ryphal New Testament. of Reason, by Thomas Paina. Cloth. of Nature, Philosophy of Spiritual Ex-nos, and of the Spirit World, Vol. I, ison Tuttle, mesom Tuttle.

apa of Nature,

Deli I. 1.85 18

Apa of Nature,

Deli I. 1.85 18

Vol. II. 1.85 18

Vol ar Key to the Summer Land, by A. J. Paper, 50 54; Cloth, Pacological Lectures, by Rev. Hobert Kise for a Blow, a book for children, by H. Wright. Wright ulty and Duration of the World, by G. H. himin, M. D. pe-Opener, by Sepa, Cloth are Chroner, A Theorems with the common of Minnesota and the Great Rebellion. Moses and the Irralites—M. Munson Martyrdom of Man. Magde Staff. A. J. Davis. Mediums—front by French of Alian Kardeo. New Goopel of Health, A. Btone, M. D. | The content of the of the hypergraph of the control of the hypergraph of predict Providence, by A. Planck, Philips providence, by A. Bard. Charl. Well's posterior of Special Providence, by A. Bard. Charl. British works, 1 vola, of short 500 Planck Political Works, 1 vola, of short 500 Planck Dictionary of Votalis. Print American Edition, 175 octavo pagas, two seeds and the control of the control o Chapters from the Bible of the Ages.

Oriticism on the Apoetle Faul, in Defense of Woman's Hights, etc., by M. B. Oraven.

Ouniquel Stan against the Laws of Life and Health, by A. E. Gardner, A. M. M. D.

Onatwittion of Man, by George Combs.

D.

Denton and Thoughts on the Bible, by Win.

Denton water
motoxy, by G. W. Ramsey
name Bease, by Thomas Paine
ist idea in History, by Hedson Tuttle
ist sane the People, by A. B. Child, M. D.
statishity to Finality, or Polyticalism Supeor to Christianity, by Wish, Deciton
Leism on the Thomological idea of Delity, by Board
Board
Persons and Bventa, by A. J. Davis
Planchette, by Epes Bargent
Penetralis by A. J. Davis
Problems or Life—A book of Geop knought,
Principles of Nature, by Mrs. E. M. Eller,
Posms from the Lines Life, by Lians Dobes, Craven anity, its Origin and Tendency consid-in the Light of Astro-Theology, by D. Glis
Philosophy of Creation, by Thomas Paine,—
Through Horace Wood, Medium. Cloth.
Paper
Poems of Progress. Lassie Doten,
Glit. Hull ms of Spiritualism; embreding the Experi-ces of an Investigator: by a Medical Man. wood. 1 UnderConstitution of the United States 15
Constitution of the United States 15
Constitution of the United States 15
Constitution 15
Cross and Steeple. Headon Testie 15
Cross and Steeple. Headon Testie 15
Cross and Steeple. Headon Testie 15
Cross and Steeple. States 17
Complete words of Tron. Part Prolonge. 15
Does Matter do it all. Sargent's reply to Tynrati. Fried. Posms of Progress. Lizate Doten,
Gilt,
Faturition without Pain. M. L. Holbrook, m.n.
Pentatench—Abstract of Colerao,
Physical Man, his Origin and Antiquity, by
Hodaon Tuttle.
Progressive Böngster. Hodoso Tettle.

Progressive Bioingster.

Philosophy of Spiritual Intercourse, by a 1.

Prunouncing Hand-Book. Invaluable to all.

Presenting Man. (b) 100-paper.

Pooms by Jessee Butler, plain. se Matter do is all. Surprat's reply to Type
aid. Price.

District Price. Det times 2 we give a second position of the control of the contro Forms by seem country to the country of the country Badica Rhymes. Wm. Dentoc.
Rales for Yerming Spiritual Circles.
Real Life in Spiritual Circles.
Real Life in Spiritual Spiritu Deluge, by Win. Denton.

Jawm, a Movel of Intense interest to progressive
people
beath and the After Life, by A. J. Davis, paper
(Roch) facred Gospals of Arroun, a. The Hill (iii.

-Ommental corresponding to the Hill (iii.)

-Ommental corresponding to the Hill (iii.)

-Ommental corresponding to the Hill (iii.)

-Ommental Harp.

-Ommental Harp. Choth behable Land, Hon. H. D. Owen, lakka-A. J. Davis, Choth, 10 00; Faper, lakka-A. J. Davis, Choth, 10 00; Faper, series and his Maker anger Signals, by Mary F. Davis, sting for Strength, own Drood—Goth news proof—toth
Paper
Pa by H. C. Writch.

Brill C. Wri per ire of the Mother over the Character and attry of the Hace, by H. O. Wright. Papes modern of the Highest over the Assessment was considered in the Highest over the Assessment was considered in the Highest of the Hight of the Highest of the 59 08 75 18 Coch.

"of Contradictions of the Bible,
Gertmalium a Tyset of Christianity. D. W. Hull,
Sprittnalium Discussion of J. C. Fish S. T. H.

Duns.
Bongs, an interesting Game of Oards.
Stories of Infinity, from the French of Camille
Frammarion—4 dispulse and Interesting
Stammarion—4 dispulse and Interesting
Stammarion—4 the Coche of Camille
Stammarion—4 United Stammarion Coche
Stammarion—5 Vol. of Tracca, by Judge Bdmonda.

SOUTH STATE OF THE

al and Electianocos
(Faine and the Electa, by H. Gibbona, M.D. 10)
plet or, Diseases of the Brain and
A. J. Davis. 1.60 Paper
The Takoo, a Sattrical Rhicosody
The God Proposed, by Denton,
To Morrow of Death
The Code Proposed of Sattricion 1.55 18 order of the state 15 04 15 04 . 25 Dt cyp. William Danton. Paper

Sections of Obrigationity on Christianico. by B.

Sections of Obrigationity on Christianico. by B.

Section of Obrigationity on Christianico.

Section of Christianico Christianico and Modern Spatrianico.

La Coronal Christianico and Modern Spatrianico.

Section of Christianico Christianic

O. Stewart

orbinger of Health, by A. J. Davis

rencalla Han. or Thoughts for the Age, by A.

J. Davis.

Cloth

strong and Philosophy of Hvil. by A. J. Davis.

Proper

Ye Book of all Religions, including Spir-

tee Ajar Physicsogy, Statistical and Dynamical Conditions and Course of the Life or by J. W. Deaper, H.D., L.L.D. 650 pp.

to Paini, Gardner.

actus in my Life, first series, by Dr. D. B.

mea. Lintovistion by Judge Binaceds.

ciona in Ry Life, second series.

rious Influences of Schools.

Thom. — Movel—by Birs, F. Kingman.

ovant Textins. a book to every child.

e Bithe Divine! by S. J. Finney, Paper.

TS 15

50 04 15 15

The World's Pattern C. Wright. Paper Unphaseness Childs, by Harry C. Wright. Paper Vicinity of Chestion Vicinity of Chestion Vicinity of Chestion Vicinity Chestion C

Way I am A Horitage D. PUINNESS HINGS. W. S. ALE PARE ALED TO PUINNESS HINGS. Thick, and, or needly of the noney, will east them less and or needly of the noney, will east them see 4fm more than the require cost of the few will be required to properly pointer. The partnesses of reflect to selected. In making restitutes for eyes to ry, local to selected the selected to the selecte

organer rows letters.

C. O. D.

Orders for Hooks, Medicine, or Merchandise of any kind, to be sent C. O. B. must be accounted by much less than 2500 or if of low solve. the paided by much less than 2500 or if of low solve. the paid to any order, taless these terms are compiled with. Barnor-Patnoseronal Peansarson House.

Dr. Kean,

175 S. Clark Str. Cor. Menroe. Chicago.
May be correlated, personally only peel, free frames
on all chronic or nervous distance. Dr. J. Kran is the
only physician in the gly who warrants comes on pay,
Office hours, 9 a = 10 5 p m; Smidays, from 9 to 18,
1502.223.

Phrenology and Physiology, with over 100 engravings and blank chart, for filling up.
PRICE 75 cents: Shelase 6 cts
*_Por sale, wholesale and retail, by the Hantone
Philosophical Punitanias House, Chicago, THE

Lyceum Stage:

Recitations, Dialogues, Fairy Plays (With Pail Music Notes). Ac. Adapted for Lyceum and School Exhi By G WHITPIELD KATES

"." For sale wholesale and retail, by the RELIGIC PRILE OFFICAL PUBLISHING HOUSE, Chicago

HOW TO PAINT.

edigned for the new of the Tradesman. Mechanis, and Farmer, and to guidy the professioner. Containing a plan common even statem neither employed by painters to produce sat

PLAIN AND FANCY PAINTING

of every description, including Gliding, Bronzing, Stain ing, Graining, Marbling Varishing, Polishing, Calci mining, Paper Hanging, Stripting, Lettering, and Orna maning. With formulas for inding paint in oil or water, descriptions of the various pigments used, their average cost, and the tools required. By F. B. GARD NER author of "The Carriage Pathers' Manual."

RELATIONS OF THE SEXES

By MRS E B DUFFEY,
of "What Wom n Should Know." "
Reducation, " K'e

CONTENTS: Introductors; Sexual Physiciacy, The Legithus breath its collaboration of Warding The Legithus breath in Collaboration of Warding Theorem & Collaboration of Warding Warding and the Twee The Limitation of Off High, authorities genomer than the very best nook of the kind every possible of the kind every possible of the kind every philaboration of the kind every possible of the warding warding warding the warding warding warding the warding w Pater. \$2.00

PHILOSOPHICAL PUBLISHING HOUSE, Chicago.

PROGRESSIVE SONGSTER.

- COMPILED -By WILLIAM H WESTCOTT.

Comprises a collection of some of the best and mo-popular selections of the day, (over 300 pages) a range for the new of Sporticalists for the Lecture, Circle or L comm. These "Gems" are adapted to familiar motion and the Sungerier in intended to take the piece of mo-hearity approval from all who have seen tit; Rvery figl Rullait needs a copy. The following are a few of it

BELECTIONS:

SWEET BY AND BY.
STRIVING FOR THE RIGHT
BEAUTIFIED, RIVER
MOTHER TESSER BY MY DIREAM.
MOTHER TESSER BY MY DIREAM.
MOTHER TESSER BY BY BY DIREAM.
MOTHER TO MIGHT
HOME AND TESSER BY
HOME AND THE AND ELS-(46: "Spir of the

WAITING BY THE RIVER
NEARER MY GOB TO THEE
RERIORS THE CHINGS SHALL MOULDER IN
THE GRAVE—(Av. ; "sha Revert")
SWET_ISTERS PIRT COMP.—(Av. America.)
DO THE SPHITS OF LOYED DATE COME
LIGHT IN THE WINDOW
MESSINDERS ANGELS—(Air. "Star Spangled
Basson.")

I HEAR THE ANOELS SINGING-(Air: "B-

** Liberal discount to Lyceums and the trade.

* Por sale, wholesale and retail, by the Rm
Pulloger Port and Program Chicago CHILDHOOD OF THE WORLD;

Man in Early Times

For the information of parents and others into whose hands this book may fall, it may be stated that it is as attempt, in the absence of any kindred elementary work, to narrate, in as simple innurage as the subject will permit, the story of man's progress from the any known time of his early appearance upon the cartle, to the period from which waters of, history writinarily

CONTENTS.

Introductory; Man's First Wants; Man's First Tools, Firey-Cooking and Pottery; Dwellings; Use of Metals Man's Great Age on the Earth; Mankind as Shopberd Farmers, and Traders; Language; Writing; Consting Man's Wanterings from Mis Sirst Home; Man's Frogree in all Things; Decay of Fooples.

SPIRITUALISM AS A SCIENCE

A Trance Address. By J. J. MORSE,

BOSTON SPIRITUALISTS' UNION

Price, 5 cents each; or 83.00 per 100

Per sete, wholesale and retail, by the Ra-

"THE GODS,"
And Other Lectures. BY COL R. G. INGERSOLL

This edition contains the following calebrated lecture
"THE GODS," "THOMAS PAINE," "HUMBOLIST
INDIVIDUALITY and "HERETICS and REFEREN These inclures have just been revised, and many changes and additions made by the distinguished author but left being on yield to the widespread demand from all parts of the constry gad publish the foregoing inclures in Spin shape that they could be readily read and referred to The result is a bandsomely printed widness that will find its way into thousands or libration.

Price \$2.00, postage 20cts.

*.*For sale, wholesale and retail, by the RELIGIO PHILOSOPHICAL PURLISHING HOUSE, Chicago.

Christian Spiritualism

THE IDENTITY Primitive Christianity

MODERN SPIRITUALISM.

BY EUGENE CROWELL M D

Vorging of Miracles Control of Manifestations Prophers Prophers Placement of Spirit Appareties a field of Longue Try the Spirit Spirit Conditions must be recast

A Differs is not set from a Market State of the State of

CONTENTS OF CONTEN

PRILOSOPHICAL PUBLISHING HOUSE, Chicago.

BHAGAVAD-GITA

OR A Discourse on Divine Matters,

KRISHNA and ARJUNA.

A SANSKRIT PHILOSOPHICAL POEM. STATED, WITH COPIOUS NOTES, AN INTRODUCTION OF SANSKRIT PHILOSOPHY, AND OTHER MATTER.

By J. COCKBURN THOMSON,

I 'Ullis WOIK contains engions details of the Mahners,
I. Customs, Mythology, Werthly, etc., of the Hindus,
I. Customs, Mythology, Werthly, etc., of the Hindus,
I. Customs, Mythology, Werthly, etc., of the Hindus,
Bern of the Hindus entered in the contain at the
best of the Hindus entered in the contain at the
best of the Hindus entered in the contain at the
best of the Hindus entered in the contain at the
prediction of the content of the the underlied of
The spirit of the gap prompte thoughtful people to
the principle of the three heavy bend given such that
the principle day the Hindus heavy bend given such that
the people that Hindus heavy bend given such that
the people that Hindus heavy head of given the three
the people and the Hindus heavy bend given the three
the world. Later generations have believed such that
commands. Inauthority and heavy bend constructed to
the world. Later generations have been constructed to
the contained the three three three three three
three three three three three three three three three
three three three three three three three three three
three three three three three three three three three
three three three three three three three three
three three three three three three three
three three three three three three three three
three three three three three three
three three three three three
three three three three three
three three three three three three
three three three three three
three three three three three
three three three three
three three three three
three three three three
three three three three
three three three three
three three three
three three three three
three three three three
three three three three
three three three three
three three three three
three three three
three three three three
three three three three
three

The book is a lime of 278 pages and the mechanical part is finished in a superior manner, being printed on heavy-tinted paper and beune in extra heavy cloth with richly illuminated back, borders

Price, \$1.75. Gift, \$2,25. Postage Free.

* *For sale, wholesale and retail, by the RELEGIO PRILOGOFFICAL PUBLISHING HOUSE, Chicago.

SIXTH THOUSAND, NEW EDITION-ELLARGED AND IMPROVED.

THE VOICES. By Warren Sumner Barlow

new and very fine portrait of the FOUR POEMS:

Voice of Nature, he Voice of Prayer, The Voice of Huperstition, The Voice of a Pebble.

COMPLETE IN ONE VOLUME.

The Voyer or Nevers to the no fabriconds, and is be communication to this attent the represent GM in the light of communication to this attent the represent GM in the light of communication with the communication of the properties. The communication of the comm

Common Sense Theology Naked Truths Rough-Shod Rhyme

ROUGH HUMAN NATURA HUMAN LIPE AND HUMAN DESTINT.

D. HOWLAND HAMILTON,

B. HOWLAND HAMILTON,

This posteries were taken egict bod of the president control of the president for the president fo

e truth."
The Gornel Banner says, "It is humorous, witty, ractical scientific, theological, sensible and really toatractive. A. J. Davis cays of the Professor's writings, "They are rich rare and racy, living logical and independent."

Fortiere Denius are, "But legical and independ Friezero Denius are, "What is number of good thing is hat coweded into the Oceanon Sease book of Period. These are, "Bit rhymes ere like shipe of markin-weighty and share," "Artice \$1.50 postage 10c., with photograph And autograph without those \$1.50, postage 10 cents. Taylor \$1.00, postage froe. "For sale, wholease and rejail, by the first non-Passacourties I Processing there, thinkes,

ANCIENT SEX WORSHIP.

Containing much mythological lore and a chapter on e Phelli of Chifornia. . . A work of interest to schol-s.—New Bedford Standard. wis.—New Bedford Standard.

Much curious information is presented, and the hint
superied that much of what is deemed sacred has a very
meerior origin.—Boston Commonwealth. To the investigator of early religious history, who can view all evidence without projudice... entertainment undeniably fresh.—Literary World.

A curious, learned and painfully suggestive book. It is evident that especial pains is taken to deal delicately with the subject.—Chicago Journal. The attempt is to show that the cross, as a religion below, is much older than Jesus Christ, and to train the religions of to-day, the relige of ancient passic worship. Much research and deep scholarship are placed, and the work is high-to-ced, but is not design for immajure minds.—Portland Transcript.

tor immature minds.—Porland Transcript.
Another curious and remarkable work. It gives most lockly, the origin of the symbol of the cross, founded, as there is, in the action worship of the maculine sexual origin, to it is not, perhaps, just satisfact. 65 juvenile minds, but to the mature, studious and carious, it will prove of great interest.—The Truth Seeker.

70 pp., 26 Illustrations, 12mo, paper, 50 cents 5. For sale, wholesale and retail, by the RELIGIO PHILOSOPHICAL PUBLISHING HOUSE, Chicago.

Theodore Parker's Writings.

A DISCOURSE ON MATTERS PERTAINING TO RELIGION. 1 vol. 12mg. cloth. Price \$1.50, postge 20 cents. 1 miso, cloth. Price \$1.50, post-SERMONS ON THEISM, ATHEISM, AND THE FOPULAR THEOLOGY, 1 vol. 12mo, cloth. Price \$1.50, postage 20 cents. DDITIONAL SPEECHES, ADDRESSES, AND OC-CASIONAL SRIMONS. 2 vols. 12mo, cloth. Price \$3.00, notice 40 SPEECHES, ADDRESSES, AND OCCASIONAL SERMONS. 3 vols. 12mo, cloth. Price \$4.50. postare CRITICAL AND MISCELLANEOUS WRITINGS,

I vol. 1 mo. cloth. Frice \$1.30, postage 30 cents.

HISTORIC AMERICANS—Franklin, Washington,
Adams and Jefferson. With an introduction by Rev.
O. B. Frothingham. Frice \$15 dp testage 30 cents.

THE RELIGIOUS DEMANDS OF THE AGE. Areprint of the Fricace to the London edition of the
collected works of Theodore Farker. By Frances
Power Cobbs. Frice 35 cents, postage 3 cents.

The Philosophy of Life as Developed LETTER FROM PROF. N. B.
Through Spiritualism. What STARR, SPIR TARTIST. ngh Spiritualism.

Through Spiritualisms. What Good is it Doing?

Dr. H. W. Toomas's one of the most ambite, and talented elergrane of the Methodist denomination in the Northwest. His genial nature and mental acquirements, wen the friendship and esteem of the members of the most talented sidt refland, circles of Oblosque Dr. Thomas was, while residing in this city, Presidented in the Highest sense of their properties of the Highest of the Philosophical Society—a society that was jamed up of the free flanker—free Marker in the highest sense of that phrase. His talents and analybe disposition won the research of the Highest sense of the president of the Highest sense of the president of the Highest sense of the Highest sense of the president of the Presiding Bider specially—and the result was that the Do, too was sent by Oberch authority out of the Oily, to Aurors. The intention of the Presiding Eder specially—and the result was that the Do, too was sent by Oberch authority out of the Oily, to Aurors. The intention of the Presiding Eder specially—and the result was that the Do, too was sent by Oberch authority out of the Oily, to Aurors. The intention of the Presiding Eder specially—and the result was that the Do, too was sent by Oberch authority out of the Silver in the great of the was the freed in Oblingo was so apparent that the sceniar press joined in the general channer of the population of the Presiding and the Silver in the Silver was deep of his abstract.

Dr. Thomas was greeted by warm friends at Aurors, both in and out of his theory.

Dr. Thomas was greeted by warm friends at Aurora, both in and out of his church, yet his sord yearned for the associations he had so happily enjoyed, and the work he and other talented friends were engaged in, while his residence was in Ohicago.

which is readed were engaged in, while his residence was in Ohicago.

And as midoratene never come stegle handed, so Dr. Thomas and his little denghter were taken sick, as "will appear from. his reply to
kind resolutions of sympathy and condolence
sent to hist from the Philosphich Society, over
which he formerly presided.

Who can doubt after realing the following
that Dr. Thomas is imbused with the principles'
of the Philosphy of Lefe as taught by free and
pure Spirishphilms.

pure Springation.

LETTER 50 TER PHILOSOPHICAL & CHETT.

ARODA, April 14—TO THE PRESIDENCY AND
MERCHEN OF THE PRESIDENCY AND
MERCHEN OF THE PRINCIPATION. SOCIETY—
For Dare Friends—When the ody is strong
and the abent 140 of 197, there is no sense of inBut when the strength is wasted by sickness,
and the spirit bowed down and broken under
friends for comfort and support. And it is ontriends for comfort and support. And it is onwords of tenderuses had sympathy and person
words of tenderuses had sympathy and person
mess, you are pleased to send me, can be fully
known. Myself and family can only return
We have indeed, passed through no ordi-

sees, you say pleased to send me, can be fully known. Mysil and family can only return our heartful thanks.

In the control of the control of

our wants is just, we journey forward in the most was made. "Somewhere, or somehow, most we must "Somewhere, or somehow, most we must "Somewhere, or some was made and the first past of our sorrows and our lopes. It may seem strange to you, and it is even strange to ma, it is of our sorrows and the seven strange to ma, it is a present that mouth speakath; "and'd have long dwell in the valley of sorrow, that I have come to vere love its form years," and it have come to vere love its form years, the way of the come of the property of the come of a sick than lay. The has been my world size, list I may the will be care of a sick family. This has been my world size, list I may the will be care of a sick than lay. The has been my world size, list I may the will be acted of dury and go forth again to do what I can in the case of during and go forth again to do what I can in the case of Charlet, trusting that through smooth of the companyative size starting world.

Yow will be giad to learn that though among companyative sizengers, we have had the whole

Thanking you again for your continued indehip and sympathy, I am with funch received and love, your friend,
H. W. THEMAS

Little Beauquet Orphan Fund.

This fund we propose to one for sending to little gem of beauty to children in as many ifferent families as the donations will pay

J. R. GRIPPIN, Grinsly Flat, Cal.

A Proposition Interesting to all Spir-

Ban Jourss—I am gong to write you a sambling hipd of lettler, embracing several subjects that I have no my miles of this time; frest well is startler with a same of the same

I shall also send you before long another painting. May be bring it myself.

For Haron, Mich.

For Haron, Mich.

To our readers, we with pleasurs-recommend Bro. Biarr as one of the year best inspirational control of the painting of the pa

Yet In The Field.

Mn. 8. S. JOKES.— Deer Sev.—Mrs. E. Parr of Oticago, is coming here to hold som seasoes. What is her standing as a medium I also with loay that we don't want any on that is in sympathy with the free-love move man. Please let me hear from you at once and oblige.

Yours Twile-

Yours Truly,
Own W. Townsund.
Fond du Lac, Wis., Mar. 28, "76.

BET.1.

Data BacTER.—In reply we publish the following recan expose, it being but one of many that have hereofore been published, and yet many Bottunities endorse her a genuine, as many do shy imposter who has impudence and assurance to essume the livery of heaven to serve the devil in.

Paw Paw-Imposter Come to Griet

MR WARNER'S LETTER

Here is Mr. Warner's reply — Eo. Journal.

The night rockes of was Mr. 2nd, 73, and for two light previous the actives sittings with five in her hands, and handcufferen, and the ware generalise, but the evening of March Sad, the did not sit with handcuff on, but had her the ware generalise, but the evening of March Sad, the did not sit with handcuff on, but had her the seance clouds but had sever not behind her. The hand cuff were taken off before any manifestation were had. But would not such that the morquito noting was in European to the morquito not in the Datroit Feel is true as regards than such facia, each prono seign einor things one hand, and their symmethy on the other.

European Levina and European was not large enough to produce any such manifestation.

E. Warners.

LEVITATION.

Bastian and Taylor's Scances.

Bastian and Taylor's Scances.

There seems to be no limit to the power of spirit over matter. The "spirit" generated by Defendance, and the seems of the seems of

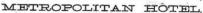
name registered in some now over the registered in some now of Eligh.

The circles at Bastian and Taylor's soance rooms are well stateded, by gentleman and laddes of culture and redocument. They are dolag finely in a business point of view, and for that we are guld. They only hold circles now on Suaday, Monday, Wednesday and Friday orenings of each week.

Onres the worst phases of chronic and aconte diseases that the regular doctors give up as in-curable, by the laying on of hands, as in the days of the Apostles, He will sitend calls anywhere in Ohosgo. Oall or address thim at Room 19, RELIZITO-PHIL-OSOWHIGH. PURLISHING HOURS BUILDING.

Mr. Frothingham says of Thomas Paine, that though he drank "more brandy than would now be deemed dignified," he was nevertheless one of the would's benefactors.







(Site of old St. James Hotel.)
netor. CHICAGO. J. J. STRONG, Manager

J. S. SHOUNE, respective, CHUANA. A. S. Hittory, assumers.

Coriginal state and Cylanbington Streets.

The management have to me that white reimplacement profess public waves constear which public wave a contract which public wave contract wave contracts a market of peaks into management proposed spice to the selection of the contract wave contracts and the contract of peaks with regard to the location of the contract of the

BUY THE

HOME SEWING MACHINE!

AND SAVE \$40.

It Has No Superior and Is The Cheapest First-Class, Light Running and Easily Managed Shattle Sewing Machine

IN THE WORLD;

LARGE DISCOUNTS

TO CASH PURCHASERS. and seed MACHINES ON TRIAL to any part of the N

Purchaser Nothing TO TRY THE

Home Machine.

Descriptive Circulars and Late Terms to Cash Purchasers.

JOHNSON, GLARK & CO.,

141 State St., Chicago, Ill.

TREES! TREES! TREES!

Extensive Sale of Nursery Stock

DUPAGE COUNTY NURSERIES.

NAPERVILLE, ILL.

EVERGREENS, (from 1 to 10 feet high.) LARCH, MAPLES, ELMS, ASH, BIRCH, LIN-DEN, APPLE, PEAR, CHERRY, AND PEACH TREES, (large and small sizes,) GRAPES,

BLACKBERRIES, CURRANTS, GOOSEBERRIES, RASPBERRIES, and other trees and

Ornamental and Flowering Shrubbery, (Large and Small Sizes,) in Great Variety.

it stands in the nursery cows: which can be marked with purchasen's name, and reserved from sale to others.

Orders solidated from those who can not come in per.on. Special attention will be given in filling and also

LEWIS ELLSWORTH, NAPERVILLE, ILL.